



AGENDA

REGULAR MEETING OF THE CITY COUNCIL

**City of Garland
Council Chambers, City Hall
William E. Dollar Municipal Building
200 North Fifth Street
Garland, Texas
June 21, 2022
7:00 p.m.**

The City Council extends to each visitor a sincere welcome. We value your interest in your community and your participation in the meetings of this governing body. Regular meetings of the City Council are held the 1st and 3rd Tuesdays of each month, beginning at 7:00 p.m.; the City Council meets regularly in work sessions at 6:00 p.m. the Monday preceding each regular meeting.

Garland City Hall and Council Chambers is wheelchair accessible. Special parking is available on the east side of City Hall and on Austin & State Street west of City Hall.

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services must contact the City Secretary's Office at (972) 205-2404 at least two working days prior to the meeting so that appropriate arrangements can be made.

BRAILLE IS NOT AVAILABLE.



LEGISLATIVE PRAYER AND PLEDGE OF ALLEGIANCE

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MAYORAL PROCLAMATIONS, RECOGNITIONS AND ANNOUNCEMENTS

The Mayor may present proclamations and recognize attendees or award winners, and may make announcements regarding upcoming City events and matters of interest to citizens. There will be no Council deliberations or votes on these matters.

CONSENT AGENDA

All items under this section are recommended for approval by a single motion of Council, without discussion. Council has had the opportunity to review each of these items at a previous work session and approval of the consent agenda authorizes the City Manager to implement each item. The Mayor will announce the agenda and provide an opportunity for members of the audience and the City Council to request that an item be removed and considered separately.

1. Consider approval of the minutes of the June 7, 2022, Regular Meeting.
2. Consider approval of the following bids:
 - a.

Clamshell Loader	Bid No. 0682-22
Industrial Disposal Supply Company	\$199,346.50
 <i>This request is for the replacement purchase of a Clamshell Loader to be utilized at the Sanitation Department Transfer Station.</i>	
 - b.

2022 Paving, Water and Wastewater Group 2 Improvements Design	Bid No. 0813-22
Kimley-Horn & Associates, Inc.	\$376,200.00

This request is to obtain professional engineering services for the design of paving, water and wastewater improvements on Caddo Drive, Cedar Creek Drive, Tawakoni Lane and Whiterock Trail.

- c. Track Loader for Hinton Landfill** **Bid No. 0818-22**
RDO Equipment Co. **\$121,370.00**

This request is for the purchase of a Track Loader to be utilized by the Hinton Landfill.

- d. Ambulances** **Bid No. 0819-22**
Mac Haik Dodge Chrysler Jeep **\$668,296.00**

This request is for the purchase of two (2) replacement ambulances to be used by the Garland Fire Department.

- e. Police Pursuit Vehicles** **Bid No. 0820-22**
Lake Country Chevrolet, Inc. **\$2,261,993.25**

This request is for the purchase of fifty replacement and five new Chevrolet Tahoe Police Pursuit vehicles.

- f. Playground Replacement Program - Package 3** **Bid No. 1106-20**
Construction
Dean Construction **\$5,786,282.00**

This request is for site improvement construction of nine playgrounds within the Playground Replacement Program (Package 3) and three splash pads in the Aquatics Program.

- g. GP&L NERC TPL Planning Studies** **Bid No. 0823-22**
Electric Power Engineers, LLC **\$150,000.00**

This request is to obtain NERC TPL annual planning studies on the GP&L transmission system for steady state, PV analysis, short circuit and dynamic stability.

- h. Municipal Court Records Management** **Bid No. 0826-22**
Software
Infosol, Inc. - Software **\$400,000.00**

This request is for the purchase of the Municipal Court's Software Source Code and Database Schemas plus two years of technical support.

- i. **Kubota Tractor** **Bid No. 0843-22**
Kubota Tractor Corporation **\$105,401.33**

This request is for the purchase of a replacement tractor to be utilized by Garland Power and Light.

- j. **GP&L Naaman Substation Relay Panels** **Bid No. 0704-22**
KD Johnson, Inc. **\$142,190.00**

This request is for the purchase of relay panels and associated materials as part of the Naaman Substation 69kV to 138kV conversion.

- k. **Sedans** **Bid No. 0844-22**
Silsbee Toyota **\$213,996.00**

This request is for the purchase of three new and five replacement sedans to be utilized by various City departments.

- l. **Playground Program Equipment** **Bid No. 0849-22**
Lea Park & Play, Inc. **\$224,544.00**

This request is for the purchase of playground equipment at Watson and Lon Wynne Parks in support of the Playground Replacement Program.

- m. **Water Utilities Building Construction** **Bid No. 0840-21**
Guaranteed Maximum Price #2
Hill & Wilkinson **\$11,619,796.00**

This request is for the remainder of construction costs, including a construction contingency, for the new Water Utilities building.

- n. **GP&L McCree Substation Security Fence** **Bid No. 0673-22**
Construction Rent-A-Fence, Inc. **\$1,982,275.00**
Optional Contingency **396,455.00**
TOTAL: **\$2,378,730.00**

This request is to provide all materials, labor and equipment for the rebuild of the GP&L McCree Substation security fence. An Optional Contingency is included for any additional work that may be required.

- o. **GP&L Olinger Unit 2 Ground Fault Repair** **Bid No. 0846-22**
Shermco Industries, Inc. **\$576,853.00**

BrandSafway, LLC	<u>57,420.00</u>
TOTAL:	\$634,273.00

This request is to provide ground fault repairs to GP&L Olinger Unit 2.

p. Motorola Subscriber Replacement	Bid No. 4469-14
Motorola Solutions, Inc.	\$2,499,825.70

This request is for the purchase of replacement Motorola subscriber radio units for use with the Public Safety radio system.

q. GP&L Olinger Plant 50-Ton Crane Repair	Bid No. 0458-22
Konecranes, Inc.	\$143,560.61
Optional Contingency	<u>14,356.06</u>
TOTAL:	\$157,916.67

This request is to provide maintenance services for the 50-ton turbine crane and gear hoist at the Olinger Plant. An Optional Contingency is included for any additional work that may be required.

3. Public hearings were previously conducted for the following zoning cases. Council approved the requests and instructed staff to bring forth the following ordinances for consideration.

a. Zoning File No. Z 22-03, Trumont Group (District 1)

Consider an ordinance amending the Garland Development Code of the City of Garland, Texas, by approving 1) an amendment to Planned Development (PD) District 03-53 and 2) a Detail Plan for Multi-family development on a 10.250-acre tract of land located at 2498 North President George Bush Turnpike; providing for conditions, restrictions, and regulations; providing a penalty under the provisions of Sec. 10.05 of the Code of Ordinances of the City of Garland, Texas; providing a Notice of Conditions of Compliance Clause; providing a Savings Clause and a Severability Clause; and providing an effective date.

b. Zoning File No. Z 22-13, Hart Gaugler + Associates (District 1)

Consider an ordinance amending the Garland Development Code of the City of Garland, Texas, by approving 1) an amendment to Planned Development (PD) District 20-17 and 2) a Detail Plan for a Fire Station on a 2.745-acre tract of land located at 6450 North President George Bush Turnpike; providing for conditions, restrictions, and regulations; providing a penalty under the provisions of Sec. 10.05 of the Code of Ordinances of the City of Garland, Texas; providing a Notice of Conditions of Compliance Clause; providing a Savings Clause and a Severability Clause; and providing an effective date.

c. Zoning File No. Z 22-14, Chong Son Na (District 8)

Consider an ordinance amending the Garland Development Code of the City of Garland, Texas, by approving a Specific Use Provision for a Reception Facility Use on a 4.00-acre property zoned Community Retail (CR) District and located at 1146 Belt Line Road; providing for conditions, restrictions, and regulations; providing a penalty under the provisions of sec. 10.05 of the Code of Ordinances of the City of Garland, Texas; providing a Notice of Conditions of Compliance Clause; providing a Savings Clause and a Severability Clause; and providing an effective date.

- 4. Consider an ordinance amending Chapter 33, Transportation, of the Code of Ordinances of the City of Garland, Texas; providing a penalty under the provisions of Sec. 10.05 of the Code of Ordinances of the City of Garland, Texas; providing a Savings Clause and a Severability Clause; and providing an effective date.**

Council is requested to approve the attached ordinance to restrict 475 feet of parking on the east side of S. Country Club Drive between Skyline and Wynn Joyce.

- 5. Consider a resolution acknowledging the Kansas City Southern Railway Company's continued rights, title and interest to and upon that certain spur railroad crossing on N. Fifth Street south of Travis Street, and granting permission to reinstall crossing facilities in the future; and providing an effective date.**

At the June 6, 2022 Work Session, Council consider approving a resolution in which KCS agrees to allow the City to remove the existing rail spur line and pave this area with reinforced concrete pavement. The resolution acknowledges KCS' continued rights, title and interest to and upon this spur crossing and retains their ability to reinstall crossing facilities at this location in the future, at their request and sole cost.

- 6. Consider an ordinance amending Chapter 33, "Transportation" of the Code of Ordinances of the City of Garland, Texas; providing a Penalty Clause, a Savings Clause and a Severability Clause; and providing an effective date.**

Council is requested to adopt the attached ordinance prohibiting parking at all times on Wood Drive between Jupiter Road and Industrial Lane.

- 7. Consider an ordinance amending Chapter 33, "Transportation" of the Code of Ordinances of the City of Garland, Texas; providing a Penalty Clause, a Savings Clause, and a Severability Clause; and providing an effective date.**

Council is requested to consider the attached ordinance restricting parking on the west side of Bobtown Road from I-30 to Oak Trail.

8. Capital Improvement Program Budget Amendment No. 1

At the Saturday, May 21, 2022, City Council Retreat, staff presented proposed changes to the City's Capital Improvement Program to address factors impacting the program, including unprecedented inflation rates/cost escalation, scope correction, and scope additions.

ITEMS FOR INDIVIDUAL CONSIDERATION

Speaker Regulations:

Anyone wishing to speak for, against, or on agenda items must fill out a speaker card and give it to the City Secretary before speaking (cards are located at the entrance to the Council Chambers). The Mayor will recognize speakers; he may impose a time limit and may provide for rebuttal. All comments and testimony are to be presented from the podium.

9. Appointment to the Dallas Area Rapid Transit Board

Appoint by minute action two members to the DART Board.

10. Hold public hearings on:

- a. Consider a Specific Use Provision amendment request by Crown Castle USA, Inc. to modify the design of an existing cell tower. The site is located at 1904 Pleasant Valley Road in District 1.**

Consideration of the application of Crown Castle USA, Inc., requesting approval of a Specific Use Provision amendment for Antenna, Commercial on a property zoned Community Retail (CR) District. This property is located at 1904 Pleasant Valley Road. (File Z 22-23, District 1)

- b. Consider a Plan request by Crown Castle USA, Inc. to modify the design of an existing cell tower. The site is located at 1904 Pleasant Valley Road in District 1.**

Consideration of the application of Crown Castle USA, Inc., requesting approval of a Plan for Antenna, Commercial on a property zoned Community Retail (CR) District. This property is located at 1904 Pleasant Valley Road. (File Z 22-23, District 1)

11. Consider appointments to Boards and Commissions.

Board members are selected for two-year terms by the City Council in August. Terms are usually staggered whereby at least half of the membership has board experience. Board members are appointed based on qualifications.

Deputy Mayor Pro Tem

- PC Mathew - Environmental and Community Advisory Board

Deputy Mayor Pro Tem Williams

- Bruce Bishop - Board of Adjustment
- CorSharra Jackson - Community Multicultural Commission
- Dr. Shibu Samuel - Environmental and Community Advisory Board
- Gwendolyn Daniels - Library Board
- Molly Bishop - Parks and Recreation Board
- John O'Hara - Plan Commission
- Sal Liberto - Senior Citizens Advisory Board
- Kathleen Handsrote - Tax Increment Finance #1 Board
- Phillip Johnson - Tax Increment Finance #3 Board
- James Alton Hall, Jr. - Unified Building Standards Board

12. Citizen comments.

Persons wishing to address issues not on the agenda may have three minutes to address Council at this time. Council is prohibited from discussing any item not posted according to the Texas Open Meetings Act.

13. Adjourn.

All Regular Council meetings are broadcast live on CGTV, Time Warner Cable Channel 16, and Frontier FIOS TV 44. Meetings are rebroadcast at 9:00 a.m. and 7:00 p.m. on Wednesday-Sunday and at 7:30 p.m. on Thursday. Live streaming and on-demand videos of the meetings are also available online at www.garlandtx.gov. Copies of the meetings can be purchased through the City Secretary's Office – audio CD's are \$1 each and DVD's are \$3 each.



**GARLAND
CITY COUNCIL ITEM SUMMARY SHEET**

City Council Regular Session Agenda

1.

Meeting Date: 06/21/2022

Item Title: Minutes June 7

Submitted By: Rene Dowl, City Secretary

Summary of Request/Problem

Consider approval of the minutes of the June 7, 2022, Regular Meeting.

Recommendation/Action Requested and Justification

Attachments

Minutes June 7

DRAFT



GARLAND

MINUTES

The City Council of the City of Garland convened in regular session at 7:00 p.m. on Tuesday, June 7, 2022, in the Council Chambers at the William E. Dollar Municipal Building, 200 North Fifth Street, Garland, Texas, with the following members present:

Present: Mayor Scott LeMay
Mayor Pro Tem Dylan Hedrick
Deputy Mayor Pro Tem B.J. Williams
Council Member Jeff Bass
Council Member Deborah Morris
Council Member Ed Moore
Council Member Rich Aubin
Council Member Robert Vera

Absent: Council Member Robert John Smith

Staff Present: City Manager Bryan Bradford
Deputy City Manager Mitch Bates
Assistant City Manager Judson Rex
City Attorney Brian England
City Secretary Eloyce René Dowl

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Amy Dunphy, Community Outreach Coordinator, Animal Services, presented the pet of the month.

Mayor LeMay, along with Council Members Aubin and Bass, presented special recognitions for receiving the Girl Scout Gold Award to: Sarah Cox, Serene Haroon, Gracie Wakefield and Katelyn Williams (not attending).

Mayor LeMay presented a special recognition to Tucker Halliday, Troop 1989, for receiving his Eagle Scout.

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Motion was made by Council Member Morris to approve the Consent Agenda as presented, seconded by Council Member Bass. Motion carried:

Vote: 8 ayes, 0 nays

1. **APPROVED** Consider approval of the minutes of the May 17, 2022, Regular Meeting.

2. Consider approval of the following bids:

a.	APPROVED	Herbicide Spraying at Drainage Channels EDKO, LLC	Bid No. 0949-20 \$2,240.00
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This request is to approve Change Order #2 for a price increase for herbicide spraying in various drainage channels within the city. This is a Term Agreement that has an optional renewal on June 1, 2022.

b.	APPROVED	2022 Paving, Water and Wastewater Group 1 Improvements Design Lam Consulting Engineering	Bid No. 0785-22 \$615,304.00
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This request is for professional engineering services for the design of paving, water and wastewater improvements on Briar Way, Columbine Drive, Dandelion Drive, Delmar Drive, Goldenrod Drive, Lupine Drive and Mayapple Drive.

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| c. APPROVED | GP&L CIP Project Control and Management Services
Power Engineers, Inc. | Bid No. 0787-22
\$482,860.00 |
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This request is to obtain a contract for CIP project control and management support services. This approval is for an initial Term Contract with two optional renewals.

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| d. APPROVED | I.H. 635 City Representative
<i>TEAL Engineering Services</i> | Bid No. 0191-20
\$200,000.00 |
|--------------------|---|---|

This request is to provide professional engineering services to represent the City's interests during the I.H. 635 design build reconstruction project.

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| e. APPROVED | GP&L Hydro Plant Wicket Gate Repair
Northern Machining & Repair
Optional Contingency
TOTAL: | Bid No. 0406-22
\$113,900.00
<u>28,475.00</u>
\$142,375.00 |
|--------------------|--|---|

This request is to provide for the inspection and repair of wicket gates at the GP&L Hydro Plant. An Optional Contingency is included for any additional work that may be required.

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| f. APPROVED | GP&L Distribution Overhead Line Maintenance & Construction
Utility Construction Services, LLC | Bid No. 0600-22
\$3,000,000.00 |
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This request is to provide as-needed overhead distribution construction services including all labor and equipment needed to install overhead wire facilities due to new construction or routine maintenance. This approval is for a Term Agreement with four optional renewals.

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| g. APPROVED | Firewheel Pump Station Rehabilitation Design
Freese and Nichols, Inc.
Optional Contingency
TOTAL: | Bid No. 0762-22
\$1,706,950.00
<u>75,000.00</u>
\$1,781,950.00 |
|--------------------|--|---|

This request is for Professional Engineering Services for the design and rehabilitation of the 30 MGD Firewheel Pump Station. An Optional Contingency is included for any additional services that may be required.

- h. APPROVED Drug Testing Services Bid No. 0293-22**
NMS Labs \$20,000.00

This request is to approve a Change Order for Drug Testing Services used by the Garland Police Department.

- i. APPROVED Library Materials Kiosk for Library Bid No. 0812-22**
Patrons
mk Solutions, Inc. \$408,200.00

This request is to purchase two mk LibDispenser outdoor kiosks for providing library materials 24/7 for public use.

- j. APPROVED Ready Mix Concrete Bid No. 1039-18**
Cooper Concrete Co. \$172,645.38

This request is to approve Change Order #2 for delivery of ready mix concrete for various construction projects throughout the city.

- k. APPROVED Construction Material Testing for Bid No. 0909-20**
Bobtown Road, Waterhouse Boulevard
and South Country Club Road
Improvements
TSIT Engineering and Consultants, LLC \$33,495.00

This request is to approve Change Order #2 to provide additional Construction Material Testing (CMT) services for Bobtown Road Waterhouse Boulevard, and South Country Club Road improvements.

- 3. Public hearings were previously conducted for the following zoning cases. Council approved the requests and instructed staff to bring forth the following ordinances for consideration.**

- a. APPROVED Zoning File No. Z 21-46 Turn Compost, LLC (District 6)**

Ordinance No. 7330 amending the Garland Development Code of the City of Garland, Texas, by approving a Specific Use Provision for Bulk Material Sales & Storage (Retail or Wholesale) on a 2.513-acre tract of land zoned Industrial (IN) District and located at 196 South International Road; providing for conditions, restrictions, and regulations; providing a penalty under the provisions of Sec. 10.05 of the Code of Ordinances of the City of Garland, Texas; providing a Notice of Conditions of Compliance Clause; providing a Savings Clause and a Severability Clause; and providing an effective date.

b. APPROVED

Zoning File No. Z 22-07 Triangle Engineering, LLC (District 5)

Ordinance No. 7331 amending the Garland Development Code of the City of Garland, Texas, by approving 1) an Amendment to Planned Development (PD) District 94-35 for Community Retail Uses; 2) a Specific Use Provision for a Restaurant, Drive-Through and 3) a Detail Plan for a Restaurant, Drive-Through on a 0.335-acre tract of land located at 1943 Northwest Highway; providing for conditions, restrictions, and regulations; providing a penalty under the provisions of Sec. 10.05 of the Code of Ordinances of the City of Garland, Texas; providing a Notice of Conditions of Compliance Clause; providing a Savings Clause and a Severability Clause; and providing an effective date.

c. APPROVED

Zoning File No. Z 22-11 Garland Storage LP (District 1)

Ordinance No. 7332 amending the Garland Development Code of the City of Garland, Texas, by approving 1) an Amendment to Planned Development (PD) District 20-17; 2) a Specific Use Provision for a Self-Storage Facility (Mini Warehouse); and 3) a Detail Plan for a Self-Storage Facility (Mini-warehouse), Retail and Office Uses on a 3.58-acre tract of land located at 1601 East Ferris Road and 6320 and 6330 North President George Bush Turnpike; providing for conditions, restrictions, and regulations; providing a penalty under the provisions of Sec. 10.05 of the Code of Ordinances of the City of Garland, Texas; providing a Notice of Conditions of Compliance Clause; providing a Savings Clause and a Severability Clause; and providing an effective date.

d. APPROVED

Zoning File No. Z 22-12 Kimley-Horn (District 7)

Ordinance No. 7333 amending the Garland Development Code of the City of Garland, Texas, by approving 1) an Amendment to Planned Development (PD) District 02-11 for Community Retail Uses and Planned Development (PD) District 05-57 for Community Retail Uses; 2) a Specific Use Provision for a Self-Storage Facility (Mini-Warehouse) and 3) a Detail Plan for a Self-Storage Facility (Mini-Warehouse) on a 2.58-acre tract of land located at 2200 and 2202 North Jupiter Road; providing for conditions, restrictions, and regulations; providing a penalty under the provisions of Sec. 10.05 of the Code of Ordinances of the City of Garland, Texas; providing a Notice of Conditions of Compliance Clause; providing a Savings Clause and a Severability Clause; and providing an effective date.

e. APPROVED

Amended Easements with Covenants and Restrictions for Zoning File No. Z 22-12

In order for the property located at 2200 and 2202 North Jupiter Road to be developed according to the approved Detail Plan per Case Z 22-12, the easements, covenants and restrictions must be amended and signed by all parties with a property interest. When the Easements with Covenants and Restrictions (ECR) document was prepared and

recorded, the intent of each owner was for the operation of a grocery store and related parking area in the shopping center; however, this plan is no longer applicable since the Garland Power and Light (GP&L) substation now sits on the area where the grocery store was intended to operate. The ECR had not been amended to adjust for such changes. The City of Garland and all other parties of interest must amend the deed restrictions accordingly.

4. APPROVED 2022-2023 CDBG, HOME and ESG Federal Grant Allocation

Council approved the allocation of grant funding for the fiscal year 2022-2023.

5. APPROVED IH 635 Funding Agreement

Council authorized the City Manager to execute the three-way agreement between the City of Garland, DART and the RTC regarding funding for a Transit Oriented Development along IH 635 in the Shiloh/Garland vicinity.

6. ADJOURN: 518 E. Linda - Acquisition for GREAT Homes Project

Council approved the purchase of the above-listed single family property by the Community Development Department.

7. APPROVED Resolution No. 10545 adopting and approving the Garland Housing Agency's second year update on the 2020-2024 Five Year Plan; and providing an effective date.

At the May 16, 2022 Work Session, Council considered adopting the accomplishments presented in the second year of the 2020-2024 Annual Performance Plan update for submission to HUD.

8. APPROVED Resolution No. 10546 approving the City of Garland Housing Agency Administrative Plan for the Housing Choice Voucher Program and providing an effective date.

At the May 16, 2022 Work Session, Council considered adopting the Garland Housing Agency's Administrative Plan.

9. APPROVED Request for Development Assistance from Reserve Capital - Marquis Logistics SPE, LLC

Council approved an economic development Agreement for a partial rebate of development fees for a new development at 1102 S. Jupiter Road.

10. APPROVED Resolution No. 10547 Denying the Oncor Rate Case Application

Council approved a resolution denying the Oncor Rate Case Application.

ITEMS FOR INDIVIDUAL CONSIDERATION

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11. Conduct the swearing in of Council Member for District 2

Mayor LeMay announced the swearing in of Council Member Morris; stating she was unable to attend the May 17, 2022, ceremony. Council Member Deborah Morris was sworn in by Pastor Robbie Greene, Lavon Drive Baptist Church, along with her nephew, Mr. Steven Buehler. Council Member Morris presented comments expressing her gratitude to her family and supporters.

12. APPROVED Minute action approving the appointment of a City of Garland representative to the North Texas Municipal Water District Board.

Council appointed Jack May as the representative to the North Texas Municipal Water District Board for a two-year term beginning June 7, 2022.

13. Hold public hearings on:

a. APPROVED Hold a Public Hearing on the Thoroughfare Plan Amendment

Development along IH 30 has resulted in the need for local streets to be continuous for the benefit of the citizens in the area. The amendment of the Thoroughfare Plan to include a future roadway between IH30 and Lyons Road is needed to promote connectivity.

The staff report was presented by Paul Luedtke, Director of Transportation.

Mayor LeMay opened the public hearing at 7:22 p.m. There were no speakers on this item and the hearing was closed at 7:23 p.m.

Motion was made by Council Member Aubin to approve the amendment, seconded by Council Member Vera. Motion carried:

Vote: 8 ayes, 0 nays

b. APPROVED

Consider a Zoning request by Trumont Group to construct a multi-family development with 298 dwelling units. This property is located at 2498 North President George Bush Turnpike in District 1.

