



GARLAND

MINUTES

The Legislative & Public Affairs Committee of the City of Garland convened in regular session at 4PM on November 17, 2025, in the Work Session Room at the William E. Dollar Municipal Building, 200 North Fifth Street, Garland, Texas, with the following members present:

Present: Councilmember Jeff Bass, Chair
Deputy Mayor Pro Tem Chris Ott
Councilmember B.J. Williams

Staff Present: Ariel Traub, Managing Director of Legislative & Public Affairs
Carma Potter, Policy and Outreach Coordinator

1. APPROVAL OF MINUTES

- a. Consider approval of the June 16, 2025, meeting minutes.

Motion was made by Deputy Mayor Pro Tem Ott and seconded by Councilmember Williams to approve the June 16, 2025 meeting minutes. All voted in favor. Motion carried.

2. PUBLIC COMMENTS

Persons who desire to address the Committee on any item on the agenda are allowed three minutes to speak.

No public comments were received.

3. ITEMS FOR INDIVIDUAL CONSIDERATION

Members of the audience may provide public comment in favor, in opposition or about any of the items for individual consideration. Anyone wishing to speak must fill out a speaker card (located at the entrance to the Council Chambers) and give it to the City Secretary in advance of the respective agenda item. Speakers are grouped by agenda item and will be called in the order of the agenda. All comments and testimony are to be presented from the podium. The Mayor may impose a time limit and may provide for rebuttal.

- a. Discuss Ramifications of H.R. 1 "One Big Beautiful Bill Act" - Scoping Discussion

Ms. Traub provided an analysis overview of HR and led the discussion on the potential impacts on the City of Garland.

- b. Consider Alcoholic Beverage Zone Legislation and Alternatives - Scoping Discussion

Ms. Traub provided an update on legislative efforts related to Alcoholic Beverage Zones. After Committee discussion, it was the consensus to take no further action at this time. Future consideration would require Council direction.

4. ADJOURN

Chair Bass adjourned the meeting at 4:53 p.m.

Submitted By:

/s/ Council member Jeff Bass, Chair

/s/ Carma Potter, Secretary