Consideration of the application of Trumont Group, requesting approval of an amendment to Planned Development (PD) District 03-53. This property is located at 2498 North President George Bush Turnpike. (File Z 22-03, District 1)

The staff report was presented by William Guerin, Director of Planning. The speakers on this item were: Griffin Neal, Michael Moore, Mr. and Mrs. Michael Dyer.

Motion was made by Council Member Bass to approve the Zoning request (13b) and Detail Plan (13c), seconded by Council Member Moore. Motion carried:

Vote: 8 ayes, 0 nays

c. APPROVED

Consider a Detail Plan request by Trumont Group to construct a multi-family development with 298 dwelling units. This property is located at 2498 North President George Bush Turnpike in District 1.

Consideration of the application of Trumont Group, requesting approval of a Detail Plan for a Multi-Family development on a property zoned Planned Development (PD) District 03-53. This property is located at 2498 North President George Bush Turnpike. (File Z 22-03, District 1)

d. APPROVED

Consider a Zoning request by Hart Gaugler + Associates for a Garland Fire Station. The site is located at 6450 North President George Bush Turnpike in District 1.

Consideration of the application of Hart Gaugler + Associates, requesting approval of an amendment to Planned Development (PD) District 20-17 for Mixed Uses. This property is located at 6450 North President George Bush Turnpike. (File Z 22-13, District 1)

The staff report was presented by William Guerin, Director of Planning. Deputy Mayor Pro Tem Williams requested Chief Mark Lee provide input on the request.

Motion was made Council Member Bass to approve the Zoning request (13d) and Detail Plan (13e), seconded by Council Member Morris. Motion carried:

Vote: 8 ayes, 0 nays

e. APPROVED

Consider a Detail Plan request by Hart Gaugler + Associates for a Garland Fire Station. The site is located at 6450 North President George Bush Turnpike in District 1.

Consideration of the application of Hart Gaugler + Associates, requesting approval of a Detail Plan for a Fire Station on a property zoned Planned Development (PD) District 20-17 for Mixed Uses. This

property is located at 6450 North President George Bush Turnpike. (File Z 22-13, District 1)

f. APPROVED

Consider a Specific Use Provision renewal request by Chong Son Na for an existing Reception Facility. This property is located at 1146 Belt Line Road in District 8.

Consideration of the application of Chong Son Na, requesting approval of a Specific Use Provision Renewal for a Reception Facility on a property zoned Community Retail (CR) District. This property is located at 1146 Belt Line Road. (File Z 22-14, District 8)

The staff report was presented by William Guerin, Director of Planning. The speaker on this item was Chong Son Na. Jake Lambert, Caleb Maldonado, Lourdes Perez, Rafael Perez and David Wade registered in favor of the application, but did not speak.

Motion was made by Council Member Morris to approve the Specific Use Provision (13f), for a two-year period and Site Plan (13g).

There was discussion by the Council.

An amendment to the motion was proposed Deputy Mayor Pro Tem Williams for a five-year SUP, seconded by Council Member Morris. Motion carried:

Vote: 8 ayes, 0 nays

g. APPROVED

Consider a Site Plan request by Chong Son Na for an existing Reception Facility. This property is located at 1146 Belt Line Road in District 8.

Consideration of the application of Chong Son Na, requesting approval of a Plan for a Reception Facility on a property zoned Community Retail (CR) District. This property is located at 1146 Belt Line Road. (File Z 22-14, District 8)

h. POSTPONED

Consider a request by MVAH Partners to waive a required payment to the Tree Fund as outlined in the Garland Development Code Chapter 4: Article 4: Tree Preservation & Mitigation. This property is located at 1102 North Shiloh Road in District 8.

A Planned Development (PD) District and Detail Plan [Z 21-04] for multi-family development were previously approved on this site. The site is located at 1102 North Shiloh Road. (File TMP 22-01, District 8)

Motion was made by Council Member Morris to postpone the request by MVAH Partners (13h) to a future date to be determined, seconded by Council Member Bass. Motion carried:

Vote: 8 ayes, 0 nays

14. Consider appointments to Boards and Commissions.

Board members are selected for two-year terms by the City Council in August. Terms are usually staggered whereby at least half of the membership has board experience. Board members are appointed based on qualifications.

APPOINTMENTS: Council Member Robert Vera

- Larry E. Dunn - Senior Citizens Advisory Board

Council Member Vera nominated Mr. Dunn to the Senior Citizens Advisory Board. A vote was cast as follows:

Vote: 8 ayes, 0 nays

15. Citizen comments: Don Howard

16. Adjourn: There being no further business to come before the City Council, Mayor LeMay adjourned the meeting at 8:38 p.m.

Submitted By:

Scott LeMay, Mayor

Eloyce René Dowl, City Secretary



**GARLAND
PURCHASING REPORT**

City Council Regular Session Agenda

2. a.

Meeting Date: 06/21/2022

Item Title: Clamshell Loader

Submitted By: Terry Anglin, Fleet Services Director

Bid Number: 0682-22

Purchase Justification:

This request is for the replacement purchase of a Clamshell Loader to be utilized at the Sanitation Department Transfer Station.

Evaluation:

A request for bids was issued in accordance with Purchasing procedures. One (1) bid was received and evaluated with Industrial Disposal Supply Company submitting the Straight Low Bid.

Award Recommendation:

<u>Vendor</u>	<u>Item</u>	<u>Amount</u>
Industrial Disposal Supply Company	All	\$199,346.50
TOTAL:		\$199,346.50

Basis for Award: Straight Low Bid

Purchase Requisition #: 47189

Fiscal Impact

Total Project/Account: \$1,588,586
Expended/Encumbered to Date: 1,389,239
Balance: \$199,347
This Item: 199,347
Proposed Balance: \$0 *
Account #: 692-1609-1715500-9009
Fund/Dept/Project – Description and Comments:

Landfill / Transfer Station - Replacement of Transfer Station Equipment

* A transfer of project savings from the Landfill Equipment project will cover cost increases on this equipment.

Attachments

Bid Recap

Fiscal Reference:

Budget Type: CIP

Fiscal Year: 2022

Document Location: Prop. CIP - Page 230

Budget Director Approval: Allyson Bell Steadman

Approval Date: 06/09/2022

Purchasing Director Approval: Gary L. Holcomb

Approval Date: 06/06/2022



**GARLAND
PURCHASING REPORT**

City Council Regular Session Agenda

2. b.

Meeting Date: 06/21/2022

Item Title: 2022 Paving, Water and Wastewater Group 2 Improvements Design

Submitted By: Steve Oliver, Streets Director

Bid Number: 0813-22

Purchase Justification:

This request is to obtain professional engineering services for the design of paving, water and wastewater improvements on Caddo Drive, Cedar Creek Drive, Tawakoni Lane and Whiterock Trail. The design of the reconstructed concrete streets will adhere to the City of Garland's standard Type "G" roadway design.

Evaluation:

Kimley-Horn & Associates, Inc., was selected as the Most Qualified firm for this project from RFQ 0212-19 based on successful completion of previous design projects for the Street Department.

Award Recommendation:

<u>Vendor</u>	<u>Item</u>	<u>Amount</u>
Kimley-Horn & Associates, Inc.	All	\$376,200.00
TOTAL:		\$376,200.00

Basis for Award: Most Qualified

Purchase Requisition #: 47390

Fiscal Impact

Total Project/Account:	\$28,956,852
Expended/Encumbered to Date:	24,391,076
Balance:	\$4,565,776
This Item:	376,200
Proposed Balance:	\$4,189,576
Account #:	220-4049-3019200-7101, 230-4149-3215700-7101, and 831-4693-7101

Fund/Dept/Project – Description and Comments:

Water CIP / Relocation of Mains Prior to Paving	\$ 59,269
Wastewater CIP / Relocation of Mains Prior to Paving	86,213
Streets / Construction	230,718
Total:	\$376,200

Attachments

Bid Recap
Location Map

Fiscal Reference:

Budget Type: Operating Budget
CIP

Fiscal Year: 2021-22

Document Location: Prop. CIP - Pages 244 & 269; Oper. Budget - Page
216

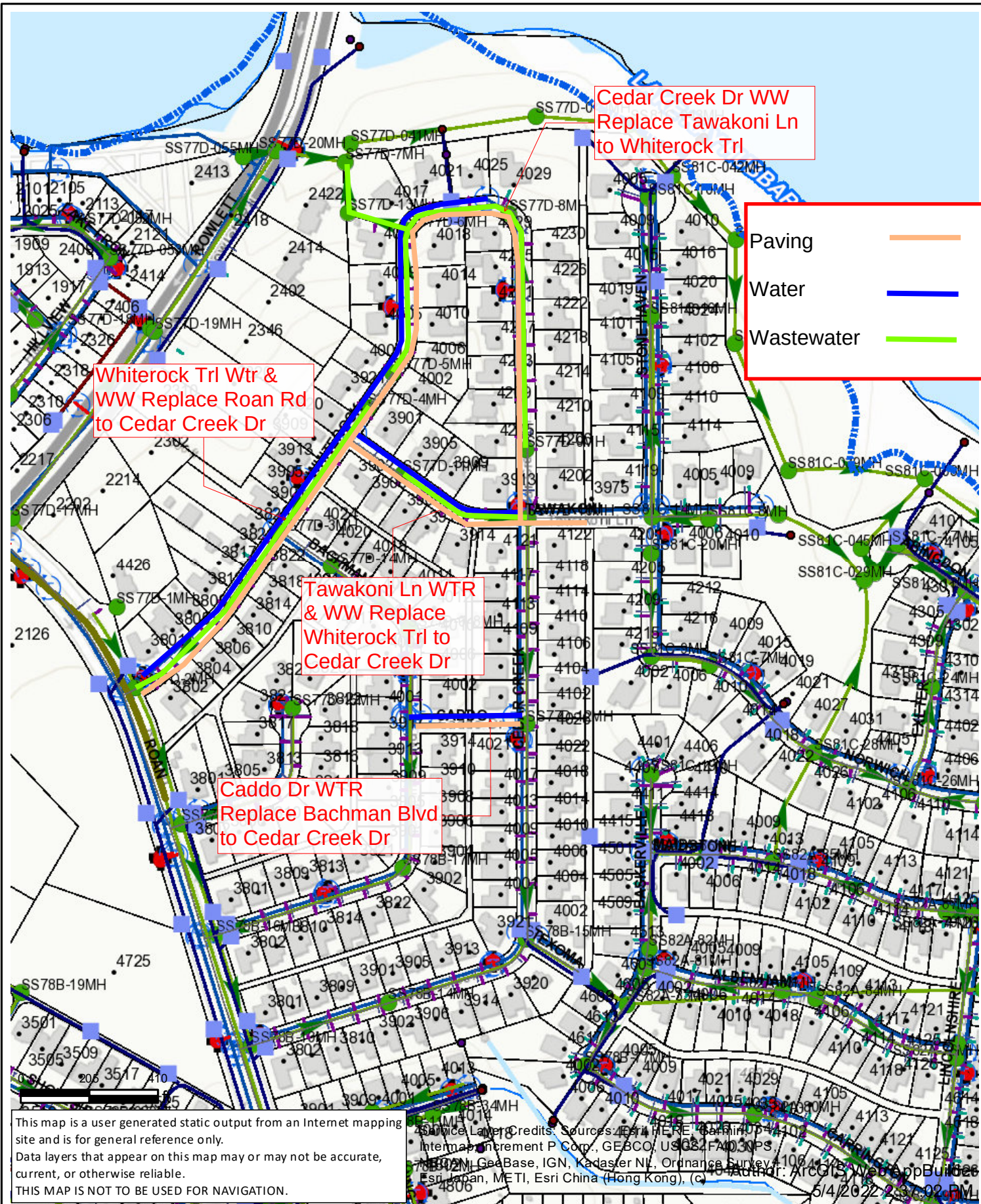
Budget Director Approval: Allyson Bell Steadman

Approval Date: 06/10/2022

Purchasing Director Approval: Gary L. Holcomb

Approval Date: 06/09/2022

N





**GARLAND
PURCHASING REPORT**

City Council Regular Session Agenda

2. c.

Meeting Date: 06/21/2022

Item Title: Track Loader for Hinton Landfill

Submitted By: Terry Anglin, Fleet Services Director

Bid Number: 0818-22

Purchase Justification:

This request is for the purchase of a Track Loader to be utilized by the Hinton Landfill.

Evaluation:

The Track Loader is available from RDO Equipment Co. through the Sourcewell Cooperative Purchasing Contract 032119-JDC.

Award Recommendation:

<u>Vendor</u>	<u>Item</u>	<u>Amount</u>
RDO Equipment Co.	All	\$121,370.00

TOTAL:		\$121,370.00

Basis for Award: Cooperative Purchase

Purchase Requisition #: 47343

Fiscal Impact

Total Project/Account: \$2,540,644
Expended/Encumbered to Date: 2,335,360
Balance: \$205,284
This Item: 121,370
Proposed Balance: \$83,914
Account #: 691-1609-1717621-9007

Fund/Dept/Project – Description and Comments:

Landfill / Transfer Station CIP - New Landfill Equipment

Attachments

Bid Recap

Fiscal Reference:

Budget Type: CIP

Fiscal Year: 2022

Document Location: Prop. CIP - Page 232

Budget Director Approval: Allyson Bell Steadman

Approval Date: 06/09/2022

Purchasing Director Approval: Gary L. Holcomb

Approval Date: 06/06/2022



**GARLAND
PURCHASING REPORT**

City Council Regular Session Agenda

2. d.

Meeting Date: 06/21/2022

Item Title: Ambulances

Submitted By: Terry Anglin, Fleet Services Director

Bid Number: 0819-22

Purchase Justification:

This request is for the purchase of two (2) replacement ambulances to be used by the Garland Fire Department.

Evaluation:

The ambulances are available from Mac Haik Dodge Chrysler Jeep through the Houston Galveston Area Council (HGAC) Cooperative Purchasing Contract AM10-20.

Award Recommendation:

<u>Vendor</u>	<u>Item</u>	<u>Amount</u>
Mac Haik Dodge Chrysler Jeep	All	\$668,296.00
TOTAL:		\$668,296.00

Basis for Award: Cooperative Purchase

Purchase Requisition #: 47372

Fiscal Impact

Total Project/Account: \$3,972,619
Expended/Encumbered to Date: 2,331,426
Balance: \$1,641,193
This Item: 668,296
Proposed Balance: \$972,897
Account #: 691-1399-1210721-9009
Fund/Dept/Project – Description and Comments:

Public Safety CIP / Ambulance Replacement Program
Replacement of Units #130-0806 and #130-0815

Attachments

Bid Recap

Fiscal Reference:

Budget Type: CIP

Fiscal Year: 2022

Document Location: Prop. CIP - Page 167

Budget Director Approval: Allyson Bell Steadman

Approval Date: 06/10/2022

Purchasing Director Approval: Gary L. Holcomb

Approval Date: 06/06/2022



**GARLAND
PURCHASING REPORT**

City Council Regular Session Agenda

2. e.

Meeting Date: 06/21/2022

Item Title: Police Pursuit Vehicles

Submitted By: Terry Anglin, Fleet Services Director

Bid Number: 0820-22

Purchase Justification:

This request is for the purchase of fifty (50) replacement and five (5) new Chevrolet Tahoe Police Pursuit vehicles.

Evaluation:

These vehicles are available from Lake Country Chevrolet, Inc., through the TIPS USA Cooperative Purchasing Contract 210907.

Award Recommendation:

<u>Vendor</u>	<u>Item</u>	<u>Amount</u>
Lake Country Chevrolet, Inc.	All	\$2,261,993.25
TOTAL:		\$2,261,993.25

Basis for Award: Cooperative Purchase

Purchase Requisition #: 47379

Fiscal Impact

Total Project/Account: \$7,878,449*
Expended/Encumbered to Date: 5,423,733
Balance: \$2,454,716
This Item: 2,261,993
Proposed Balance: \$192,723
Account #: 100-1245-9009 and 444-1245-9009
Fund/Dept/Project – Description and Comments:

Equipment Replacement Fund / Police Department:
Replace 50 Police Patrol Chevy Tahoe Units

* Funding will be included in the FY 2022-23 Proposed Operating Budget. Units are being purchased ahead of time due to supply concerns.

General Fund / Police Department:
Purchase 5 new Police Patrol Chevy Tahoe Units

* Funding was approved as a part of FY 2021-22 Budget Amendment No. 1.

Attachments

Bid Recap

Fiscal Reference:

Budget Type: Operating Budget

Fiscal Year: 2021-22

Document Location: Oper. Budget - Pages 72 and 279

Budget Director Approval: Allyson Bell Steadman

Approval Date: 06/10/2022

Purchasing Director Approval: Gary L. Holcomb

Approval Date: 06/06/2022



**GARLAND
PURCHASING REPORT**

City Council Regular Session Agenda

2. f.

Meeting Date: 06/21/2022

Item Title: Playground Replacement Program - Package 3 Construction

Submitted By: Laura Dunn, Strategic Projects and Capital Portfolio Manager

Bid Number: 1106-20

Purchase Justification:

This request is for site improvement construction of nine (9) playgrounds within the Playground Replacement Program (Package 3) and three (3) splash pads in the Aquatics Program. Playground locations include Tinsley Park, Armstrong Park, Carter Softball Complex, Woodland Park, Lon Wynne Park, Spring Creek Greenbelt, Montgomery Park, Yarborough Park and Watson Park. The splash pads are located at Lon Wynne, Embree and Watson Parks. Additional items will be presented to City Council for consideration related to the purchase of playground and splash pad equipment. This project is part of the 2019 Bond Program and was approved in the 2022 CIP.

Evaluation:

A request for proposals for Construction Manager at Risk (CMAR) services was issued in accordance with Purchasing procedures. Three (3) proposals were received and evaluated based on the published criteria. Dean Construction received the highest evaluated score, offering the Best Value for the City. They have submitted a Guaranteed Maximum Price of \$5,786,282.

Award Recommendation:

	<u>Vendor</u>	<u>Item</u>	<u>Amount</u>
	Dean Construction	All	\$5,786,282.00
		TOTAL:	\$5,786,282.00

Basis for Award: Best Value

Purchase Requisition #: 47446

Fiscal Impact

Total Project/Account:	\$26,073,300
Expended/Encumbered to Date:	12,706,905

Balance:	\$13,366,395
This Item:	5,786,282
Proposed Balance:	\$7,580,113
Account #:	Various

Fund/Dept/Project – Description and Comments:

Parks CIP / Playground Replacement Program / Tinsley Park Playground	654-1429-1840019-9002	\$ 278,307
Parks CIP / Playground Replacement Program / Armstrong Park Playground	654-1429-1840419-9002	208,886
Parks CIP / Playground Replacement Program / Carter Softball Complex Playground	654-1429-1840519-9002	6,054
Parks CIP / Playground Replacement Program / Woodland Park Playground	654-1429-1840619-9002	152,367
Parks CIP / Playground Replacement Program / Spring Creek Greenbelt Playground	654-1429-1840819-9002	114,377
Parks CIP / Playground Replacement Program / Montgomery Park Playground	654-1429-1840919-9002	223,421
Parks CIP / Montgomery Park	952-1429-1858300-9002	450,000
Parks CIP / Playground Replacement Program / Playground Program Level CO's	692-1429-1838500-9002	70,000
Parks CIP / Playground Replacement Program / Yarborough Park Playground	650-1429-1838400-9002	127,000
Parks CIP / Playground Replacement Program / Yarborough Park Playground CO's	692-1429-1838400-9002	12,832
Parks CIP / Aquatics Program - Splash Pads / Lon Wynne Splash Pad	654-1429-1837319-9002	300,000
Parks CIP / Aquatics Program - Splash Pads / Lon Wynne Splash Pad	691-1429-1837300-9002	300,000
Parks CIP / Aquatics Program - Splash Pads / Lon Wynne Splash Pad	692-1429-1837300-9002	450,000
Parks CIP / Park System Parking and Park Roads / Lon Wynne Paving	692-2499-1849112-9002	195,000
Parks CIP / Aquatics Program - Splash Pads / Lon Wynne Splash Pad CO's	692-1429-1837300-9002	130,052
Parks CIP / Aquatics Program - Splash Pads / Embree Splash Pad	692-1429-1837400-9002	502,000
Parks CIP / Aquatics Program - Splash Pads / Embree Splash Pad CO's	692-1429-1837400-9002	78,354
Parks CIP / Watson Park / Watson Playground	654-1429-1839119-9002	81,603
Parks CIP / Watson Park / Watson Splash Pad	654-1429-1837219-9002	515,000
Parks CIP / Watson Park / Watson Park	692-1429-1843600-9002	1,120,000

Parks CIP / Watson Park / Watson Park CO's	692-1429-1843600-9002	241,029
Parks CIP / Aquatics Program - Splash Pads / Splash Pad Program CO's	692-1429-1835900-9002	230,000
	Total	\$5,786,282

Attachments

Bid Recap

Fiscal Reference:

Budget Type: CIP

Fiscal Year: 2022

Document Location: Prop. CIP - Pages 72, 82, 83, 85, & 88

Budget Director Approval: Allyson Bell Steadman

Approval Date: 06/10/2022

Purchasing Director Approval: Gary L. Holcomb

Approval Date: 06/09/2022



**GARLAND
PURCHASING REPORT**

City Council Regular Session Agenda

2. g.

Meeting Date: 06/21/2022

Item Title: GP&L NERC TPL Planning Studies

Submitted By: Steve Martin, GP&L Transmission Director

Bid Number: 0823-22

Purchase Justification:

This request is to obtain NERC TPL annual planning studies on the GP&L transmission system for steady state, PV analysis, short circuit and dynamic stability. Other services will include potential corrective plans, mitigation measures, and document preparation for GP&L's FERC-715 filing and Requests for Information from ERCOT.

Evaluation:

Electric Power Engineers, LLC (EPE), was selected as the Most Qualified firm for this project from RFQ 0753-19. EPE is a Texas company with extensive experience in the ERCOT and NERC processes and regulations.

Award Recommendation:

<u>Vendor</u>	<u>Item</u>	<u>Amount</u>
Electric Power Engineers, LLC	All	\$150,000.00
TOTAL:		\$150,000.00

Basis for Award: Most Qualified

Purchase Requisition #: 47369

Fiscal Impact

Total Project/Account: \$5,077,139
Expended/Encumbered to Date: 3,708,987
Balance: \$1,368,152
This Item: 150,000
Proposed Balance: \$1,218,152
Account #: 211-3551-7101
Fund/Dept/Project – Description and Comments:

Electric Utility Fund / GP&L Transmission

Attachments

Bid Recap

Fiscal Reference:

Budget Type: Operating Budget

Fiscal Year: 2021-22

Document Location: Oper. Budget - Page 235

Budget Director Approval: Allyson Bell Steadman

Approval Date: 06/10/2022

Purchasing Director Approval: Gary L. Holcomb

Approval Date: 06/06/2022



**GARLAND
PURCHASING REPORT**

City Council Regular Session Agenda

2. h.

Meeting Date: 06/21/2022

Item Title: Municipal Court Records Management Software

Submitted By: Steven Niekamp, Chief Information Officer

Bid Number: 0826-22

Purchase Justification:

This request is for the purchase of the Municipal Court's Software Source Code and Database Schemas plus two (2) years of technical support. The technical support may be renewed annually provided that funding is approved in the Court Technology budget.

Evaluation:

Infosol, Inc., is the developer and Sole Source provider for the Municipal Court's Records Management Software. Infosol, Inc., is currently working with Municipal Court to customize the application specifically for their needs.

Award Recommendation:

<u>Vendor</u>	<u>Item</u>	<u>Amount</u>
Infosol, Inc. - Software	All	\$400,000.00
TOTAL:		\$400,000.00

Basis for Award: Sole Source

Purchase Requisition #: 47399

Fiscal Impact

Total Project/Account: \$516,016
Expended/Encumbered to Date: 0
Balance: \$516,016
This Item: 400,000
Proposed Balance: \$116,016
Account #: 415-4599-2346922-9029
Fund/Dept/Project – Description and Comments:

IT Project Fund / Municipal Court Records Management Software

This software purchase has been approved by the Information Technology Review Board as an FY 2021-22 mid-year project and will be included in the FY 2021-22 Revised Budget. Funding for this project will come from Municipal Court technology fees.

Attachments

Bid Recap

Fiscal Reference:

Budget Type: Operating Budget

Fiscal Year: 2021-22

Document Location: Page 322

Budget Director Approval: Allyson Bell Steadman

Approval Date: 06/08/2022

Purchasing Director Approval: Gary L. Holcomb

Approval Date: 06/06/2022



**GARLAND
PURCHASING REPORT**

City Council Regular Session Agenda

2. i.

Meeting Date: 06/21/2022

Item Title: Kubota Tractor

Submitted By: Terry Anglin, Fleet Services Director

Bid Number: 0843-22

Purchase Justification:

This request is for the purchase of a replacement tractor to be utilized by Garland Power and Light.

Evaluation:

The tractor is available from Kubota Tractor Corporation through the BuyBoard Cooperative Purchasing Contract 611-20.

Award Recommendation:

<u>Vendor</u>	<u>Item</u>	<u>Amount</u>
Kubota Tractor Corporation	All	\$105,401.33
TOTAL:		\$105,401.33

Basis for Award: Cooperative Purchase

Purchase Requisition #: 47416

Fiscal Impact

Total Project/Account: \$1,149,165
Expended/Encumbered to Date: 956,660
Balance: \$192,505
This Item: 105,401
Proposed Balance: \$87,104
Account #: 210-3599-3144601-9009
Fund/Dept/Project – Description and Comments:

Electric CIP / Transmission Lines Program

Replaces Unit #350-390

Attachments

Bid Recap

Fiscal Reference:

Budget Type: CIP

Fiscal Year: 2022

Document Location: Prop. CIP - Page 288

Budget Director Approval: Allyson Bell Steadman

Approval Date: 06/10/2022

Purchasing Director Approval: Gary L. Holcomb

Approval Date: 06/06/2022



**GARLAND
PURCHASING REPORT**

City Council Regular Session Agenda

2. j.

Meeting Date: 06/21/2022

Item Title: GP&L Naaman Substation Relay Panels

Submitted By: Steve Martin, GP&L Transmission Director

Bid Number: 0704-22

Purchase Justification:

This request is for the purchase of relay panels and associated materials as part of the Naaman Substation 69kV to 138kV conversion. This is part of the approved Naaman Substation Rebuild CIP project.

Evaluation:

A request for bids was issued in accordance with Purchasing procedures. Three (3) bids were received and evaluated. Panelmatic, Inc., was deemed nonresponsive due to not bidding on all the requested items. KD Johnson, Inc., submitted the Lowest Responsible Bid meeting all requirements of the specifications.

Award Recommendation:

	<u>Vendor</u>	<u>Item</u>	<u>Amount</u>
	KD Johnson, Inc.	All	\$142,190.00
		TOTAL:	\$142,190.00

Basis for Award: Lowest Responsible Bid

Purchase Requisition #: 47219

Fiscal Impact

Total Project/Account: \$3,846,897
Expended/Encumbered to Date: 1,904,352
Balance: \$1,942,545
This Item: 142,190
Proposed Balance: \$1,800,355
Account #: 210-3799-3177601-6051
Fund/Dept/Project – Description and Comments:

Electric CIP / Substations Upgrades Program

Attachments

Bid Recap

Fiscal Reference:

Budget Type: CIP

Fiscal Year: 2022

Document Location: Prop. CIP - Page 294

Budget Director Approval: Allyson Bell Steadman

Approval Date: 06/10/2022

Purchasing Director Approval: Gary L. Holcomb

Approval Date: 06/06/2022



**GARLAND
PURCHASING REPORT**

City Council Regular Session Agenda

2. k.

Meeting Date: 06/21/2022

Item Title: Sedans

Submitted By: Terry Anglin, Fleet Services Director

Bid Number: 0844-22

Purchase Justification:

This request is for the purchase of three (3) new and five (5) replacement sedans to be utilized by various City departments.

Evaluation:

The sedans are available from Silsbee Toyota through the TIPS USA Cooperative Purchasing Contract 210907.

Award Recommendation:

<u>Vendor</u>	<u>Item</u>	<u>Amount</u>
Silsbee Toyota	All	\$213,996.00
TOTAL:		\$213,996.00

Basis for Award: Cooperative Purchase

Purchase Requisition #: 47417

Fiscal Impact

Total Project/Account: \$8,582,402
Expended/Encumbered to Date: 8,125,218
Balance: \$457,184
This Item: 213,996
Proposed Balance: \$243,188
Account #: 100-1245-9009, 444-4011-9009, 100-1912-9009, and 444-1245-9009

Fund/Dept/Project – Description and Comments:

Fund/Department	Units	Cost
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General Fund / Police	New, New	\$ 52,270
General Fund / Health	New	26,135
ERF / Police	#120-1490, #120-1654, #120-1750, & #120-1852	104,540
ERF / Water	#400-172	31,051
	Total	\$213,996

Attachments

Bid Recap

Fiscal Reference:

Budget Type: Operating Budget

Fiscal Year: 2021-22

Document Location: Oper. Budget - Pages 69, 72, and 279

Budget Director Approval: Allyson Bell Steadman Approval Date: 06/10/2022

Purchasing Director Approval: Gary L. Holcomb Approval Date: 06/07/2022



**GARLAND
PURCHASING REPORT**

City Council Regular Session Agenda

2. I.

Meeting Date: 06/21/2022

Item Title: Playground Program Equipment

Submitted By: Laura Dunn, Strategic Projects and Capital Portfolio Manager

Bid Number: 0849-22

Purchase Justification:

This request is for the purchase of playground equipment at Watson and Lon Wynne Parks in support of the Playground Replacement Program. This project is part of the 2019 Bond Program and approved in the 2022 CIP.

Evaluation:

This equipment is being provided by Lea Park & Play, Inc., through the BuyBoard Cooperative Purchasing Contract 592-19.

Award Recommendation:

<u><i>Vendor</i></u>	<u><i>Item</i></u>	<u><i>Amount</i></u>
Lea Park & Play, Inc.	All	\$224,544
TOTAL:		\$224,544

Basis for Award: Cooperative Purchase

Purchase Requisition #: 47445

Fiscal Impact

Total Project/Account: \$9,491,068
Expended/Encumbered to Date: 7,305,988
Balance: \$2,185,080
This Item: 224,544
Proposed Balance: \$1,960,536
Account #: 654-1429-1839119-9002 and 654-1429-1840719-9002
Fund/Dept/Project – Description and Comments:
Parks CIP / Playground Replacement Program

Attachments

Bid Recap

Fiscal Reference:

Budget Type: CIP

Fiscal Year: 2022

Document Location: Prop. CIP - Page 83

Budget Director Approval: Allyson Bell Steadman

Approval Date: 06/10/2022

Purchasing Director Approval: Gary L. Holcomb

Approval Date: 06/09/2022



**GARLAND
PURCHASING REPORT**

City Council Regular Session Agenda

2. m.

Meeting Date: 06/21/2022

Item Title: Water Utilities Building Construction Guaranteed Maximum Price #2

Submitted By: Ginny Holliday, Facilities Management Director

Bid Number: 0840-21

Purchase Justification:

This request is for the remainder of construction costs, including a construction contingency, for the new Water Utilities building. This project is part of the Water and Wastewater CIP programs.

Evaluation:

A request for proposals for Construction Manager at Risk (CMAR) services was issued in accordance with Purchasing procedures. Three (3) proposals were received and evaluated based on the published criteria. Hill & Wilkinson received the highest evaluated score, offering the Best Value for the City. They previously submitted a Guaranteed Maximum Price (GMP) for \$1,909,681 for some long lead time items, and this GMP represents the remainder of construction costs.

Award Recommendation:

<u>Vendor</u>	<u>Item</u>	<u>Amount</u>
Hill & Wilkinson	All	\$11,619,796.00
TOTAL:		\$11,619,796.00

Basis for Award: Best Value

Purchase Requisition #: 47437

Fiscal Impact

Total Project/Account:	\$14,088,000
Expended/Encumbered to Date:	2,857,802
Balance:	\$11,230,198
This Item:	11,619,796
Proposed Balance:	(\$389,598)*

Account #: 220-4049-3023800-9002 & 230-4149-3218800-9002

Fund/Dept/Project – Description and Comments:

Water CIP / Field Operations Center	\$ 5,809,898
Wastewater CIP / Field Operations Center	5,809,898
Total	\$11,619,796

* This project will continue into 2023; additional funding will be requested in the 2023 Capital Improvement Program for this project.

Attachments

Bid Recap

Fiscal Reference:

Budget Type: CIP

Fiscal Year: 2022

Document Location: Prop. CIP, Pages 254 & 273

Budget Director Approval: Allyson Bell Steadman

Approval Date: 06/10/2022

Purchasing Director Approval: Gary L. Holcomb

Approval Date: 06/09/2022



**GARLAND
PURCHASING REPORT**

City Council Regular Session Agenda

2. n.

Meeting Date: 06/21/2022

Item Title: GP&L McCree Substation Security Fence

Submitted By: Steve Martin, GP&L Transmission Director

Bid Number: 0673-22

Purchase Justification:

This request is to provide all materials, labor and equipment for the rebuild of the GP&L McCree Substation security fence. The project includes removing the existing fence, installing a new fence and providing security in any instances where the substation may be vulnerable during fence construction. The existing fence is original to the substation and is showing a great deal of wear due to age and numerous repairs from break-ins and vandalism over the years. The new fence will be ten feet tall and will be anti-cut and anti-climb with vertical panels. The fence color will be black and will match the fence style at the Campbell, Apollo, and Ben Davis Substations. An Optional Contingency is included for any additional work that may be required. This is part of the approved McCree Substation Autotransformer CIP project.

Evaluation:

A request for bids was issued in accordance with Purchasing procedures. Four (4) bids were received and evaluated based on the published criteria. Construction Rent-A-Fence, Inc., received the highest evaluated score, offering the Best Value for the City.

Award Recommendation:

<u>Vendor</u>	<u>Item</u>	<u>Amount</u>
Construction Rent-A-Fence, Inc.	All	\$1,982,275.00
Optional Contingency		396,455.00
TOTAL:		\$2,378,730.00

Basis for Award: Best Value

Purchase Requisition #: 47183

Fiscal Impact

Total Project/Account: \$11,125,836

Expended/Encumbered to Date: 5,844,183

Balance: \$5,281,653
This Item: 2,378,730
Proposed Balance: \$2,902,923
Account #: 210-3799-3178401-7111
Fund/Dept/Project – Description and Comments:
Electric CIP / Substations Upgrades Program

Attachments

Bid Recap

Fiscal Reference:

Budget Type: CIP

Fiscal Year: 2022

Document Location: Prop. CIP - Page 294

Budget Director Approval: Allyson Bell Steadman

Approval Date: 06/10/2022

Purchasing Director Approval: Gary L. Holcomb

Approval Date: 06/07/2022



**GARLAND
PURCHASING REPORT**

City Council Regular Session Agenda

2. o.

Meeting Date: 06/21/2022

Item Title: GP&L Olinger Unit 2 Ground Fault Repair

Submitted By: Dan Bailey, GP&L Energy Services Director

Bid Number: 0846-22

Purchase Justification:

This request is to provide ground fault repairs to GP&L Olinger Unit 2. Compromised cabling and severely deteriorated electrical components were discovered in the 2400v switchgear, rendering Olinger Unit 2 inoperable.

Evaluation:

Shermco Industries, Inc., will be providing the ground fault repairs, and BrandSafway, LLC, will be providing the scaffolding labor and rental as an Emergency repair.

Award Recommendation:

<u>Vendor</u>	<u>Item</u>	<u>Amount</u>
Shermco Industries, Inc.	1	\$576,853.00
BrandSafway, LLC	2	57,420.00
TOTAL:		\$634,273.00

Basis for Award: Emergency

Purchase Requisition #: 47304

Fiscal Impact

Total Project/Account: \$5,302,567
Expended/Encumbered to Date: 3,163,067
Balance: \$2,139,500
This Item: 634,273
Proposed Balance: \$1,505,227
Account #: 211-3434-7121
Fund/Dept/Project – Description and Comments:

Attachments

Bid Recap

Fiscal Reference:

Budget Type: Operating Budget

Fiscal Year: 2021-22

Document Location: Oper. Budget - Page 235

Budget Director Approval: Allyson Bell Steadman

Approval Date: 06/10/2022

Purchasing Director Approval: Gary L. Holcomb

Approval Date: 06/09/2022



**GARLAND
PURCHASING REPORT**

City Council Regular Session Agenda

2. p.

Meeting Date: 06/21/2022

Item Title: Motorola Subscriber Replacement

Submitted By: Steven Niekamp, Chief Information Officer

Bid Number: 4469-14

Purchase Justification:

This request is for the purchase of replacement Motorola subscriber radio units for use with the Public Safety radio system. The current subscriber radios are at the end of their support life cycle with the vendor. The new subscriber radios will be compatible with the existing Public Safety radio communications infrastructure and will be supported by the vendor.

Evaluation:

Motorola Solutions, Inc., was awarded the P25 Radio System RFP 4469-14 at the August 18, 2015, City Council Meeting in the amount of \$15,411,658. The Motorola Solutions, Inc., proposal included specified subscriber radio pricing that is valid through March 2024.

Award Recommendation:

<u>Vendor</u>	<u>Item</u>	<u>Amount</u>
Motorola Solutions, Inc.	All	\$2,499,825.70
TOTAL:		\$2,499,825.70

Basis for Award: Best Value

Purchase Requisition #: 47409

Fiscal Impact

Total Project/Account: \$2,500,000
Expended/Encumbered to Date: 0
Balance: \$2,500,000
This Item: 2,499,826
Proposed Balance: \$174
Account #: 416-4599-2305300-9029
Fund/Dept/Project – Description and Comments:

Miscellaneous Revenue Supported and Internal Service CIP / Motorola Radio Subscriber Replacement

Attachments

Bid Recap

Fiscal Reference:

Budget Type: CIP

Fiscal Year: 2022

Document Location: Prop. CIP, Page 222

Budget Director Approval: Allyson Bell Steadman

Approval Date: 06/13/2022

Purchasing Director Approval: Gary L. Holcomb

Approval Date: 06/13/2022



**GARLAND
PURCHASING REPORT**

City Council Regular Session Agenda

2. q.

Meeting Date: 06/21/2022

Item Title: GP&L Olinger Plant 50-Ton Crane Repair

Submitted By: Dan Bailey, GP&L Energy Services Director

Bid Number: 0458-22

Purchase Justification:

This request is to provide maintenance services for the 50-ton turbine crane and gear hoist at the Olinger Plant. This crane is used to hoist major equipment necessary for plant operation and maintenance. Services include all labor, equipment, and testing for repairs to the drum gear, pinion shaft, and disc breaks. An Optional Contingency is included for any additional work that may be required.

Evaluation:

A request for bids was issued in accordance with Purchasing procedures. One (1) bid was received and evaluated based on the published criteria. Konecranes, Inc., received the highest evaluated score, offering the Best Value for the City.

Award Recommendation:

	<u>Vendor</u>	<u>Item</u>	<u>Amount</u>
Konecranes, Inc.		All	\$143,560.61
Optional Contingency			14,356.06
		TOTAL:	\$157,916.67

Basis for Award: Best Value

Purchase Requisition #: 46741

Fiscal Impact

Total Project/Account: \$5,302,567
Expended/Encumbered to Date: 3,005,150
Balance: \$2,297,417
This Item: 157,917
Proposed Balance: \$2,139,500

Account #: 211-3433-7111
Fund/Dept/Project – Description and Comments:
Electric Utility Fund / GP&L Production

Attachments

Bid Recap

Fiscal Reference:

Budget Type: Operating Budget

Fiscal Year: 2021-22

Document Location: Oper. Budget - Page 235

Budget Director Approval: Allyson Bell Steadman

Approval Date: 06/10/2022

Purchasing Director Approval: Gary L. Holcomb

Approval Date: 06/09/2022



**GARLAND
CITY COUNCIL ITEM SUMMARY SHEET**

City Council Regular Session Agenda

3. a.

Meeting Date: 06/21/2022

Item Title: Z 22-03 Trumont Group (District 1)

Submitted By: Will Guerin, Planning Director

Summary of Request/Problem

Zoning Ordinance Z 22-03 Trumont Group

Recommendation/Action Requested and Justification

Consider adoption of the attached ordinance.

Attachments

Z 22-03 Ordinance

Z 22-03 Exhibit A

Z 22-03 Exhibit B

Z 22-03 Exhibits C-E

ORDINANCE NO. _____

AN ORDINANCE AMENDING THE GARLAND DEVELOPMENT CODE OF THE CITY OF GARLAND, TEXAS, BY APPROVING 1) AN AMENDMENT TO PLANNED DEVELOPMENT (PD) DISTRICT 03-53 AND 2) A DETAIL PLAN FOR MULTI-FAMILY DEVELOPMENT ON A 10.250-ACRE TRACT OF LAND LOCATED AT 2498 NORTH PRESIDENT GEORGE BUSH TURNPIKE; PROVIDING FOR CONDITIONS, RESTRICTIONS, AND REGULATIONS; PROVIDING A PENALTY UNDER THE PROVISIONS OF SEC. 10.05 OF THE CODE OF ORDINANCES OF THE CITY OF GARLAND, TEXAS; PROVIDING A NOTICE OF CONDITIONS OF COMPLIANCE CLAUSE; PROVIDING A SAVINGS CLAUSE AND A SEVERABILITY CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, at its regular meeting held on the 9th day of May, 2022, the Plan Commission did consider and make recommendations on a certain request for 1) an amendment to Planned Development (PD) District 03-53 and 2) a Detail Plan for Multi-Family development by **Trumont Group**; and

WHEREAS, The City Council, after determining all legal requirements of notice and hearing have been met, has further determined the following amendment to the zoning laws would provide for and would be in the best interest of the health, safety, morals, and general welfare:

Now, therefore, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GARLAND, TEXAS, that:

Section 1

The Garland Development Code is hereby amended by approving 1) an amendment to Planned Development (PD) District 03-53 and 2) a Detail Plan for Multi-Family development on a 10.250-acre tract of land located at 2498 North President George Bush Turnpike and being more particularly described in Exhibit A, attached hereto and made a part hereof.

Section 2

Development shall be in conformance with the conditions, restrictions, and regulations set forth in the Garland Development Code.

Section 3

That a violation of this Ordinance shall be a misdemeanor punishable in accordance with Section 10.05 of the Code of Ordinances, City of Garland, Texas.

Section 4

NOTICE OF CONDITIONS OF COMPLIANCE: Notwithstanding the provisions of any other ordinance of the City, the full, complete, and continuing compliance with all the conditions, restrictions, and regulations of this Ordinance is a condition to the issuance and continuation of any permit, approval, authorization or consent by the City, including without limitation the issuance or continuation of any certificate of occupancy for any building or structure located on any portion of the property described in Exhibit A. All promises, representations, obligations and undertakings made or assumed by the applicant to the City Council at any public presentation in connection with the granting of this Ordinance are hereby incorporated into and made a part of this Ordinance as if expressly set forth herein at length. No substantial deviation from any material portion of the conditions, restrictions, and regulations contained within this Ordinance are allowed except as may be provided by the City Council after a public hearing.

Section 5

That the Garland Development Code, as amended, shall be and remain in full force and effect save and except as amended by this Ordinance.

Section 6

That the terms and provisions of this Ordinance are severable and are governed by Sec. 10.06 of the Code of Ordinances of the City of Garland, Texas.

Section 7

That this Ordinance shall be and become effective immediately upon and after its passage and approval.

FILE NO. Z 22-03

PASSED AND APPROVED this _____ day of _____,
2022.

THE CITY OF GARLAND, TEXAS

By:

Mayor

ATTEST:

City Secretary

Published:

EXHIBIT A

LEGAL DESCRIPTION

Zoning File Z 22-03

BEING A 10.250-ACRE TRACT OF LAND DESCRIBED IN DEED TO MICHAEL E. DYER FAMILY, LTD, AS RECORDED UNDER VOLUME 99183, PAGE 6232 (HEREINAFTER REFERRED TO AS "DYER TRACT"), OF THE DEED RECORDS DALLAS COUNTY, TEXAS (D.R.D.C.T.), SAME BEING A PORTION OF A TRACT OF LAND DESCRIBED BY DEED TO NORTH SAND JOINT VENTURE AS RECORDED UNDER VOLUME 84086, PAGE 5086, (D.R.D.C.T.), THE SUBJECT TRACT BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS (BEARINGS ARE BASED ON STATE PLANE COORDINATE SYSTEM, TEXAS NORTH CENTRAL ZONE (4202) NORTH AMERICAN DATUM OF 1983 (NAD '83)):

BEGINNING AT A 1/2 INCH REBAR WITH CAP STAMPED "RPLS 3047" FOUND FOR THE NORTHEAST CORNER OF A TRACT OF LAND DESCRIBED IN DEED TO THE STATE OF TEXAS, AS RECORDED UNDER DOCUMENT NUMBER 20080252882 (HEREINAFTER REFERRED TO AS "STATE OF TEXAS TRACT"), OF THE OFFICIAL PUBLIC RECORDS DALLAS COUNTY, TEXAS, SAME BEING THE SOUTHEAST CORNER OF THE HEREIN DESCRIBED;

THENCE SOUTH 67 DEGREES 24 MINUTES 00 SECONDS WEST, WITH THE NORTH LINE OF THE STATE OF TEXAS TRACT, A DISTANCE OF 399.53 FEET, TO A 1/2 INCH REBAR WITH CAP STAMPED "RPLS 3047" FOUND IN THE NORTH LINE OF SAID STATE OF TEXAS TRACT; THENCE SOUTH 79 DEGREES 48 MINUTES 14 SECONDS WEST, WITH THE NORTH LINE OF THE SAID STATE OF TEXAS TRACT, A DISTANCE OF 79.11 FEET, TO A 1/2 INCH REBAR FOUND FOR THE NORTHWEST

CORNER THEREOF, SAME BEING IN THE EAST LINE OF A TRACT OF LAND DESCRIBED IN DEED TO VALLEY CREEK ESTATES/ STATE HIGHWAY 190 PARTNERS, L.P., AS RECORDED UNDER VOLUME 92194, PAGE 2474 (HEREINAFTER REFERRED TO AS "VALLEY CREEK TRACT"), (D.R.D.C.T.), SAME BEING THE SOUTHWEST CORNER OF SAID DYER TRACT, SAME ALSO BEING THE BEGINNING OF A NON-TANGENT CURVE TO THE LEFT, WITH A RADIUS OF 2250.00 FEET, HAVING A DELTA OF 18 DEGREES 38 MINUTES 18 SECONDS, WHOSE CHORD BEARS NORTH 46 DEGREES 39 MINUTES 27 SECONDS WEST, A DISTANCE OF 728.70; THENCE ALONG SAID NON-TANGENT CURVE TO THE LEFT, WITH THE EAST LINE OF SAID VALLEY CREEK TRACT, AN ARCLength OF 731.92 FEET, TO A 1/2 INCH REBAR WITH PINK CAP STAMPED "BARTON CHAPA" SET (HEREINAFTER REFERRED TO AS "CAPPED REBAR SET");

THENCE NORTH 55 DEGREES 58 MINUTES 35 SECONDS WEST, WITH THE EAST LINE OF SAID VALLEY CREEK TRACT, A DISTANCE OF 263.50 FEET TO A CAPPED REBAR SET FOR THE NORTHWEST CORNER OF SAID DYER TRACT;

THENCE WITH THE PERIMETER AND TO THE CORNER OF THE SAID DYER TRACT, THE FOLLOWING CALLS:

1. SOUTH 69 DEGREES 20 MINUTES 22 SECONDS EAST, A DISTANCE OF 191.60 FEET, TO A CAPPED REBAR SET;
2. SOUTH 76 DEGREES 32 MINUTES 02 SECONDS EAST, A DISTANCE OF 204.49 FEET, TO A CAPPED REBAR SET;
3. NORTH 86 DEGREES 40 MINUTES 47 SECONDS EAST, A DISTANCE OF 228.25 FEET, TO A 1/2 INCH REBAR WITH CAP STAMPED "RPLS 3047" FOUND;
4. SOUTH 88 DEGREES 58 MINUTES 30 SECONDS EAST, A DISTANCE OF 219.73 FEET, TO A 5/8 INCH REBAR WITH CAP STAMPED "GSES INC RPLS 2804" FOUND (HEREINAFTER REFERRED TO AS "GSES REBAR FOUND");

ZONING FILE NUMBER Z 22-03

5. NORTH 67 DEGREES 36 MINUTES 33 SECONDS EAST, A
DISTANCE OF 298.21 FEET, TO A GSES REBAR FOUND;
6. NORTH 76 DEGREES 20 MINUTES 02 SECONDS EAST, A
DISTANCE OF 286.94 FEET, TO A 5/8 INCH REBAR FOUND;
7. SOUTH 78 DEGREES 01 MINUTES 16 SECONDS EAST, A
DISTANCE OF 65.00 FEET, TO A GSES REBAR FOUND;
8. SOUTH 00 DEGREES 42 MINUTES 05 SECONDS EAST, A
DISTANCE OF 65.00 FEET, TO A GSES REBAR FOUND;
9. SOUTH 35 DEGREES 05 MINUTES 55 SECONDS WEST, A
DISTANCE OF 341.29 FEET TO A 5/8 REBAR FOUND;
10. SOUTH 15 DEGREES 05 MINUTES 30 SECONDS WEST, A
DISTANCE OF 204.85 FEET, TO THE POINT OF BEGINNING, AND
11. ENCLOSING 10.250 ACRES (446,499 SQUARE FEET) OF LAND,
MORE OR LESS.

PLANNED DEVELOPMENT CONDITIONS

ZONING FILE Z 22-03

2498 North President George Bush Turnpike

- I. Statement of Purpose:** The purpose of this Planned Development is to approve a multi-family development.
- II. Statement of Effect:** This Planned Development shall not affect any regulation found in the Garland Development Code, Ordinance No. 6773, as amended prior to adoption of this ordinance, except as specifically provided herein.
- III. General Regulations:** All regulations of the Multi-Family (MF) District as set forth in Chapter 2 of the Garland Development Code are included by reference and shall apply, except as otherwise specified by this ordinance.

IV. Development Plans:

Detail Plan: Development shall be in general conformance with the Detail Plan labeled Exhibit C through Exhibit E. In the event there is conflict between the approved Detail Plan and the Specific Regulations below, the Specific Regulations shall apply.

V. Specific Conditions:

- A. Permitted Uses:** Land Uses are only permitted as in the Multi-Family (MF) District.
- B. Site Plan:** The site layout, building placement, parking, walking paths, and other development proposed shall be in general conformance with the approved Site Plan labeled Exhibit C.
- C. Building Height:** The maximum height shall be sixty-five (65) feet.
- D. Density:** The maximum density shall be thirty (30) dwelling units per acre.
- E. Covered Parking:** A minimum of 125 parking spaces shall

be covered.

F. Dwelling Units: A total of 298 dwelling units shall be permitted.

G. Amenities: Amenities shall be provided as shown on the Exhibits C and D.

H. Landscape Plan: Screening and landscaping shall be in general conformance with the landscape plan labeled Exhibit D.

1. Landscaping must be regularly maintained in a healthy, growing condition and in compliance with this PD Ordinance, the Garland Development Code, the Code of Ordinances of the City of Garland, and the landscaping plan attached hereto at all times. The property owner is responsible for regular weeding, mowing of grass, irrigation, fertilizing, pruning, or other maintenance of all plantings as needed. All exposed ground surfaces on or within the premises shall be properly improved, covered with screening or other approved solid material, or protected with a vegetative growth that prevents soil erosion and ameliorates objectionable dust conditions.

2. Any plant or vegetation that dies must be replaced with another approved plant variety that complies with the approved landscape plan within sixty (60) days after receipt of written notification from the City. In the event the property owner fails to remedy a violation of any landscaping maintenance regulation within sixty (60) days after receipt of written notification from the City, the City may, in addition to any other remedy available by law, withhold future city permits, licenses and/or certificates requested by the property owner for the premises to which such violation applies.

3. Screening and paving must be regularly maintained in compliance with this PD Ordinance, the Garland Development Code, and the Code of Ordinances of the City of Garland at all times. The property owner is responsible for regular maintenance of

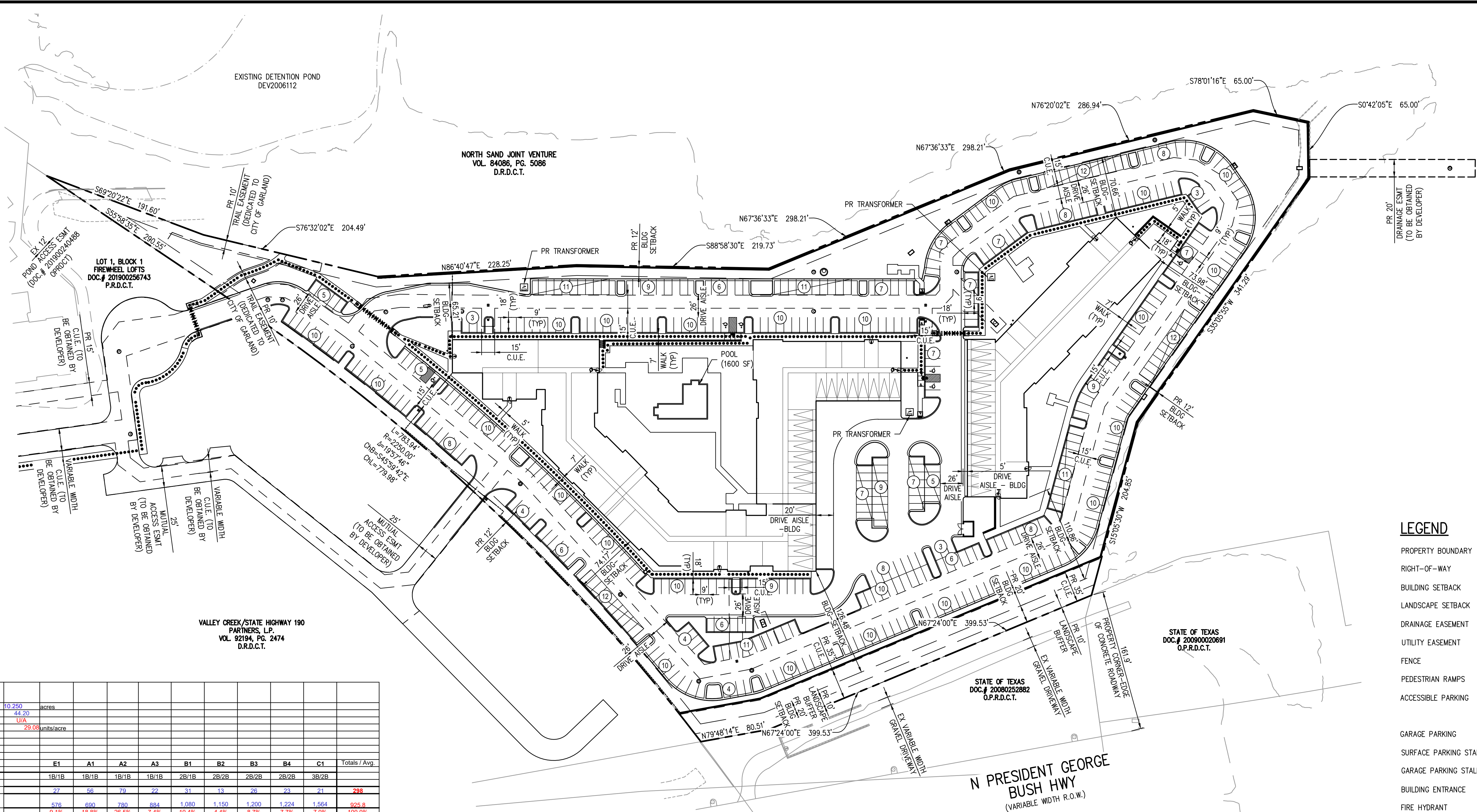
all screening and paving as needed. In the event the property owner fails to remedy a violation of any screening or paving maintenance regulation within sixty (60) days after receipt of written notification from the City, the City may, in addition to any other remedy available by law, withhold future city permits, licenses and/or certificates requested by the property owner for the premises to which such violation applies.

- I. Elevations: Building Elevations shall be in general conformance with the elevations labeled Exhibit E.
- J. Trails: The Developer shall grant the City of Garland an easement for future trail connection.

Garland MF SCHEMATIC DATA CHART										
Site Acreage:	10.250	acres								
Project Density:	44.20									
12-Sep-18	UJA									
Density:	29.08	units/acre								
Project Efficiency										
UNIT DATA:										
Unit	E1	A1	A2	A3	B1	B2	B3	B4	C1	Totals / Avg
Description	1B/1B	1B/1B	1B/1B	1B/1B	2B/1B	2B/2B	2B/2B	2B/2B	3B/2B	
Number of Units	27	56	79	22	31	13	26	23	21	288
Net Squaring										
Footage	576	630	780	884	1,080	1,150	1,200	1,224	1,564	926.8
Percent of Total	9.1%	18.8%	26.5%	7.4%	10.4%	4.4%	8.7%	7.7%	7.0%	100.0%
Percentage of Mix	61.7%									100%
Unit Net Totals	15,552	38,640	61,620	19,448	33,480	14,950	31,200	28,152	32,844	275,886
BUILDING DATA										
	E1	A1	A2	A3	B1	B2	B3	B4	C1	Total Units
Building I										
LVL 1	0	3	6	0	0	1	0	0	1	11
LVL 2	3	8	8	1	2	2	2	2	3	31
LVL 3	4	11	9	2	4	3	4	3	3	43
LVL 4	6	11	9	2	5	3	4	4	4	48
LVL 5	6	11	9	2	5	3	4	4	4	48
LVL 6	5	5	2	0	3	1	4	3	1	24
Building II										
LVL 1	0	0	5	3	1	0	1	0	1	11
LVL 2	0	1	7	3	2	0	1	1	1	16
LVL 3	1	2	8	3	3	0	2	2	1	22
LVL 4	1	2	8	3	3	0	2	2	1	22
LVL 5	1	2	8	3	3	0	2	2	1	22
TOTAL	27	56	79	22	31	13	26	23	21	288

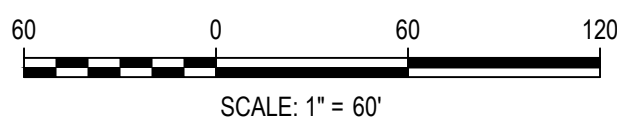
SITE DATA TABLE		
TOTAL AREA OF SITE	10.25 ACRES (446,490 SQ. FT.)	
TOTAL IMPERVIOUS SURFACE COVER	7.1 ACRES (69.26%)	
TOTAL BUILDING COVERAGE	78,988 SQ. FT. (17.69%)	
% SITE COVERED BY IMPERVIOUS COVER	69.26%	
PARKING CALCULATIONS	REQUIRED	PROVIDED
	491*	536
COVERED PARKING	298	125**
OPEN SPACE CALCULATIONS	178,580 SQ. FT. (40%)	193,117 SQ. FT. (43%)
GROSS PROPOSED BUILDING AREA	0 SQ. FT. EXISTING/PROPOSED 245,116 SQ. FT. (BUILDING 1) & 112,949 SQ. FT. (BUILDING 2)	
BUILDING HEIGHT	65' (5 STORIES)	

- * 27 EFFICIENCY, 157 ONE BEDROOM, AND 114 TWO BEDROOM
(27X1)+(157X1.5)+(114X2)= 490.5<491
** 37 GARAGE SPACES AND 88 CARPORT SPACES, DEVIATION REQUESTED IN NARRATIVE



LEGEND

EXISTING	PROPOSED
PROPERTY BOUNDARY	---
RIGHT-OF-WAY	---
BUILDING SETBACK	---
LANDSCAPE SETBACK	---
DRAINAGE EASEMENT	---
UTILITY EASEMENT	---
FENCE	---
PEDESTRIAN RAMPS	---
ACCESSIBLE PARKING	---
GARAGE PARKING	---
SURFACE PARKING STALL COUNT	---
GARAGE PARKING STALL COUNT	---
BUILDING ENTRANCE	---
FIRE HYDRANT	---
STREET LIGHT	---
DOWNSPOUT	---
UNDERGROUND ELECTRIC	---
GAS	---
SANITARY SEWER W/ MANHOLE	---
SANITARY SERVICE W/ CLEANOUT	---
WATER MAIN	---
WATER SERVICE	---
FIRE SERVICE LINE	---
GATE VALVE	---
ACCESSIBLE ROUTE	---
RETAINING WALL	---



DESIGNED BY: JMN
CHECKED BY: MSM
DRAWN BY: JLS

ISSUE DATE: 01-24-2022	
DATE	REVISION COMMENTS
02-09-2022	PER CITY COMMENTS
03-30-2022	PER CITY COMMENTS
04-19-2022	PER CITY COMMENTS
#	#
#	#
#	#
#	#



451 S Main Street, Suite 210
Fort Worth, Texas 76104
817.769.6279
HarrisKocherSmith.com
TBPE Firm No. F-15501

TRUMONT GROUP

FIREWHEEL APARTMENTS
OVERALL SITE PLAN
2498 NORTH GEORGE BUSH PARKWAY
CITY OF GARLAND, DALLAS COUNTY, TEXAS

CASE NUMBER: 210909-1
PROJECT #: 211119
SHEET NUMBER
4
4 OF 20

CITY OF GARLAND ZONING ORDINANCE - TABLE OF ITEMIZED REQUIREMENTS

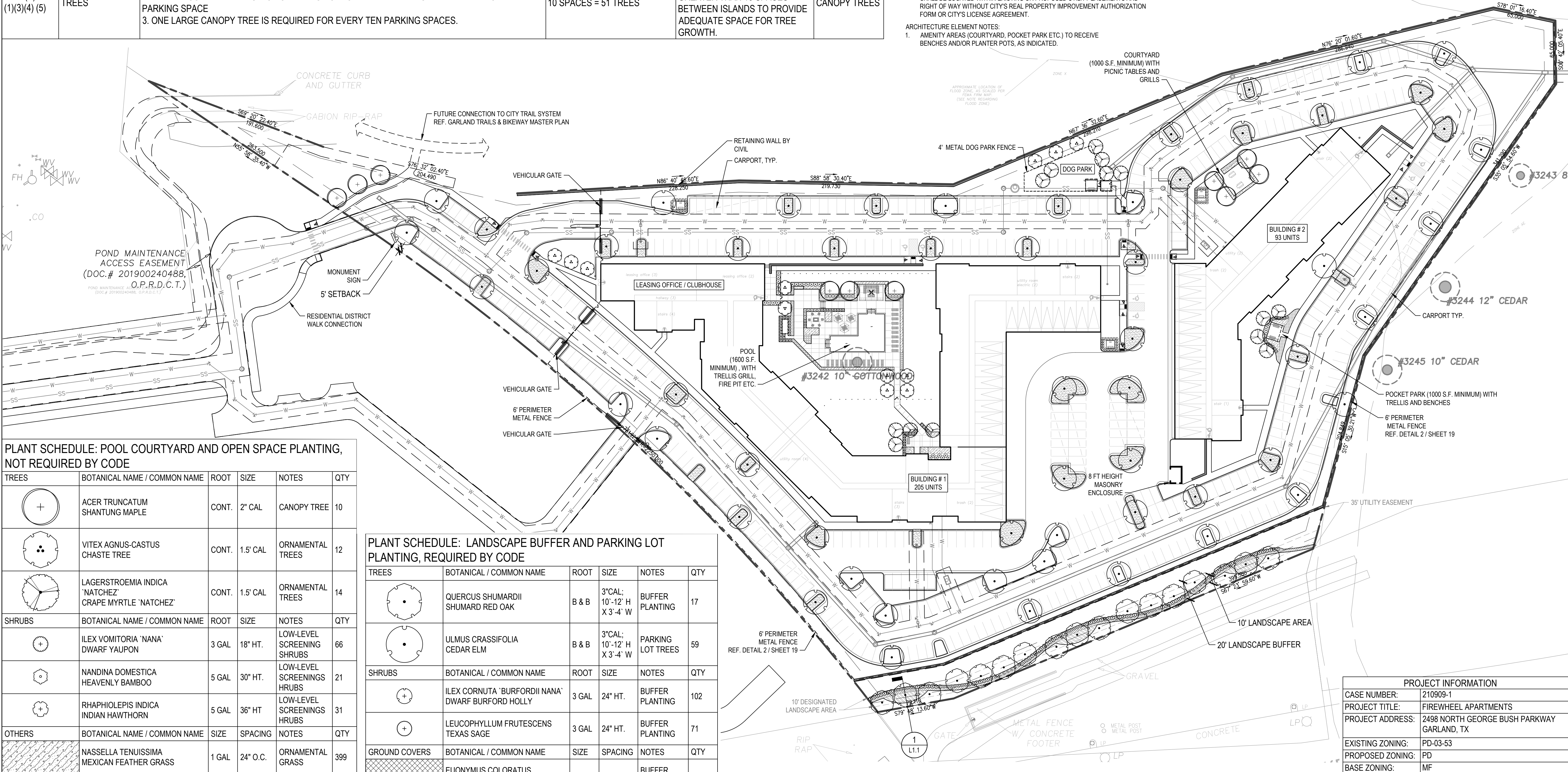
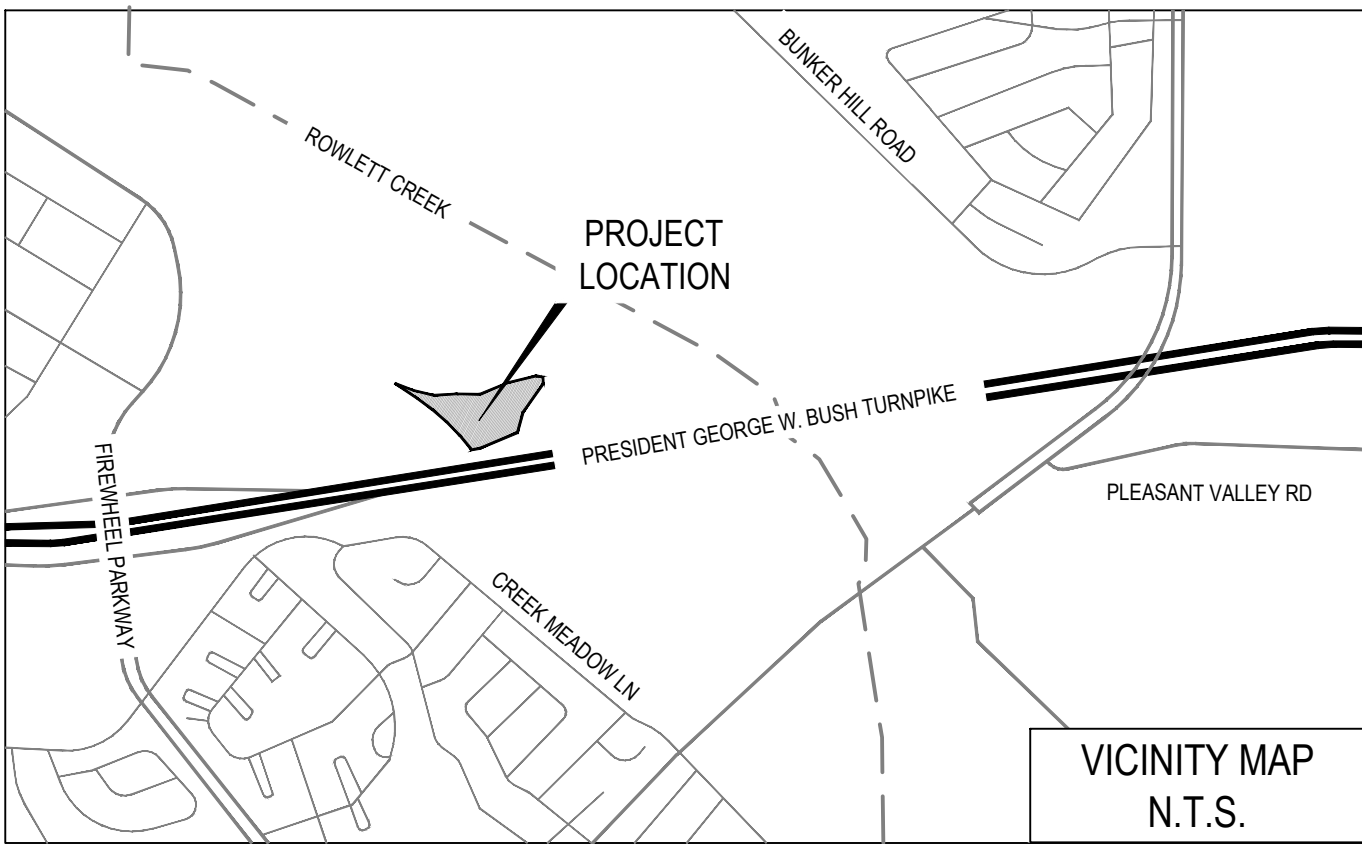
ARTICLE, SECTION	LANDSCAPE ITEM	DETAILED REQUIREMENT FOR BASE ZONING (MF)	QUANTITY REQUIRED	MODIFICATIONS TO BASE ZONING TO BE INCLUDED IN PD	QUANTITY PROVIDED
SECTION 4.34. (A)	TOTAL LANDSCAPE AREA REQUIREMENT	A MINIMUM OF FORTY PERCENT OF THE GROSS PLATTED AREA OF THE SITE OF ANY MULTIFAMILY OR SENIOR LIVING FACILITY MUST BE DEVOTED TO LANDSCAPING, OPEN SPACE AREAS, POOLS, AND SIMILAR OUTDOOR RECREATIONAL ACTIVITY AREAS.	40% x 446,449 SF=178,580 SF	NA	193,117 SF
SECTION 4.34. (B). (1)	LANDSCAPE BUFFER	A LANDSCAPE BUFFER, TWENTY FEET IN DEPTH (FROM THE PROPERTY LINE), IS REQUIRED IN NONRESIDENTIAL YARDS ADJACENT TO ANY THOROUGHFARE DESIGNATED AS AA OR LARGER ON THE CITY'S ADOPTED MAJOR THOROUGHFARE PLAN.	20' LANDSCAPE BUFFER	NA	PROVIDED
SECTION 4.34. (B). (3)	BUFFER PLANT MATERIALS	FOR EVERY THIRTY LINEAL FEET, OR FRACTION THEREOF, OF REQUIRED LANDSCAPE BUFFER, ONE LARGE CANOPY TREE IS REQUIRED, ALONG WITH SEVEN SHRUBS OR ORNAMENTAL GRASSES.	500 FT LANDSCAPE BUFFER / 30 LF = 17 TREES (17 TREES X 7 SHRUBS = 119 SHRUBS)	NA	17 LARGE CANOPY TREES 120 SHRUBS
SECTION 4.35. (A). (1)	TOTAL LANDSCAPE AREA WITHIN PARKING AREA	LIVING LANDSCAPE MATERIALS MUST COVER A MINIMUM OF FIVE PERCENT OF THE TOTAL PARKING LOT AREA.	5% x 173,207 SF= 8,660 SF	NA	8,720 SF
SECTION 4.35. (B) (1)(3)(4) (5)	PARKING ISLAND TREES	1. A LANDSCAPED ISLAND MUST BE LOCATED AT THE TERMINUS OF EACH PARKING ROW, AND MUST CONTAIN A MINIMUM OF ONE LARGE CANOPY TREE 2. THERE MUST BE A MINIMUM OF ONE LARGE CANOPY TREE WITHIN SIXTY-FIVE FEET OF EVERY PARKING SPACE 3. ONE LARGE CANOPY TREE IS REQUIRED FOR EVERY TEN PARKING SPACES.	509 SURFACE PARKING / 10 SPACES = 51 TREES	PARKING ISLANDS AND ASSOCIATED TREES ADJACENT TO CARPORTS ARE LOCATED AT GREATER THAN 10 SPACES BETWEEN ISLANDS TO PROVIDE ADEQUATE SPACE FOR TREE GROWTH.	59 LARGE CANOPY TREES

LEGEND	
	EXISTING TREE - (ALL TREES ON SITE ARE NON-PROTECTED)

EXISTING TREE INVENTORY TABLE				
ID	COMMON NAME	DBH (IN)	NOTE	STATUS
#3242	COTTONWOOD	10"	ON SITE, OVER 6" CALIPER BUT NOT ON PROTECTED TREE LIST (TABLE 4-1 & 4-2)	REMOVE; NON-PROTECTED
#3243	CEDAR	8"	OFF SITE	REMAIN
#3244	CEDAR	12"	OFF SITE	REMAIN
#3245	CEDAR	10"	OFF SITE	REMAIN

GENERAL NOTES:
1. ALL HVAC UNITS ARE ROOF MOUNTED.
2. NO LANDSCAPING SUCH AS TREES ABOVE AND UNDERGROUND STRUCTURES SHALL BE LOCATED WITHIN EXISTING OR PROPOSED UTILITY EASEMENTS AND RIGHT OF WAY WITHOUT CITY'S REAL PROPERTY IMPROVEMENT AUTHORIZATION FORM OR CITY'S LICENSE AGREEMENT.

ARCHITECTURE ELEMENT NOTES:
1. AMENITY AREAS (COURTYARD, POCKET PARK ETC.) TO RECEIVE BENCHES AND/OR PLANTER POTS, AS INDICATED.



PLANT SCHEDULE: POOL COURTYARD AND OPEN SPACE PLANTING, NOT REQUIRED BY CODE

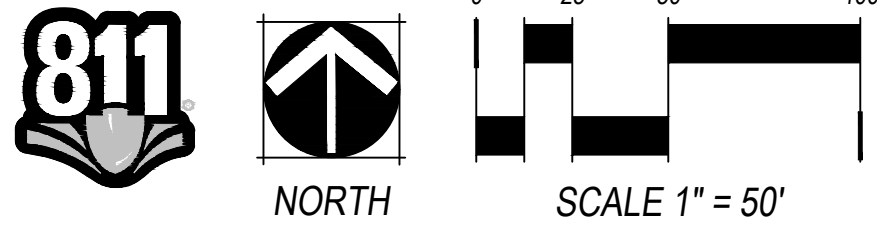
TREES	BOTANICAL NAME / COMMON NAME	ROOT	SIZE	NOTES	QTY
	ACER TRUNCATUM SHANTUNG MAPLE	CONT.	2" CAL	CANOPY TREE	10
	VITEX AGNUS-CASTUS CHASTE TREE	CONT.	1.5" CAL	ORNAMENTAL TREES	12
	LAGERSTROEMIA INDICA 'NATCHEZ' CRAPE MYRTLE 'NATCHEZ'	CONT.	1.5" CAL	ORNAMENTAL TREES	14
SHRUBS	BOTANICAL NAME / COMMON NAME	ROOT	SIZE	NOTES	QTY
	ILEX VOMITORIA 'NANA' DWARF YAUPON	3 GAL	18" HT.	LOW-LEVEL SCREENING SHRUBS	66
	NANDINA DOMESTICA HEAVENLY BAMBOO	5 GAL	30" HT.	LOW-LEVEL SCREENINGS HRUBS	21
	RHAPHIOLEPIS INDICA INDIAN HAWTHORN	5 GAL	36" HT	LOW-LEVEL SCREENINGS HRUBS	31
OTHERS	BOTANICAL NAME / COMMON NAME	SIZE	SPACING	NOTES	QTY
	NASSELLA TENUISSIMA MEXICAN FEATHER GRASS	1 GAL	24" O.C.	ORNAMENTAL GRASS	399
	SCUTELLARIA SUFFRUTESCENS PINK SKULLCAP	1 GAL	18" O.C.	GROUNDCOVER	135
	SEASONAL COLOR SPECIES VARIES	4" POT	12" O.C.	GROUNDCOVER	124
	TRACHELOSPERMUM ASIATICUM ASIAN JASMINE	1 GAL	12" O.C.	GROUNDCOVER	321

PLANT SCHEDULE: LANDSCAPE BUFFER AND PARKING LOT PLANTING, REQUIRED BY CODE

TREES	BOTANICAL / COMMON NAME	ROOT	SIZE	NOTES	QTY
	QUERCUS SHUMARDII SHUMARD RED OAK	B & B	3" CAL; 10'-12' H X 3'-4' W	BUFFER PLANTING	17
	ULMUS CRASSIFOLIA CEDAR ELM	B & B	3" CAL; 10'-12' H X 3'-4' W	PARKING LOT TREES	59
SHRUBS	BOTANICAL / COMMON NAME	ROOT	SIZE	NOTES	QTY
	ILEX CORNUTA 'BURFORDII' NANA' DWARF BURFORD HOLLY	3 GAL	24" HT.	BUFFER PLANTING	102
	LEUCOPHYLLUM FRUTESCENS TEXAS SAGE	3 GAL	24" HT.	BUFFER PLANTING	71
GROUND COVERS	BOTANICAL / COMMON NAME	SIZE	SPACING	NOTES	QTY
	EUONYMUS COLORATUS PURPLE WINTERCREEPER	1 GAL	18" O.C.	BUFFER PLANTING	683
	LIRIOPE MUSCARI LILY TURF	1 GAL	18" O.C.	BUFFER PLANTING	462
SOD/SEED	BOTANICAL / COMMON NAME	SIZE	SPACING	NOTES	QTY
	CYNODON DACTYLON BERMUDA GRASS	SOD		"LIVING LANDSCAPE"	8,720 SF

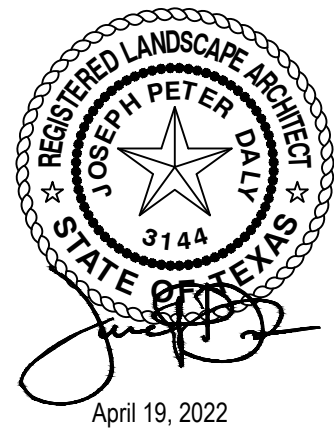
PLANTING NOTES:
1. ALL PLANT MATERIALS ARE SELECTED FROM THE CITY OF GARLAND'S APPROVED TREE LIST.
2. REQUIRED LANDSCAPED OPEN AREAS AND NON-PAVED AREAS BETWEEN THE FRONT OF BUILDING(S) AND ANY STREET RIGHT-OF-WAY LINE MUST BE COMPLETELY COVERED WITH LIVING PLANT MATERIAL.
3. ALL LARGE CANOPY TREES MUST BE A MINIMUM OF THREE INCHES IN CALIPER AND SEVEN FEET IN PLANTED HEIGHT AT TIME OF INSTALLATION. SHRUBS THAT ARE OF A 'DWARF' OR 'MINIATURE' VARIETY MUST BE A MINIMUM OF ONE FOOT IN PLANTED HEIGHT AT TIME OF INSTALLATION. SHRUBS THAT ARE NOT OF A 'DWARF' VARIETY MUST BE A MINIMUM OF TWO FEET IN PLANTED HEIGHT AT TIME OF INSTALLATION. SHRUBS THAT ARE NOT OF A 'DWARF' VARIETY MUST BE A MINIMUM OF TWO FEET IN PLANTED HEIGHT AT TIME OF INSTALLATION. SHRUBS THAT ARE NOT OF A 'DWARF' VARIETY MUST BE A MINIMUM OF TWO FEET IN PLANTED HEIGHT AT TIME OF INSTALLATION.
4. SHRUBS THAT ARE NOT OF A 'DWARF' VARIETY MUST BE A MINIMUM OF TWO FEET IN PLANTED HEIGHT AT TIME OF INSTALLATION. SHRUBS THAT ARE NOT OF A 'DWARF' VARIETY MUST BE A MINIMUM OF TWO FEET IN PLANTED HEIGHT AT TIME OF INSTALLATION. SHRUBS THAT ARE NOT OF A 'DWARF' VARIETY MUST BE A MINIMUM OF TWO FEET IN PLANTED HEIGHT AT TIME OF INSTALLATION.

PROJECT INFORMATION	
CASE NUMBER:	210909-1
PROJECT TITLE:	FIREWHEEL APARTMENTS
PROJECT ADDRESS:	2498 NORTH GEORGE BUSH PARKWAY GARLAND, TX
EXISTING ZONING:	PD-03-53
PROPOSED ZONING:	PD
BASE ZONING:	MF



FIREWHEEL APARTMENTS
SITE DEVELOPMENT PLAN
CITY OF GARLAND, TX

OWNER:
TRUMONT GROUP
1910 PACIFIC AVE
SUITE 13350
DALLAS, TX 75201
(214) 416-7040



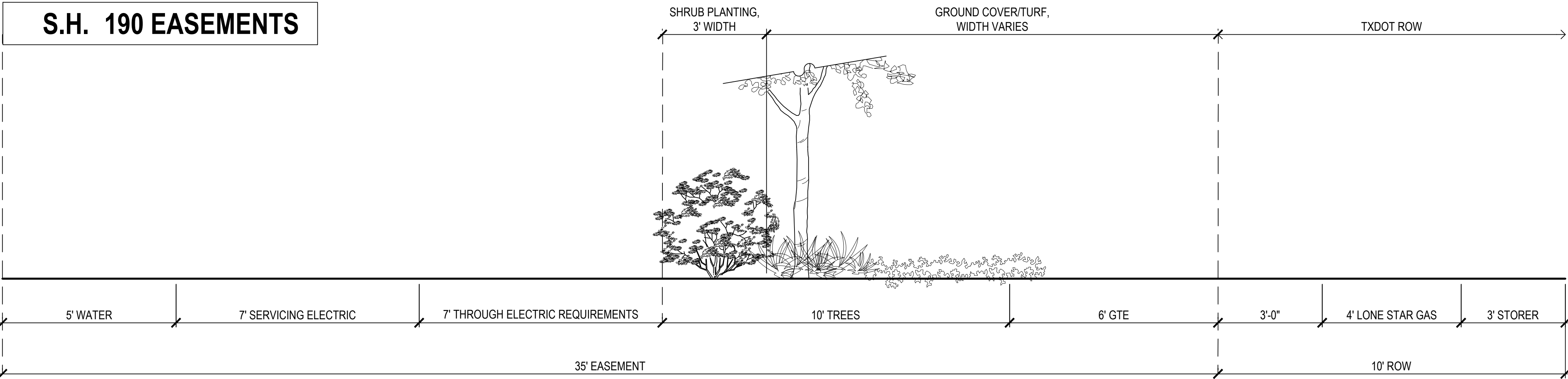
NOT FOR
CONSTRUCTION

DATE:

01/24/2022 - SDP SUBMITTAL
02/09/2022 - SDP RESUBMITTAL
03/30/2022 - SDP RESUBMITTAL
04/19/2022 - SDP RESUBMITTAL

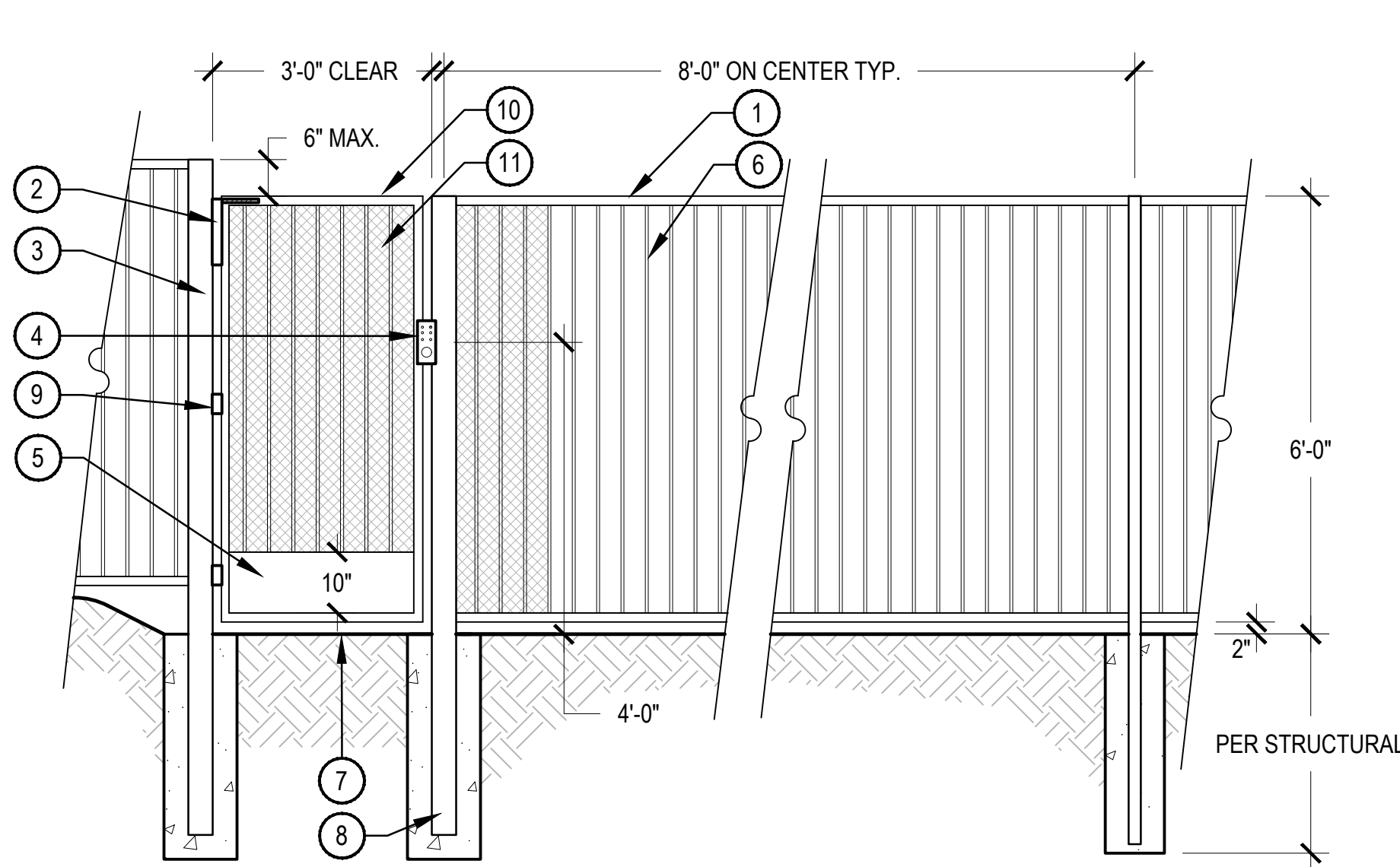
SHEET TITLE:
LANDSCAPE
PLAN

S.H. 190 EASEMENTS



1 SH 190 EASEMENT PLANTING SECTION

SCALE: 1" = 2'-0"



- 1 1-1/2" X 1-1/2" TOP AND BOTTOM RAIL
- 2 COMMERCIAL SELF-CLOSING GATE CLOSER, TO BE SELECTED BY OWNER
- 3 4" X 4" POST
- 4 KEYPAD LOCK ON OUTSIDE OF GATE AND PASSAGE LEVER ON OPPOSITE SIDE OF GATE, TO BE SELECTED BY OWNER
- 5 1/2" X 10" STEEL PLATE, WELDED TO BOTH SIDES OF GATE
- 6 1/2" X 1/2" PICKET, 4" O.C.
- 7 FINISH GRADE
- 8 CONCRETE FOOTER, REF. STRUCTURAL
- 9 2" STANDARD GATE HINGE
- 10 1-1/2" X 1-1/2" GATE FRAME
- 11 NO. 16 EXPANDED METAL 1/2" MAXIMUM OPENING FULLY OVER GATE AND FENCE PANEL FOR FIRST 18" PAST GATE. PAINT TO MATCH GATE AND FENCE

2 6' METAL FENCE AND GATE

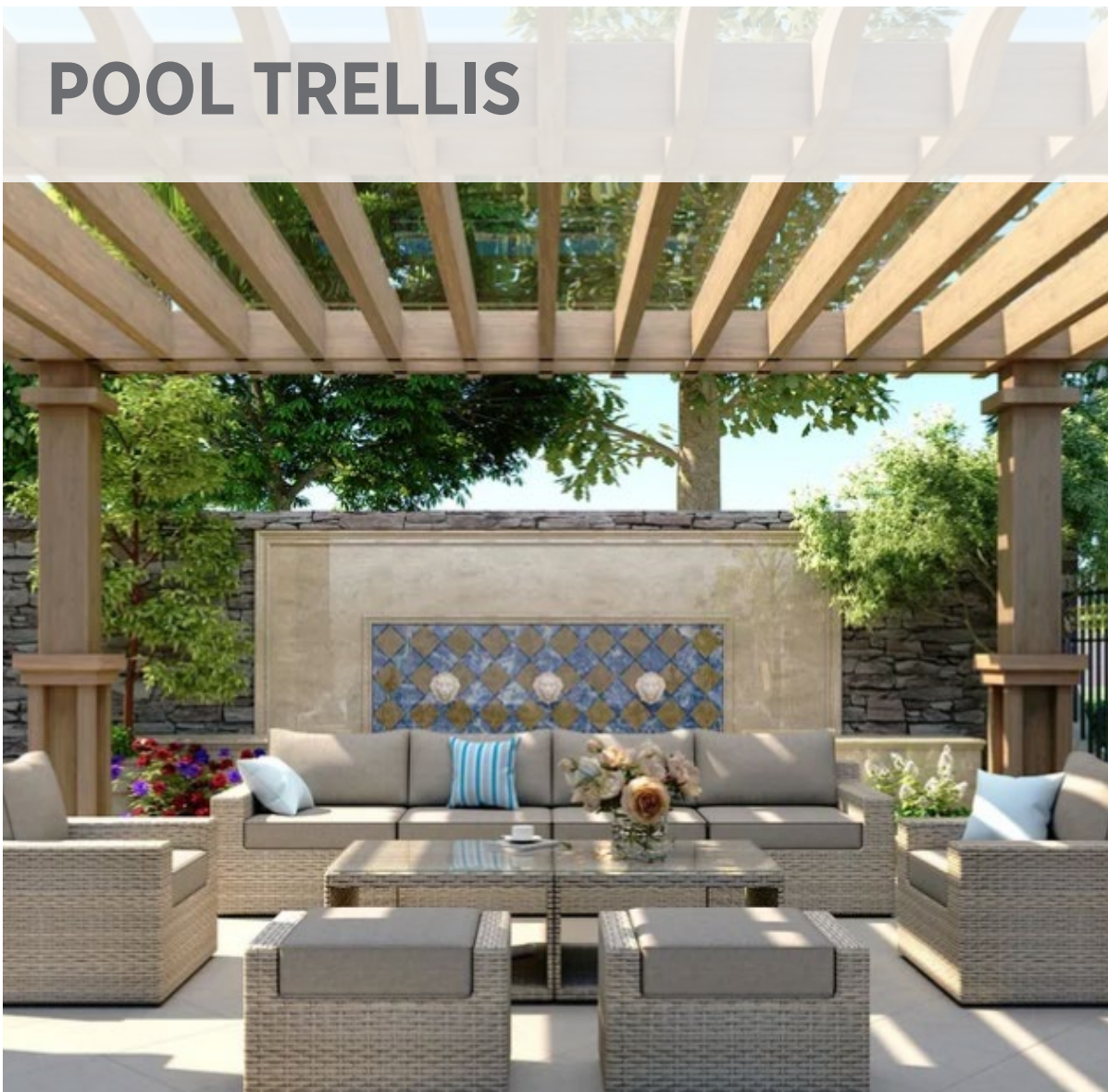
SCALE: 1/2" = 1'-0"

- NOTES:
- NORRIS DESIGN HAS PROVIDED THIS DETAIL FOR REFERENCE PURPOSE, THIS DETAIL HAS NOT BEEN ENGINEERED.
 - NORRIS DESIGN IS NOT RESPONSIBLE FOR STRUCTURAL DESIGN AND CALCULATIONS.
 - ALL METAL TO BE PAINTED, COLOR TO BE BLACK.
 - ALL FENCE PANELS SHALL BE SET LEVEL WITH STEPS TO FOLLOW GRADE. THE MAXIMUM STEP SHALL BE 6". ADJUST POST SPACING AS NEEDED SO THERE IS NO GREATER THAN A 6" GAP FROM THE BOTTOM RAIL TO FINISH GRADE.
 - CONTRACTOR TO PROVIDE SHOP DRAWINGS FOR APPROVAL BY OWNER.
 - GATES TO HAVE MIN. 18"W X 60"D NET CLEAR PULL SIDE CLEARANCE AND MIN. 12"W X 48"D NET CLEAR PUSH SIDE CLEARANCES.
 - GATE HARDWARE TO LOCATED ON BOTH SIDES OF GATES, MOUNTED WITHIN 48" A.F.F., AND OPERATING FORCE NOT TO EXCEED MAX. 8.5 LBS.

BENCH



POOL TRELLIS



FAN WITH LIGHT KIT



POOL



PLANTER POT



OUTDOOR KITCHEN



FIRE PIT



MOVABLE CHAIR



LOUNGE CHAIR



DAYBED



PICNIC TABLE



CHARCOAL GRILL



POCKET PARK/
DOG PARK TRELLIS



DOG WASH STATION



DRINKING FOUNTAIN



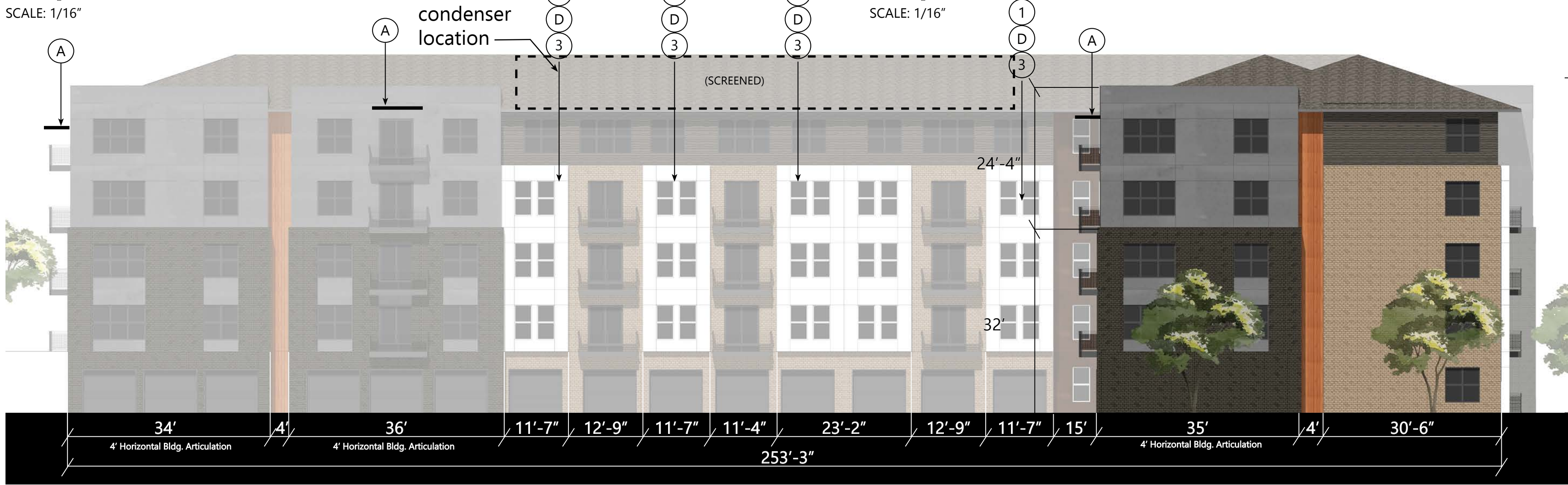
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NO AREF
DRAWN BY: JHP
DATE: 04/18/2022 11:12:44 BY: JONATHAN BROWN



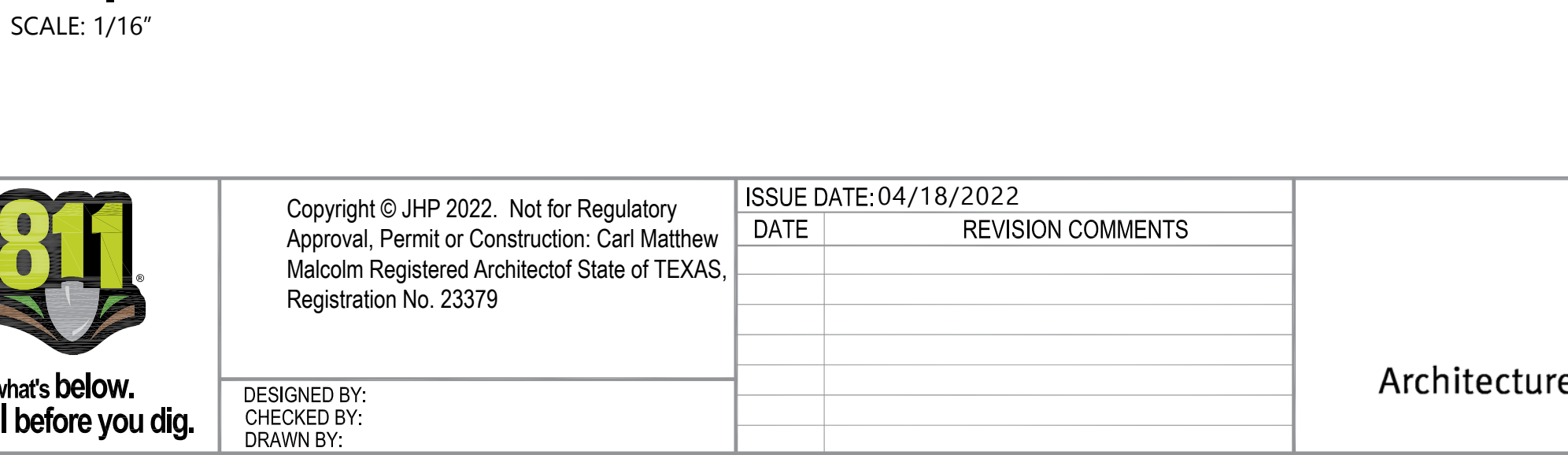
01 | NORTH ELEVATION



03 | WEST ELEVATION



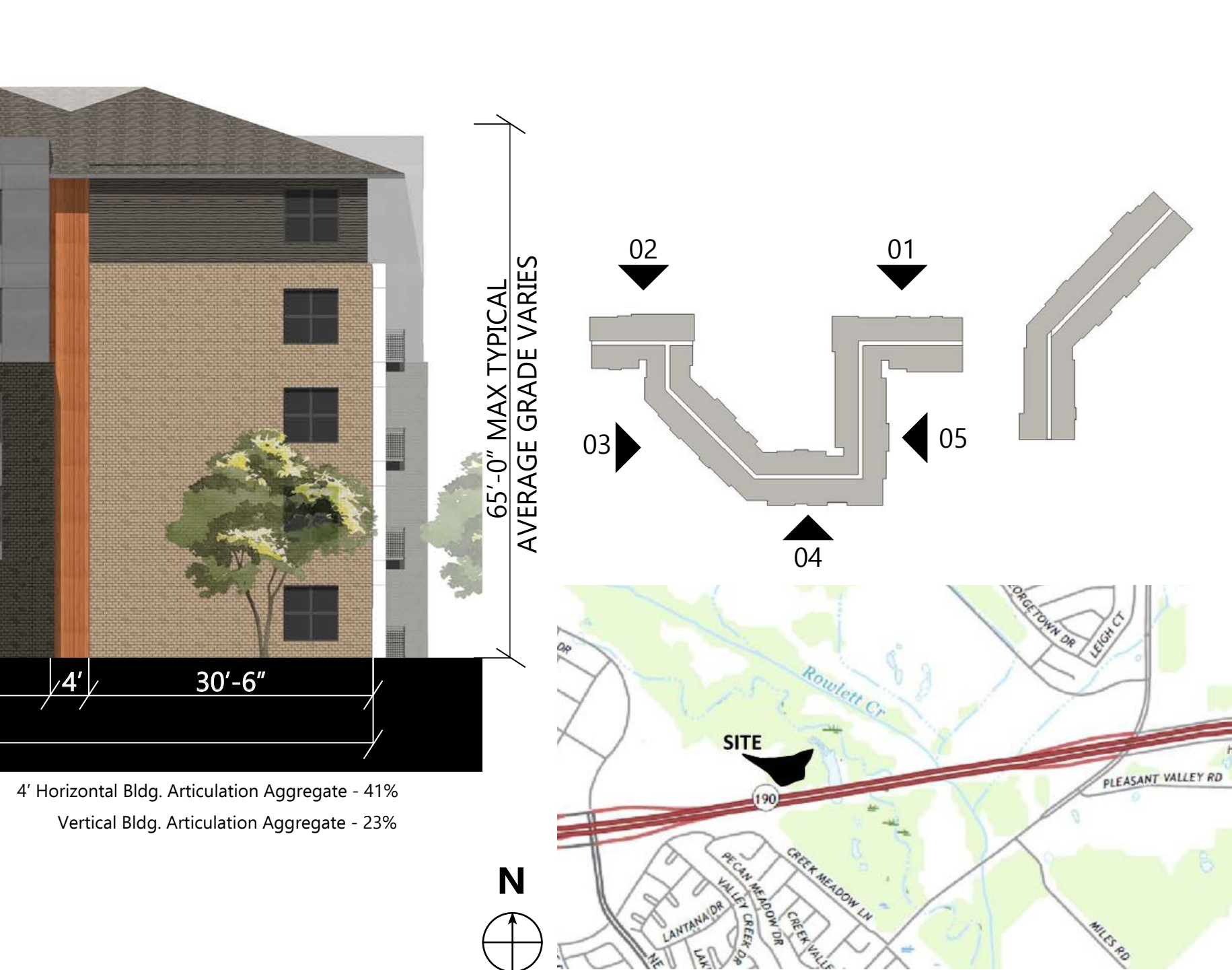
05 | EAST ELEVATION



02 | NORTH ELEVATION



04 | SOUTH ELEVATION



ARCHITECTURAL ELEMENTS	
A	AWNINGS
B	DISPLAY WINDOWS
C	RECESSED ENTRIES
D	BAY WINDOWS
E	PLANTERS (RE: LANDSCAPE)
F	OUTDOOR SEATING (RE: LANDSCAPE)

FACADE ARTICULATION	
1	>2' DEEP HORIZONTAL BUILDING PROJECTION
2	>2' DEEP HORIZONTAL BUILDING INSET
3	>2' DEEP VERTICAL BUILDING PROJECTION



Know what's below.
Call before you dig.

Copyright © JHP 2022. Not for Regulatory Approval, Permit or Construction: Carl Matthew Malcolm Registered Architect of State of TEXAS, Registration No. 23379
DESIGNED BY:
CHECKED BY:
DRAWN BY:

ISSUE DATE: 04/18/2022	REVISION COMMENTS
DATE	

JHP
Architecture/Urban Design

TRUMONT GROUP

FIREWHEEL APARTMENTS
Elevations
2498 NORTH GEORGE BUSH PARKWAY
CITY OF GARLAND, DALLAS COUNTY, TEXAS

CASE NUMBER: 210909-1
PROJECT #: 211119
SHEET NUMBER
15
16 OF 18



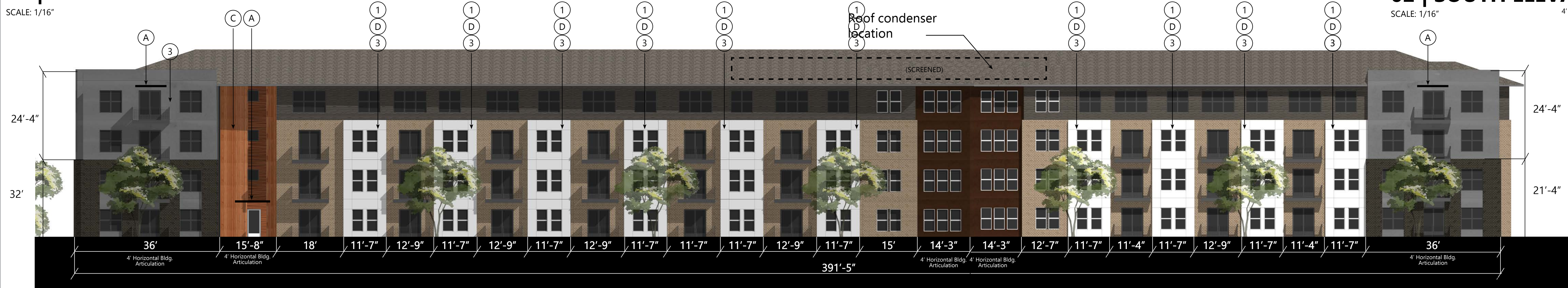


01 | EAST ELEVATION

SCALE: 1/16"

02 | SOUTH ELEVATION

SCALE: 1/16"



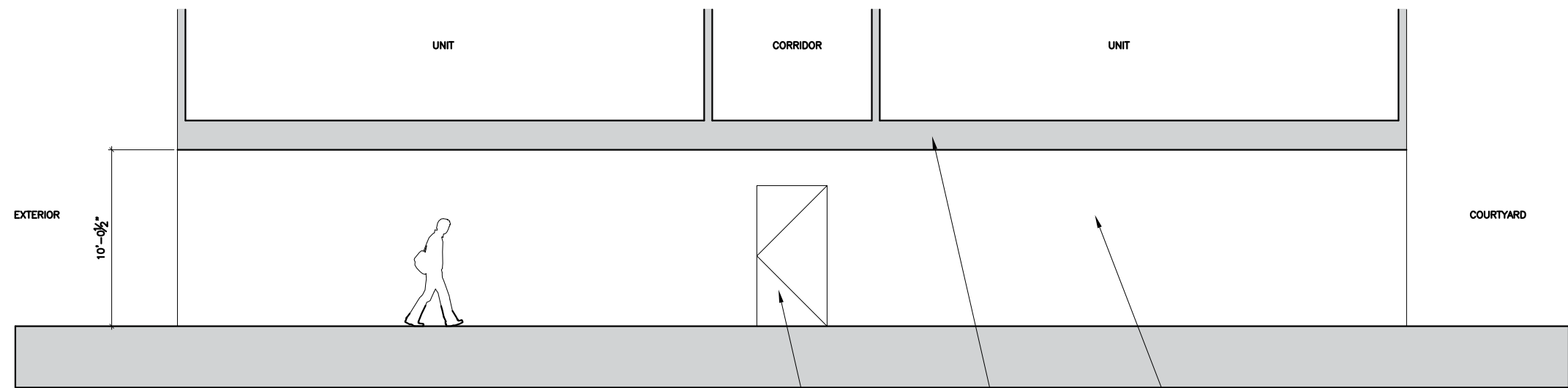
03 | WEST ELEVATION

SCALE: 1/16"

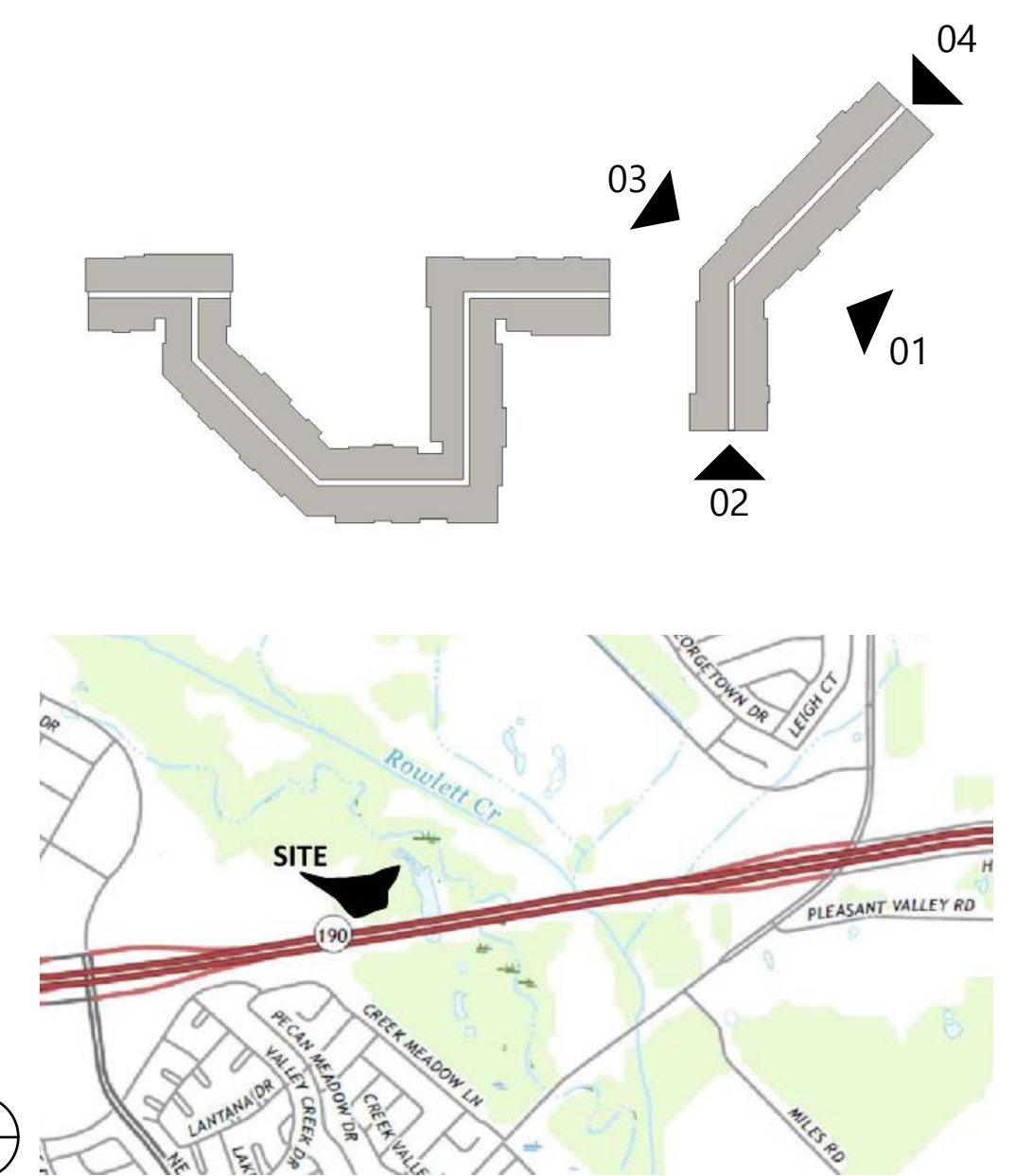
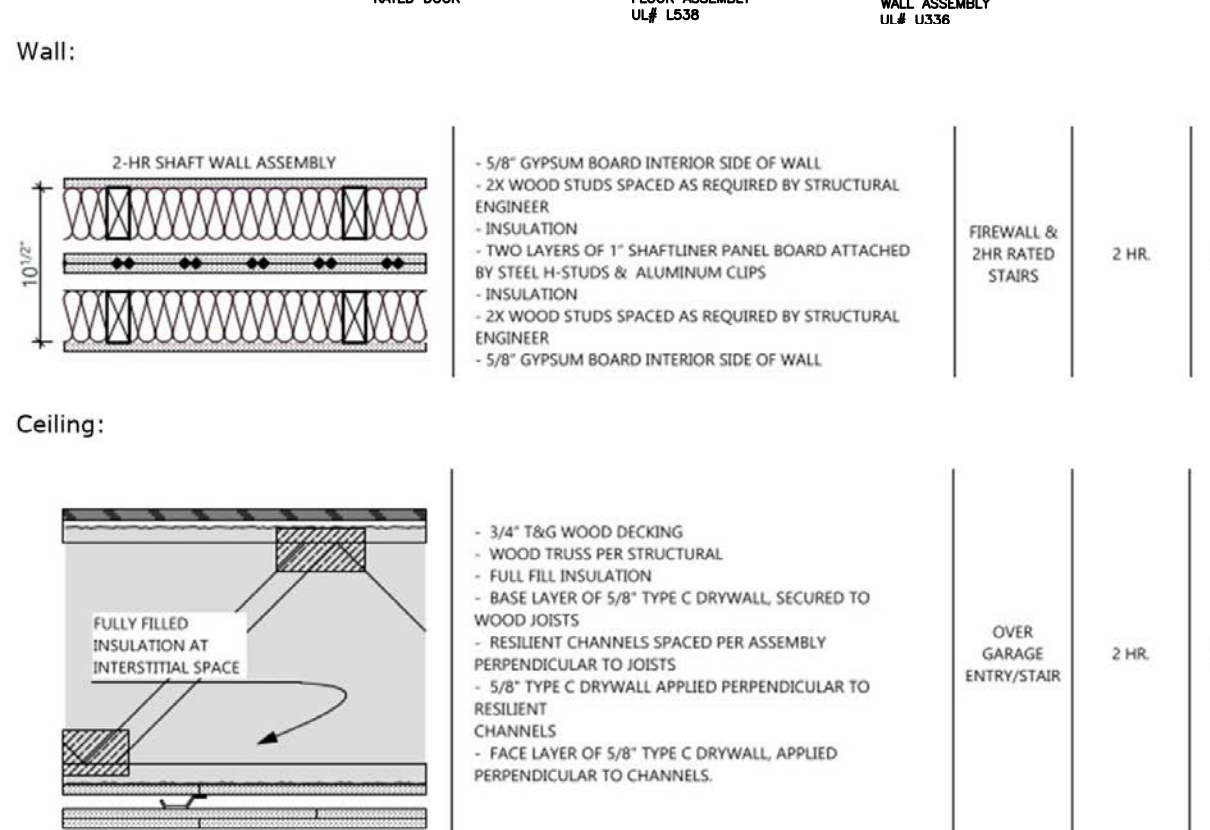


04 | NORTH ELEVATION

SCALE: 1/16"



CARRIAGEWAY SECTION



ARCHITECTURAL ELEMENTS	
A	AWNINGS
B	DISPLAY WINDOWS
C	RECESSED ENTRIES
D	BAY WINDOWS
E	PLANTERS (RE: LANDSCAPE)
F	OUTDOOR SEATING (RE: LANDSCAPE)

FACADE ARTICULATION	
1	>2' DEEP HORIZONTAL BUILDING PROJECTION
2	>2' DEEP HORIZONTAL BUILDING INSET
3	>2' DEEP VERTICAL BUILDING PROJECTION



**GARLAND
CITY COUNCIL ITEM SUMMARY SHEET**

City Council Regular Session Agenda

3. b.

Meeting Date: 06/21/2022

Item Title: Z 22-13 Hart Gaugler + Associates (District 1)

Submitted By: Will Guerin, Planning Director

Summary of Request/Problem

Zoning Ordinance Z 22-13 Hart Gaugler + Associates

Recommendation/Action Requested and Justification

Consider adoption of the attached ordinance.

Attachments

Z 22-13 Ordinance

Z 22-13 Exhibit A

Z 22-13 Exhibit B

Z 22-13 Exhibits C-E

ORDINANCE NO. _____

AN ORDINANCE AMENDING THE GARLAND DEVELOPMENT CODE OF THE CITY OF GARLAND, TEXAS, BY APPROVING 1) AN AMENDMENT TO PLANNED DEVELOPMENT (PD) DISTRICT 20-17 AND 2) A DETAIL PLAN FOR A FIRE STATION ON A 2.745-ACRE TRACT OF LAND LOCATED AT 6450 NORTH PRESIDENT GEORGE BUSH TURNPIKE; PROVIDING FOR CONDITIONS, RESTRICTIONS, AND REGULATIONS; PROVIDING A PENALTY UNDER THE PROVISIONS OF SEC. 10.05 OF THE CODE OF ORDINANCES OF THE CITY OF GARLAND, TEXAS; PROVIDING A NOTICE OF CONDITIONS OF COMPLIANCE CLAUSE; PROVIDING A SAVINGS CLAUSE AND A SEVERABILITY CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, at its regular meeting held on the 9th day of May, 2022, the Plan Commission did consider and make recommendations on a certain request for 1) an Amendment to Planned Development (PD) District 20-17; and 2) A Detail Plan for a Fire Station by **Hart Gaugler + Associates**; and

WHEREAS, The City Council, after determining all legal requirements of notice and hearing have been met, has further determined the following amendment to the zoning laws would provide for and would be in the best interest of the health, safety, morals, and general welfare:

Now, therefore, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GARLAND, TEXAS, that:

Section 1

The Garland Development Code is hereby amended by approving 1) an Amendment to Planned Development (PD) District 20-17 and 2) a Detail Plan for a Fire Station on a 2.745-acre tract of land located at 6450 North President George Bush Turnpike and being more particularly described in Exhibit A, attached hereto and made a part hereof.

Section 2

Development shall be in conformance with the conditions, restrictions, and regulations set forth in the Garland Development Code.

Section 3

That a violation of this Ordinance shall be a misdemeanor punishable in accordance with Section 10.05 of the Code of Ordinances, City of Garland, Texas.

Section 4

NOTICE OF CONDITIONS OF COMPLIANCE: Notwithstanding the provisions of any other ordinance of the City, the full, complete, and continuing compliance with all the conditions, restrictions, and regulations of this Ordinance is a condition to the issuance and continuation of any permit, approval, authorization or consent by the City, including without limitation the issuance or continuation of any certificate of occupancy for any building or structure located on any portion of the property described in Exhibit A. All promises, representations, obligations and undertakings made or assumed by the applicant to the City Council at any public presentation in connection with the granting of this Ordinance are hereby incorporated into and made a part of this Ordinance as if expressly set forth herein at length. No substantial deviation from any material portion of the conditions, restrictions, and regulations contained within this Ordinance are allowed except as may be provided by the City Council after a public hearing.

Section 5

That the Garland Development Code, as amended, shall be and remain in full force and effect save and except as amended by this Ordinance.

Section 6

That the terms and provisions of this Ordinance are severable and are governed by Sec. 10.06 of the Code of Ordinances of the City of Garland, Texas.

Section 7

That this Ordinance shall be and become effective immediately upon and after its passage and approval.

PASSED AND APPROVED this _____ day of _____, 2022.

FILE NO. Z 22-13

THE CITY OF GARLAND, TEXAS

By:

Mayor

ATTEST:

City Secretary

Published:

EXHIBIT A

LEGAL DESCRIPTION

Zoning File Z 22-13

WHEREAS, the City of Garland, a Texas home-rule municipality, is the sole owner of a tract of land, situated in the P. M. Rice Survey, Abstract No. 1241, in the City of Garland, Dallas County, Texas, and being all of that called 2.741 acre tract, described by deed to the City of Garland, Texas, as recorded under Instrument No. 202000130116, of the Official Public Records, Dallas County, Texas (O.P.R.D.C.T.), said tract being more particularly described, as follows:

BEGINNING at a 1/2" iron rod found for the most southerly corner of said 2.741 acre tract, same being the southwesterly corner of a called 3.58 acre tract of land, described by deed to F & L, L.L.P., as recorded under Instrument Number 201300281265, O.P.R.D.C.T., said corner also being in the northeasterly monumented line of President George Bush Turnpike (State Highway No. 190) (a variable width public right-of-way);

THENCE along the southwesterly line of said 2.741 acre tract, same being the northeasterly monumented line of President George Bush Turnpike, the following (2) two courses and distances:

1. North 56°03'28" West, a distance of 257.87' to a 1/2" iron rod found for an angle point;

2. North 55°51'59" West, a distance of 222.35' to a 1/2" iron rod with a yellow plastic cap stamped "TXHS" found for the most westerly corner of said 2.741 acre tract, same being the most southerly corner of Lot 2, Block 1, of CAMPBELL FERRIS ADDITION, an addition to the City of Garland, as recorded in Volume 2001161, Page 1590, of the Map Records, Dallas County, Texas;

THENCE North 33°56'07" East, along the common line between said 2.741 acre tract and Lot 2, Block 1, a distance of 224.18' to a point for corner, from which a 1/2" iron rod with a yellow plastic cap stamped "TXHS" found bears, North 23°43'11" West, a distance of 0.20', said point for corner being the most easterly corner of said Lot 2, Block 1, same being the northwesterly corner of said 2.741 acre tract, said corner also being at an angle point of Lot 1, Block 1, of MONTESSORI SCHOOL ADDITION, an addition to the City of Garland, as recorded under Instrument No. 200900325963, O.P.R.D.C.T.;

THENCE North 89°08'06" East, along the common line between said 2.741 acre tract and said Lot 1, Block 1, a distance of 279.24' to a 1/2" iron rod with a yellow plastic cap stamped "RPLS 5686" found for the northeasterly corner of said 2.741 acre tract, same being the southeasterly corner of said Lot 1, Block 1, said corner also being in the westerly line of the aforementioned 3.58 acre tract;

THENCE in a southerly direction, along the common line between said 2.741 acre and 3.58 acre tracts, the following (2) two courses and distances:

1. South 01°56'14" East, a distance of 145.75' to a 1/2" iron rod found for an angle point;

2. South 02°04'06" West, a distance of 313.50' to the POINT OF BEGINNING and containing 119,850 square feet or 2.745 acres of land, more or less.

PLANNED DEVELOPMENT CONDITIONS

ZONING FILE Z 22-13

6450 North President George Bush Turnpike

- I. Statement of Purpose:** The purpose of this Planned Development District is to amend the Planned Development (PD) District 20-17 to allow a Fire Station and approve a Detail Plan.
- II. Statement of Effect:** This Planned Development (PD) shall not affect any regulation found in the Garland Development Code, Ordinance No. 6773 and Planned Development (PD) District 20-17, as amended prior to adoption of this ordinance, except as specifically provided herein.
- III. General Regulations:** All regulations of the Planned Development (PD) District 20-17 and Chapter 2 of the Garland Development Code, Ordinance 6773, are included by reference and shall apply, except as otherwise specified by this ordinance.
- IV. Development Plans:**
- A. Detail Plan: Development is to be in general conformance with the approved Detail Plan set forth in Exhibit C, Exhibit D, and Exhibit E. In the event of conflict between the conditions and Detail Plan, the conditions listed below are to apply.
- V. Specific Conditions:**
- A. Site Layout: The development shall be in conformance with the site layout in Exhibit C.
- B. Landscaping and Screening: Landscaping and Screening shall be in conformance with Exhibit D.
- C. Building Elevations: Building elevations shall be in general conformance with Exhibit E.



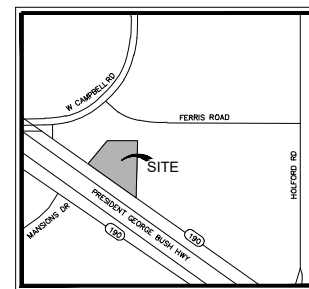
LEGEND

	PROPERTY LINE
	EXISTING WATER LINE
	EXISTING SEWER LINE
	EXISTING GAS LINE
	EXISTING STORM LINE
	PROPOSED WATER LINE
	PROPOSED SEWER LINE
	PROPOSED STORM LINE

	5" CONCRETE SIDEWALK
	5" CONCRETE PAVEMENT
	7" CONCRETE PAVEMENT FIRE LANE
	10" CONCRETE PAVEMENT IN ROW

(5)

PARKING COUNT



NOTES:

1. ALL DIMENSIONS ARE TO FACE OF CURB UNLESS OTHERWISE NOTED.
2. ALL ON-SITE ELECTRICAL CONDUCTORS ASSOCIATED WITH NEW CONSTRUCTION SHALL BE LOCATED UNDERGROUND.
3. ALL THE REQUIREMENTS OF THE GARLAND SOIL EROSION CONTROL SHALL BE MET DURING THE PERIOD OF CONSTRUCTION.
4. ALL CURB RADI ARE 2.0' UNLESS OTHERWISE NOTED.
5. ALL ISLANDS ARE 9.0' WIDE UNLESS OTHERWISE NOTED.
6. BACKFLOW DEVICES WILL BE INSTALLED IN SPRINKLER RISER ROOM FOR DOMESTIC & FIRE.

CHARACTER ZONE	INITIAL MIXED USE
MINIMAL BUILDING HEIGHT	N/A MAXIMUM
SEWERAGE AND BUILT TO ZONES	EXISTING FIRE STATION
	OUTSIDE MIN. SETBACK
FRONT - SH190	44'-1/2"
TYPE "B" FRONTAGE	MIN 20', MAX FLEXIBLE
SIDE	MIN 20', MAX FLEXIBLE
REAR	FLEXIBLE
MINIMUM BUILDING FRONTAGE	NONE REQUIRED
ACCESSORY BUILDINGS	PERMITTED/FLEXIBLE
BLOCK PERIMETER	MAX = 3,000'
LOT AREA	FLEXIBLE
LOT WIDTH AND DEPTH	FLEXIBLE
MAXIMUM LOT COVERAGE	FLEXIBLE

SITE DATA SUMMARY TABLE		
LOT		1
EXISTING ZONE	PD-20 (M-10)	1
PROPOSED ZONE	PD-20 (M-10)	1
PROPOSED USE	FIRE STATION	1
ADJACENT LOTS (ADJES)	23-243	1
LOT AREA (SQUARE FEET)	119,580	1
BUILDING FOOTPRINT AREA (SQUARE FEET)	5,300	1
INDUSTRIAL	2,638	1
APPEARANCE RATING	4.607	1
ACCESSIBLE	4.607	1
FITNESS	727	1
PERCENTAGE	56.54	1
TOTAL IMPERVIOUS AREA (SQUARE FEET)	43,778	1
PERCENTAGE COVERED BY IMPERVIOUS	36.59	1
LOT COVERAGE (PERCENT X 100)	8.908	1
USE (SQUARE FEET)	11.33	1
FLOOR RATIO (RA-10 X 100)	11.33	1
STORIES (STORIES) (STORIES) (STORIES)	10 STORIES (STORIES)	1
BUILDING HEIGHT (FEET) (STORIES) (STORIES)	2 STORIES (STORIES)	1
RECORDED PLANNING	5,300 / 300	1
PROPOSED PARKING	18	1
ACCESSIBLE PARKING	23	1
ACCESSIBLE PARKING PROVIDED	23	1
ACCESSIBLE PARKING (SQUARE FEET) 7 %	11,330	1
OPEN SPACE PROVIDED (SQUARE FEET)	11,330	1
ADJACENT LOTS (ADJES) ACCESSIBLE	23-243	1

SITE PLAN
GARLAND FIRE STATION NO. 6
LOT 1, BLOCK 1
FIRE STATION NO. 6 ADDITION
2,745 AC. (119,580 S.F.)
P.M. RICE SURVEY, ABSTRACT No. 1241
CITY OF GARLAND, DALLAS COUNTY, TEXAS
CITY OF GARLAND CASE # 210511-1

<u>OWNER</u> CITY OF CARLAND PO BOX 8802 CARLAND, TEXAS 75008 PHONE 214-684-7000 CONTACT: SIBBY HOLLEY CHOLEWICK@CARLAND.CITYOF.COM	<u>ARCHITECT</u> BRICHA REYNOLDS ARCHITECT 505 THUNDER STREET, SUITE 300 DALLAS, TEXAS 75204 PHONE 214-638-7470 CONTACT: RENEE BEND BRENDA@BRICHAARCHITECT.COM
<u>SUBVEYOR</u> NORTH TEXAS SURVEYING, LLC 1000 W. CAMPBELL MCINNEY, TEXAS 75069 PHONE 214-640-8313 FAX 214-640-8688 MICHAEL ARTHUR MARTHUR@NTHSURVEYING.COM	<u>ENGINEER</u> 11871. GARDNER & ASSOCIATES, P.C. 1302 N. CENTRAL DALLAS, TEXAS 75204 1187120111 / 11872324006 / 400 GARDNER@GANDASSOCIATES.COM JANET@GANDASSOCIATES.COM JOHN M. BLACKBURN JMB@GANDASSOCIATES.COM RUTH ANN RANN@GANDASSOCIATES.COM

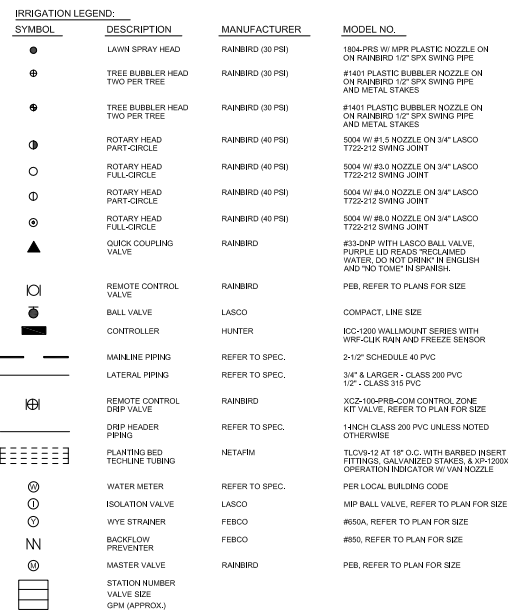
MAY 3, 2022



THE CITY OF GARLAND
FIRE STATION NO. 6
6450 N GEORGE BUSH HWY
LOT 1, BLOCK 1
FIRE STATION NO. 6 ADDITION
CITY OF GARLAND, DALLAS COUNTY, TEXAS

Scale:	AS SHOWN
Designed by:	HGA
Drawn by:	HGA
Checked by:	JDB
Date:	MAY, 2022
Project No.	220121

Date\Time : Wed, 04 May 2022 - 11:18am>User Name : afield
Path\Name : L:\Documents\2022\Jobs\22034\100% CDs dated 5.4.22\Irrigation Plans.dwg



FLOW CHART		
SPRAY HEADS:		
NOZZLE	RADIUS	GPM
18F	18"	6.5
18F	18"	4.5
18Q	18"	2.5
15F	15"	4.1
15F	15"	3.1
15C	15"	2.7
15H	15"	2.0
15B	15"	1.4
15Q	15"	1.0
12F	12"	2.9
12C	12"	2.2
12H	12"	1.9
12B	12"	1.4
12Q	12"	.7
10F	10"	1.7
10H	10"	.9
10B	10"	.6
10Q	10"	.4
8F	8"	1.7
8H	8"	.9
8B	8"	.6
8Q	8"	.4
6V	6"	.5

FLOW CHART	
<u>ROTARY HEADS:</u>	
22" PART-CIRCLE	1.0
22" FULL-CIRCLE	2.0
30" PART-CIRCLE	1.5
30" FULL-CIRCLE	3.0
40" PART-CIRCLE	4.0
40" FULL-CIRCLE	8.0

<u>PIPE SIZE CHART</u>	
<u>FLOW/GPM:</u>	<u>PIPE SIZE</u>
4.1 - 9.5	3/4"
9.6 - 14.5	1"
14.6 - 27.0	1 1/2"
27.1 - 35.0	1 1/2"
35.1 - 65.0	2"
55.1 - 70.0	2 1/2"

GARLAND FIRE
STATION No. 6
GARLAND, TEXAS

CITY OF GARLAND
CASE NUMBER:
210511-1



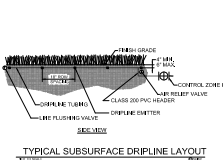
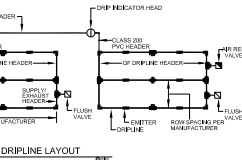
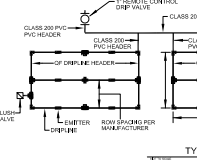
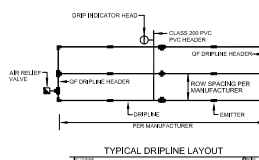
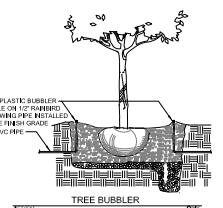
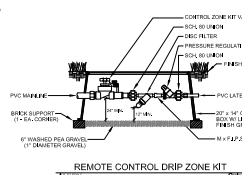
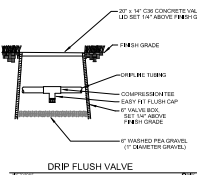
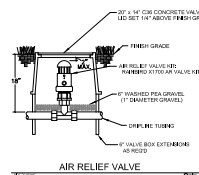
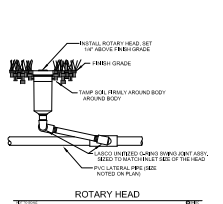
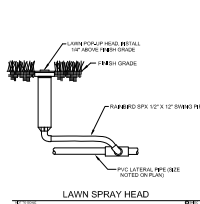
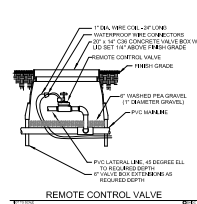
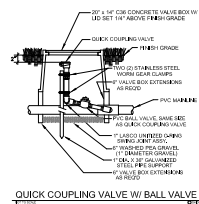
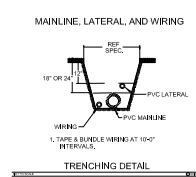
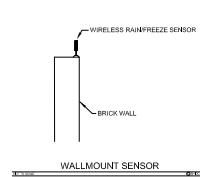
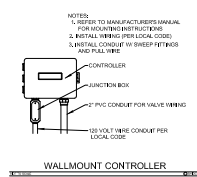
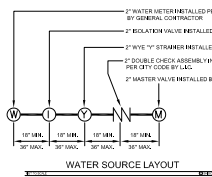
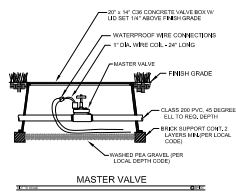
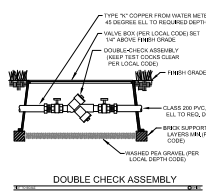
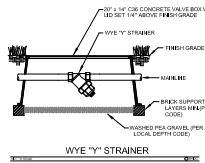
REVISION	DATE	REMARKS	REVISION

ISSUE TITLE: 100% CONSTRUCTION DOCUMENTS PROJECT MANAGER: SAH DRAWN BY: SAH	ISSUE DATE: 05/04/2022 PROJECT DESIGNER: SAH
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IRRIGATION
PLAN

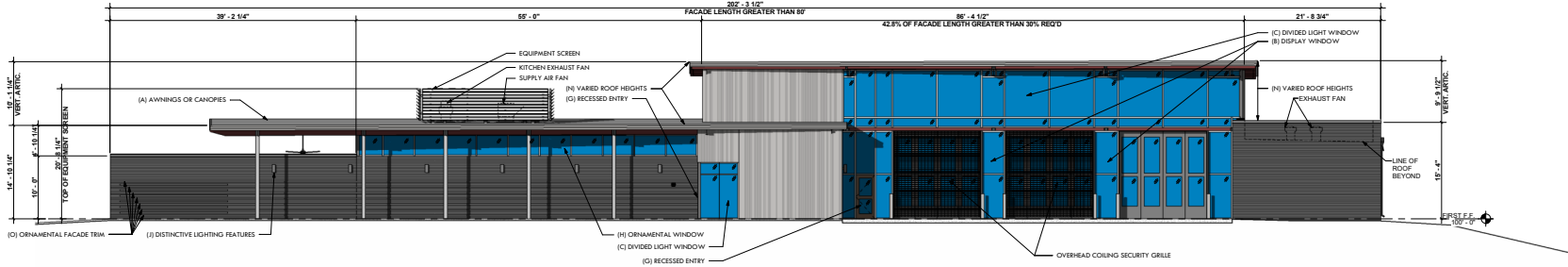
SHEET NO.

L4.1

[illegible]

1. ALL 24 VOLT LEAD AND COMMON VOLTAGE WIRING SHALL BE A MINIMUM OF UF-14 GA. SINGLE CONDUCTOR, REFER TO MANUFACTURER'S RECOMMENDATIONS FOR PROPER WIRE SIZE. WIRE SPLICES SHALL BE 3M-DBY PERMANENT AND WATERPROOF PER THE SPECIFICATIONS.
2. COORDINATE INSTALLATION OF IRRIGATION SYSTEM WITH LANDSCAPE CONTRACTOR TO ENSURE ALL PLANT MATERIAL WILL BE WATERED IN ACCORDANCE WITH THE INTENT OF THE PLANS AND SPECIFICATIONS.
3. PIPING AND VALVES IN PAVING SHOWN FOR CLARITY, INSTALL IN ADJACENT PLANTING BED OR LAWN AREA.
4. LATERAL PIPING SHALL HAVE A MINIMUM OF 12" OF COVER. MAINLINE AND PIPING UNDER PAVING SHALL HAVE A MINIMUM OF 18" OF COVER. ALL FITTINGS TO BE SCHEDULE 40 P.V.C. USE WELD-ON #705 SOLVENT AND #P-88 PRIMER FOR PVC CONNECTIONS PER THE SPECIFICATIONS.
5. SIZE PIPING PER MANUFACTURER'S RECOMMENDATIONS OF NOT EXCEEDING 5 FPS. REFERENCE CHART.
6. CONNECT LAWN SPRAY, TREE BUBBLER, AND DRIP INDICATOR HEADS TO LATERAL PIPING WITH RAINBOW 1/2" SPX SWING PIPE. CONNECT ROTARY HEADS TO LATERAL PIPE WITH LASCO #7722 SERIES "UNITIZED", O-RING SWING JOINTS.
7. INSTALL QUICK COUPLING VALVES IN 20"x14" INCH BROOKS C36 CONNECTING VALVE BOX. CONNECT QUICK COUPLERS TO MAINLINE PIPE WITH LASCO #7722 "UNITIZED", O-RING SWING JOINT. SUPPLY OWNER WITH ONE (1) COUPLER KEY WITH SWIVEL HOSE BIBB EACH. VALVES TO BE INSTALLED SO THAT TOP OF QUICK COUPLER IS 2" BELOW BOTTOM OF VALVE BOX TOP. PURPLE LID READS "NON-POTABLE, NOT SAFE FOR DRINKING" IN ENGLISH AND SPANISH. INSTALL EVERY 200'-0" ON CENTER ALONG ENTIRE LENGTH OF MAINLINE.

1. INSTALL REMOTE CONTROL VALVES AND WIRE SPLICES IN 20'x14" INCH BROOKS C36 CONCRETE VALVE BOXES.
2. INSTALL SLEEVES UNDER ALL HARDCAPE SURFACES SUCH AS ROADS, DRIVES, WALKS, ETC. WHETHER SHOWN OR NOT. SLEEVES SHALL BE CLASS 200 PVC, SIZED AS NOTED ON PLANS AND INSTALLED BY IRRIGATION CONTRACTOR.
3. ADJUST NOZZLES FOR SITUATIONS THAT REQUIRE LESS THAN 90 DEGREE RADIUS SPRAY. NO OVERSPRAY ALLOWED ON ANY HARDCAPE SURFACES.
4. DESIGN PRESSURE IS 80 PSI. STATIC PRESSURE IS 85 PSI. TEN DAYS PRIOR TO START OF CONSTRUCTION, VERIFY STATIC PRESSURE. IF STATIC PRESSURE IS LESS THAN STATED DO NOT START WORK UNTIL NOTIFIED TO PROCEED.
5. MINIMUM DISTANCE BETWEEN MAIN LINE AND LATERAL LINE FITTINGS (EXCEPT FOR REDUCER BUSHINGS) TO BE EIGHTEEN (18") INCHES AND MINIMUM HORIZONTAL DISTANCE OF TWENTY-FOUR (24") INCHES BETWEEN ANY VALVES THAT ARE INSTALLED SIDE BY SIDE.
6. INSTALL REMOTE CONTROL DRIP ZONE KITS IN 20'x14" INCH BROOKS C36 CONCRETE VALVE BOX.
7. INSTALL DRIPLINE MINIMUM OF 2" AND A MAXIMUM OF 4" FROM HARDCAPE SURFACES. STAKE DRIPLINE AND RECEIVE APPROVAL FROM OWNER'S REPRESENTATIVE BEFORE INSTALLATION. DO NOT EXCEED MANUFACTURER'S RECOMMENDATIONS OF 5'-0" PER SECOND IN DRIPLINE.
8. PROVIDE AND INSTALL DISTRIBUTION TUBING, STAKES, EMITTERS, TRANSFER FITTINGS, DIFFUSER BAG CAP, OF DRIPLINE HEADERS, CONTROL ZONE KITS, ETC. NECESSARY FOR PROPER INSTALLATION OF THE DRIP SYSTEM. ALL PVC HEADER PIPING TO BE CLASS 200 PVC SOLVENT WELD PIPE. INSERT 17MM BARBED INSERT FITTINGS PER MANUFACTURER'S RECOMMENDATION. INSTALL RAINBIRD XP-1200X IN 17MM BARBED TURN OFF OPERATION INDICATOR FOR EACH DRIP ZONE.
9. AIR RELIEF VALVE TO BE NETAFIM AIR/VACUUM VENTS INSTALLED IN A 20'x14" INCH BROOKS C36 CONCRETE VALVE BOX WITH 6" OF GRAVEL SLUMP. FLUSH VALVES TO BE NETAFIM AUTOMATIC FLUSH VALVE INSTALLED IN A 20'x14" INCH BROOKS C36 CONCRETE VALVE BOX WITH 6" OF GRAVEL SLUMP.
10. ALL TECHLINE CV AND DISTRIBUTION TUBING TO BE INSTALLED BELOW FINISH GRADE APPROXIMATELY 4" TO 6" PER MANUFACTURER'S RECOMMENDATIONS. ALL DRIPLINE TO BE INSTALLED MIN. OF 14" AND MAX. OF 20" ROW SPACING UNLESS INSTRUCTED OTHERWISE. VERIFY THE EXACT EMITTER FLOW, EMITTER SPACING, AND ROW SPACING WITH MANUFACTURER PRIOR TO INSTALLING TO PROVIDE PROPER PRECIPITATION RATE BASED ON PLANT MATERIAL AND SOIL TYPE. TUBING TO BE STAKED WITH RAINBIRD 12 GA. GALVANIZED TIE DOWNS. INSTALL STAKES EVERY 3'-0" ALONG ENTIRE LENGTH OF TUBING AND A MINIMUM OF 24" FROM ANY FITTINGS.
11. INCLUDE THE FOLLOWING ALLOWANCES FOR PROVIDING AND INSTALLING AIR RELIEF VALVES AND FLUSH VALVES FOR THE DRIP SYSTEM. EXACT QUANTITY AND LOCATION OF THESE DEVICES WILL BE DETERMINED AT THE TIME OF INSTALLATION. IN GENERAL, ALL AIR RELIEF VALVES WILL BE INSTALLED AT THE HIGH POINTS AND DETAILS AND/OR SPECIFICATIONS AT THIS PROJECT. CONTRACTOR IS CAUTIONED THAT HE IS TO INCLUDE ANY AND ALL COST NECESSARY TO MEET OR EXCEED THE LAWS OF THE STATE OF TEXAS OR LOCAL CODES CONCERNING LANDSCAPE IRRIGATION. A LICENSED IRRIGATOR OR LICENSED IRRIGATION TECHNICIAN SHALL BE ON SITE AT ALL TIMES WHILE THE LANDSCAPE IRRIGATION SYSTEM IS BEING INSTALLED PER CITY OF GARLAND REQUIREMENTS.
12. DO NOT INSTALL ANY MAINLINES, VALVES, OR CONTROL WIRES WITHIN THE R.O.W. UNLESS CITY APPROVED.
13. PROVIDE ALL LABOR AND MATERIAL NECESSARY TO HAND DIG WITHIN ALL EXISTING TREE ROOT ZONES. CONTRACTOR MUST STAKE DITCHES AND RECEIVE APPROVAL FROM LANDSCAPE ARCHITECT PRIOR TO ANY TRENCING OR DIGGING.
14. ALL STATE OF TEXAS LAWS/RULES AND ALL LOCAL CODES/ORDINANCES ARE MADE PART OF THESE PLANS AND SPECIFICATIONS WHETHER SHOWN OR NOT. THESE LAWS AND ORDINANCES WILL SUPERCEDE THE PLANS, DETAILS AND/OR SPECIFICATIONS AT THIS PROJECT. CONTRACTOR IS CAUTIONED THAT HE IS TO INCLUDE ANY AND ALL COST NECESSARY TO MEET OR EXCEED THE LAWS OF THE STATE OF TEXAS OR LOCAL CODES CONCERNING LANDSCAPE IRRIGATION. A LICENSED IRRIGATOR OR LICENSED IRRIGATION TECHNICIAN SHALL BE ON SITE AT ALL TIMES WHILE THE LANDSCAPE IRRIGATION SYSTEM IS BEING INSTALLED PER CITY OF GARLAND REQUIREMENTS.



1 ELEVATION PLAN - SOUTH (FRONT) FACADE ARTICULATION
1/8" = 1'-0"

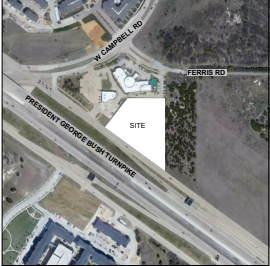
BUILD TO ZONE SETBACKS

TYPE B FRONTAGE	MIN. SETBACK = 5' MAX. SETBACK = FLEXIBLE
NOTE: SETBACKS SHALL BE MEASURED FROM THE EDGE OF THE UTILITY EASEMENT CLOSEST TO THE BUILDING FACE ALONG THAT STREET	1. ENTIRE FIRE STATION IS OUTSIDE OF THE MINIMUM SETBACK

ARCHITECTURAL ELEMENTS

- (A) AWNINGS OR CANOPIES
- (B) DISPLAY WINDOWS
- (C) DIVIDED LIGHT WINDOWS
- (D) TRNSOMS
- (F) ALCOVES
- (G) RECESSED ENTRY
- (H) ORNAMENTAL WINDOWS
- (J) DISTINCTIVE LIGHTING
- (N) VARIED ROOF HEIGHTS
- (O) ORNAMENTAL FACADE TRIM

VICINITY MAP

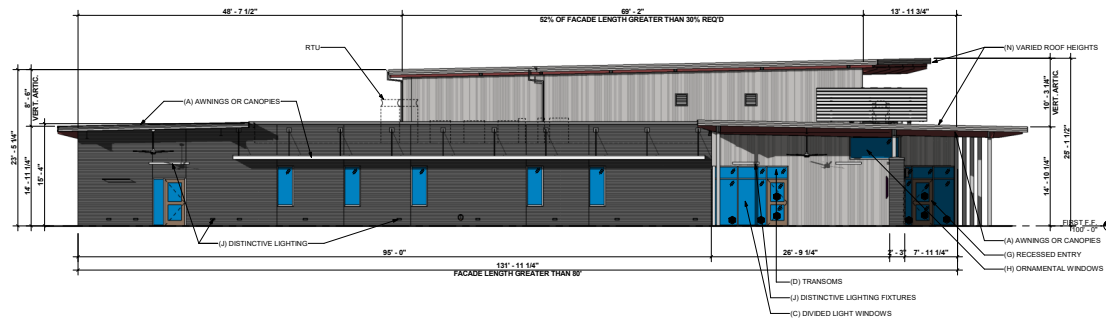


CASE No.: 210511-1



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DRAWN BY: Author
CHECKED BY: Checker
BRW PROJECT NUMBER: 220088.00





1 ELEVATION PLAN - WEST FACADE ARTICULATION
1/8" = 1'-0"

BUILD TO ZONE SETBACKS

TYPE B FRONTAGE	MIN. SETBACK = 5' MAX. SETBACK = FLEXIBLE
NOTE: SETBACKS SHALL BE MEASURED FROM THE EDGE OF THE UTILITY EASEMENT CLOSEST TO THE BUILDING FACE ALONG THAT STREET	1. ENTIRE FIRE STATION IS OUTSIDE OF THE MINIMUM SETBACK

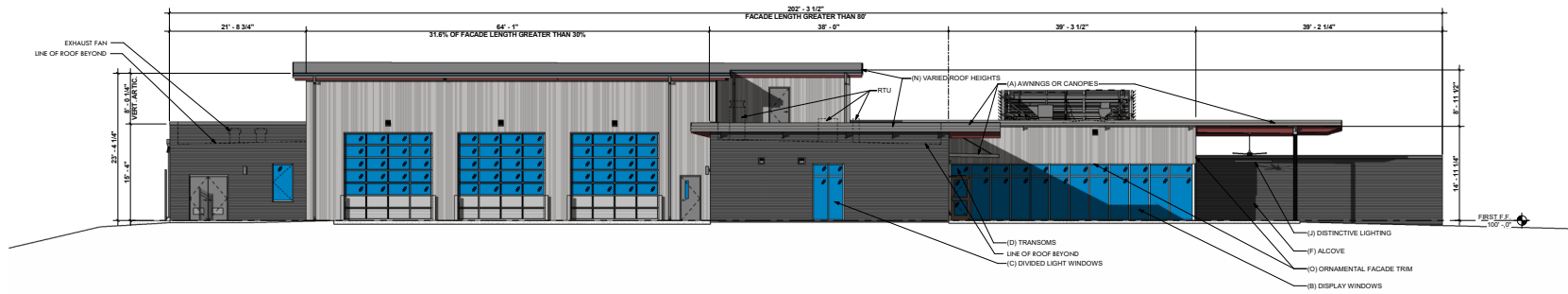
VICINITY MAP



ARCHITECTURAL ELEMENTS

- (A) AWNINGS OR CANOPIES
- (B) DISPLAY WINDOWS
- (C) DIVIDED LIGHT WINDOWS
- (D) TRNSOMS
- (F) ALCOVES
- (G) RECESSED ENTRY
- (H) ORNAMENTAL WINDOWS
- (J) DISTINCTIVE LIGHTING
- (N) VARIED ROOF HEIGHTS
- (O) ORNAMENTAL FACADE TRIM

CASE No.: 210511-11



1 ELEVATION PLAN - NORTH (REAR) FACADE ARTICULATION
1/8" = 1'-0"

VICINITY MAP



BUILD TO ZONE SETBACKS

TYPE B FRONTAGE	MIN. SETBACK = 5' MAX. SETBACK = FLEXIBLE
NOTE: SETBACKS SHALL BE MEASURED FROM THE EDGE OF THE UTILITY EASEMENT CLOSEST TO THE BUILDING FACE ALONG THAT STREET	1. ENTIRE FIRE STATION IS OUTSIDE OF THE MINIMUM SETBACK

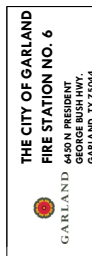
ARCHITECTURAL ELEMENTS

- (A) AWNINGS OR CANOPIES
- (B) DISPLAY WINDOWS
- (C) DIVIDED LIGHT WINDOWS
- (D) TRNSOMS
- (F) ALCOVES
- (G) RECESSED ENTRY
- (H) ORNAMENTAL WINDOWS
- (J) DISTINCTIVE LIGHTING
- (N) VARIED ROOF HEIGHTS
- (O) ORNAMENTAL FACADE TRIM

CASE No.: 210511-11

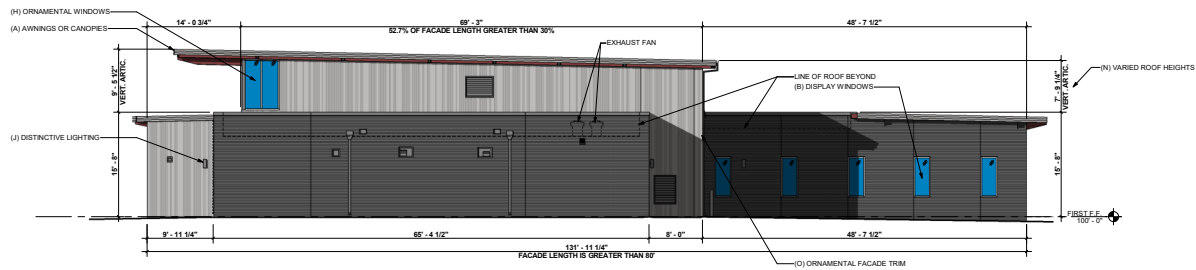


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EP1.3

ELEVATION PLAN



1 EXTERIOR ELEVATION - (EAST) FACADE ARTICULATION
1/8" = 1'-0"

VICINITY MAP



BUILD TO ZONE SETBACKS

TYPE B FRONTAGE	MIN. SETBACK = 5' MAX. SETBACK = FLEXIBLE
NOTE: SETBACKS SHALL BE MEASURED FROM THE EDGE OF THE UTILITY EASEMENT CLOSEST TO THE BUILDING FACE ALONG THAT STREET	1. ENTIRE FIRE STATION IS OUTSIDE OF THE MINIMUM SETBACK

ARCHITECTURAL ELEMENTS

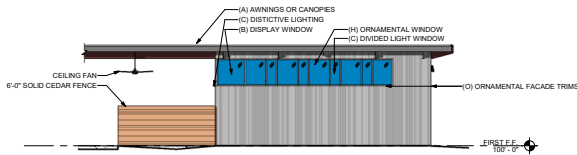
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- (B) DISPLAY WINDOWS
- (C) DIVIDED LIGHT WINDOWS
- (D) TRNSOMS
- (F) ALCOVES
- (G) RECESSED ENTRY
- (H) ORNAMENTAL WINDOWS
- (J) DISTINCTIVE LIGHTING
- (N) VARIED ROOF HEIGHTS
- (O) ORNAMENTAL FACADE TRIM

CASE No.: 210511-11

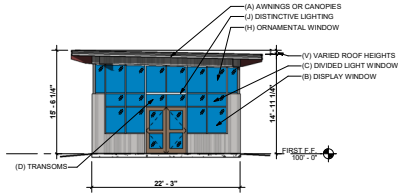


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BRW PROJECT NUMBER: 220088.00

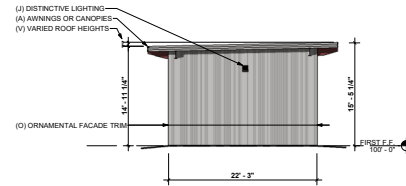




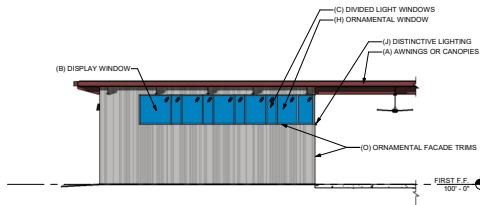
3 EXTERIOR ELEVATION - (EAST) FITNESS
1/8" = 1'-0"



2 EXTERIOR ELEVATION - (FRONT) SOUTH FITNESS
1/8" = 1'-0"



1 EXTERIOR ELEVATION - (NORTH) FITNESS
1/8" = 1'-0"



4 EXTERIOR ELEVATION - (WEST) FITNESS
1/8" = 1'-0"

VICINITY MAP



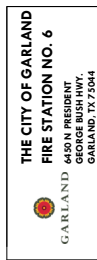
ARCHITECTURAL ELEMENTS

- (A) AWNINGS OR CANOPIES
- (B) DISPLAY WINDOWS
- (C) DIVIDED LIGHT WINDOWS
- (D) TRNSOMS
- (F) ALCOVES
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- (N) VARIED ROOF HEIGHTS
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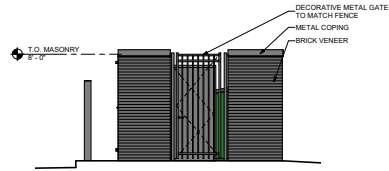
CASE No.: 210511-11



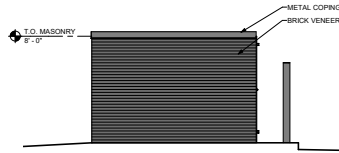
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DATE: APRIL 15, 2022
DRAWN BY: A/for
CHECKED BY: C/for
BRW PROJECT NUMBER: 220088.00



EP1.5
ELEVATION PLAN



3 ELEVATION - DUMPSTER ENCLOSURE
1/4" = 1'-0"



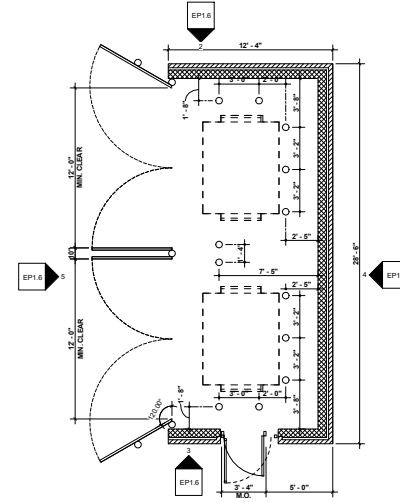
2 ELEVATION - DUMPSTER ENCLOSURE
1/4" = 1'-0"



5 ELEVATION - DUMPSTER ENCLOSURE
1/4" = 1'-0"



4 ELEVATION - DUMPSTER ENCLOSURE
1/4" = 1'-0"



1 ENLARGED PLAN - DUMPSTER ENCLOSURE
1/4" = 1'-0"

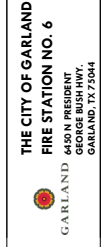
VICINITY MAP



CASE No.: 210511-11



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BRW PROJECT NUMBER: 220088.00





**GARLAND
CITY COUNCIL ITEM SUMMARY SHEET**

City Council Regular Session Agenda

3. c.

Meeting Date: 06/21/2022

Item Title: Z 22-14 Chong Son Na (District 8)

Submitted By: Will Guerin, Planning Director

Summary of Request/Problem

Zoning Ordinance Z 22-14 Chong Son Na

Recommendation/Action Requested and Justification

Consider adoption of the attached ordinance.

Attachments

Z 22-14 Ordinance

Z 22-14 Exhibit A

Z 22-14 Exhibit B

Z 22-14 Exhibit C

ORDINANCE NO. _____

AN ORDINANCE AMENDING THE GARLAND DEVELOPMENT CODE OF THE CITY OF GARLAND, TEXAS, BY APPROVING A SPECIFIC USE PROVISION FOR A RECEPTION FACILITY USE ON A 4.00-ACRE PROPERTY ZONED COMMUNITY RETAIL (CR) DISTRICT AND LOCATED AT 1146 BELT LINE ROAD ; PROVIDING FOR CONDITIONS, RESTRICTIONS, AND REGULATIONS; PROVIDING A PENALTY UNDER THE PROVISIONS OF SEC. 10.05 OF THE CODE OF ORDINANCES OF THE CITY OF GARLAND, TEXAS; PROVIDING A NOTICE OF CONDITIONS OF COMPLIANCE CLAUSE; PROVIDING A SAVINGS CLAUSE AND A SEVERABILITY CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, at its regular meeting held on the 9th day of May, 2022, the Plan Commission did consider and make recommendations on a certain request for a Specific Use Provision for a Reception Facility Use by **Chong Son Na**; and

WHEREAS, The City Council, after determining all legal requirements of notice and hearing have been met, has further determined the following amendment to the zoning laws would provide for and would be in the best interest of the health, safety, morals, and general welfare:

Now, therefore, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GARLAND, TEXAS, that:

Section 1

The Garland Development Code is hereby amended by approving a Specific Use Provision for a Reception Facility Use on 4.00-acre property zoned Community Retail (CR) District and located at 1146 Belt Line Road and being more particularly described in Exhibit A, attached hereto and made a part hereof.

Section 2

Development shall be in conformance with the conditions, restrictions, and regulations set forth in the Garland Development Code.

Section 3

That a violation of this Ordinance shall be a misdemeanor punishable in accordance with Section 10.05 of the Code of Ordinances, City of Garland, Texas.

Section 4

NOTICE OF CONDITIONS OF COMPLIANCE: Notwithstanding the provisions of any other ordinance of the City, the full, complete, and continuing compliance with all the conditions, restrictions, and regulations of this Ordinance is a condition to the issuance and continuation of any permit, approval, authorization or consent by the City, including without limitation the issuance or continuation of any certificate of occupancy for any building or structure located on any portion of the property described in Exhibit A. All promises, representations, obligations and undertakings made or assumed by the applicant to the City Council at any public presentation in connection with the granting of this Ordinance are hereby incorporated into and made a part of this Ordinance as if expressly set forth herein at length. No substantial deviation from any material portion of the conditions, restrictions, and regulations contained within this Ordinance are allowed except as may be provided by the City Council after a public hearing.

Section 5

That the Garland Development Code, as amended, shall be and remain in full force and effect save and except as amended by this Ordinance.

Section 6

That the terms and provisions of this Ordinance are severable and are governed by Sec. 10.06 of the Code of Ordinances of the City of Garland, Texas.

Section 7

That this Ordinance shall be and become effective immediately upon and after its passage and approval.

PASSED AND APPROVED this _____ day of _____, 2022.

THE CITY OF GARLAND, TEXAS

FILE NO. Z 22-14

By:

Mayor

ATTEST:

City Secretary

Published:

ZONING FILE NUMBER Z 22-14

EXHIBIT A

LEGAL DESCRIPTION

Zoning File Z 22-14

BEING Lot 1, Block 2, North Star Crossing in the City of
Garland, Dallas County, Texas and approximately 4.0 acres,
more or less.

SPECIFIC USE PROVISION CONDITIONS

ZONING FILE Z 22-14

1146 Belt Line Road

- I. Statement of Purpose:** The purpose of this Specific Use Provision is to allow a Reception Facility Use.
- II. Statement of Effect:** This Specific Use Provision shall not affect any regulations found in the Garland Development Code, Ordinance No. 6773 and Community Retail (CR) District, as amended prior to the adoption of this ordinance, except as specifically provided herein.
- III. General Regulations:** All regulations of the Community Retail (CR) District as set forth in Chapter 2 of the Garland Development Code, Ordinance 6773, are included by reference and shall apply, except as otherwise specified by this ordinance.
- IV. Development Plans:**
- A. Development is to be in general conformance with the approved site plan labeled Exhibit C. In the event of conflict between the conditions and development plans, the conditions listed below are to apply.
- V. Specific Use Provision:**
- A. Site Plan: The site shall be in conformance with the site layout in Exhibit C.
- B. Hours of Operation: No event shall be allowed to occur beyond 2:30 A.M.
- C. Parking: There shall be a minimum of 96 parking spaces available for the Reception Facility and staff.
- D. Signage: All signage shall comply with the Garland Development Code signage requirements.
- E. Security: Security shall be provided at every event where alcohol is provided. Security will be provided by a person authorized to provide private security under Chapter 1702 of the Texas Occupations Code.

- F. Loitering: No congregation or loitering will be allowed to occur outside the facility.
- G. SUP Time Period: The Specific Use Provision for Reception Facility shall be in effect for five (5) years.

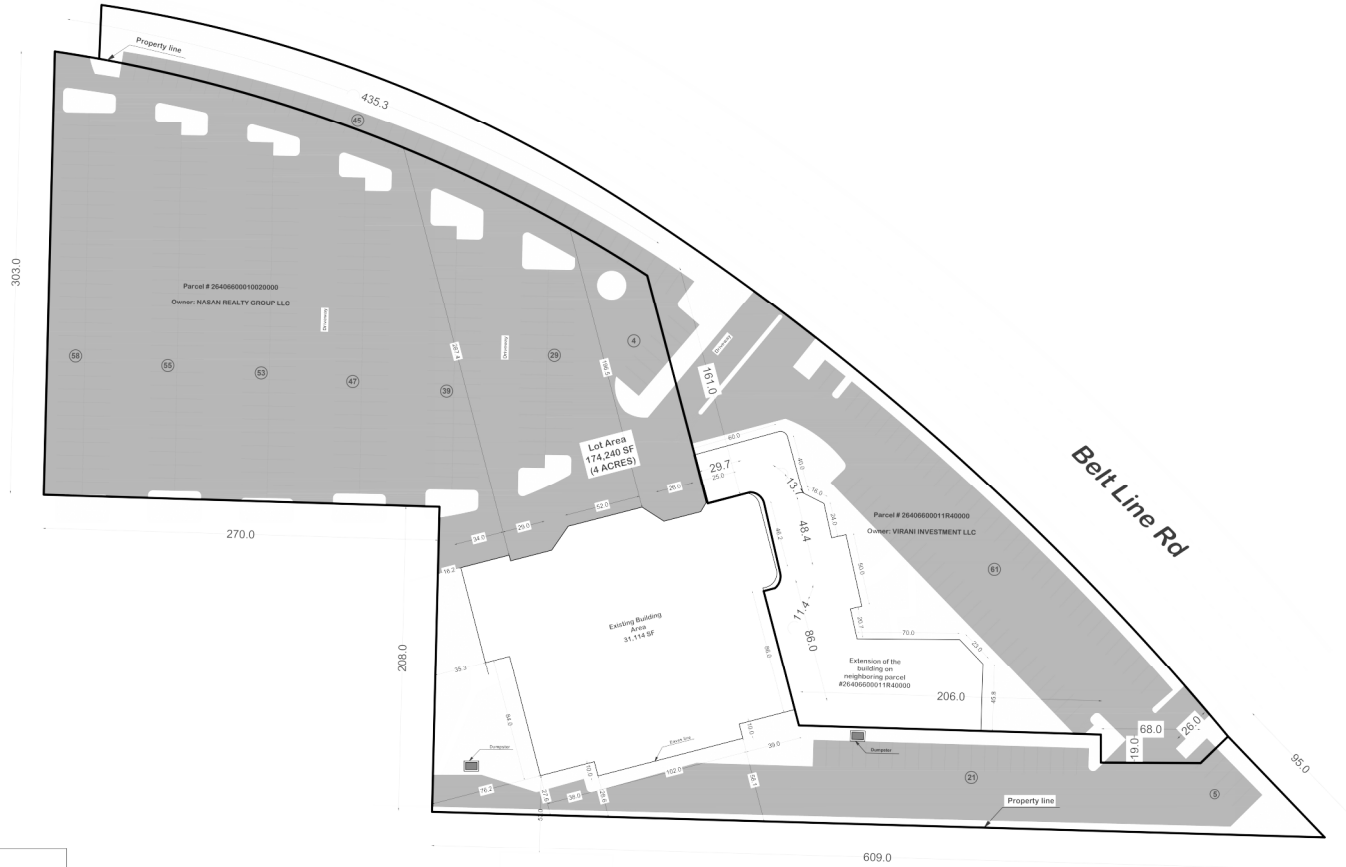


Parcel No. 26-40660-001-002-00-00
Address for site plan :
1146 Belt Line Rd
City, State, ZIP: Garland, TX 75040
Purpose of site plan:?
Special use permit with city of garland planning dept
Scale 1" = 40'

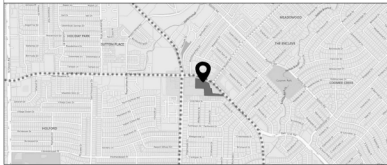
Owner:
NASAN REALITY GROUP LLC
Legal Info:
NORTH STAR CROSSING BLK 1 LOT 2 4.0 ACS INT200900122264 DD04282009 CO-DC 4066000100200
2CG40660001
Land use cat Commercial
Case #: 210810 - 3



EXHIBIT C



VICINITY MAP



Zoning district: SC
Building height: 45'
Square footage of building: 31114 SF
Required Parking: 310
Existing parking count: 417
Acreage of the site: 4 Acres for parcel 26406600010020000 and
1.67 Acres for parcel 26406600011R40000

Note: Both Building and Parking spots are located over two separate parcels with separate numbers and owners as indicated on the plan



**GARLAND
CITY COUNCIL ITEM SUMMARY SHEET**

City Council Regular Session Agenda

4.

Meeting Date: 06/21/2022

Item Title: Parking Restriction On S. Country Club

Submitted By: Paul Luedtke, Transportation Director

Summary of Request/Problem

Increased congestion on S. Country Club in front of Carver Elementary has resulted in the need for parking restrictions to improve the traffic flow.

Recommendation/Action Requested and Justification

Approve the attached ordinance to restrict 475 feet of parking on the east side of S. Country Club Drive between Skyline and Wynn Joyce.

Attachments

New Ordinance S. Country Club

Location Map S. Country Club

ORDINANCE NO. _____

AN ORDINANCE AMENDING CHAPTER 33, TRANSPORTATION@, OF THE CODE OF ORDINANCES OF THE CITY OF GARLAND, TEXAS; PROVIDING A PENALTY UNDER THE PROVISIONS OF SEC. 10.05 OF THE CODE OF ORDINANCES OF THE CITY OF GARLAND, TEXAS; PROVIDING A SAVINGS CLAUSE AND A SEVERABILITY CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GARLAND, TEXAS:

Section 1

That Section 33.49(A) of Chapter 33, "Transportation", of the Code of Ordinances, City of Garland, Texas, is hereby amended by the addition of the following:

<u>Street</u>	<u>Extent</u>	<u>Side</u>
S. Country Club Rd.	from Wynn Joyce Rd 475 ft. south to Skyline Dr.	East

Section 2

That a violation of any provision of this Ordinance shall be a misdemeanor punishable in accordance with Sec. 10.05 of the Code of Ordinances of the City of Garland, Texas.

Section 3

That Chapter 33, Transportation@, of the Code of Ordinances of the City of Garland, Texas, as amended, shall be and remain in full force and effect save and except as amended by this Ordinance.

Section 4

That the terms and provisions of this Ordinance are severable and are governed by Sec. 10.06 of the Code of Ordinances of the City of Garland, Texas.

Section 5

That this Ordinance shall be and become effective immediately upon and after its passage and approval.

PASSED AND APPROVED this the _____ day of _____, 2022.

CITY OF GARLAND, TEXAS

Mayor

ATTEST:

City Secretary

PUBLISHED:

**PARKING RESTRICTION ON S. COUNTRY CLUB
EXHIBIT 2**





**GARLAND
CITY COUNCIL ITEM SUMMARY SHEET**

City Council Regular Session Agenda

5.

Meeting Date: 06/21/2022

Item Title: North Fifth Street Railroad Crossing Improvements

Submitted By: Steve Oliver, Streets Director

Summary of Request/Problem

North Fifth Street is classified as a collector street in a commercially-zoned area. The segment of the street adjacent to General Dynamics was closed in 2001 at the direction of the Federal Government. The City of Garland has decided to re-open this section of N. Fifth Street to restore full use of the roadway. The existing railroad spur line crossing (DOT 022078F) located at the south end of the closed portion of the roadway is in very poor condition and not capable of allowing traffic to cross over it safely without significant repairs. The Street Department has requested permission from The Kansas City Southern Railway Company (KCS) to remove the existing rail track and materials from the crossing and to place reinforced concrete pavement in its place. This crossing is the terminus of the spur line that extends from the main line located east of First Street. The railroad crossing on First Street north of Castle Drive was removed several years ago and was replaced with reinforced concrete in 2021. Because this spur line is inoperable, and General Dynamics no longer uses it to transport materials and products to and from their facility, they support removing the spur line and replacing it with concrete pavement. This issue was presented to the City Council at the June 6, 2022 Work Session.

Recommendation/Action Requested and Justification

Staff recommends approval of the attached resolution acknowledging KCS' rights, title and interest in and upon that certain railroad spur line crossing (DOT 022078F) on N. Fifth Street south of Travis Street and granting permission to reinstall the crossing facilities in the future at the request and sole cost and expense of KCS.

Attachments

N. Fifth Street Railroad Crossing Resolution

RESOLUTION NO. _____

A RESOLUTION ACKNOWLEDGING THE KANSAS CITY SOUTHERN RAILWAY COMPANY'S CONTINUED RIGHTS, TITLE, AND INTEREST TO AND UPON THAT CERTAIN SPUR RAILROAD CROSSING ON N. FIFTH STREET SOUTH OF TRAVIS STREET, AND GRANTING PERMISSION TO REINSTALL CROSSING FACILITIES IN THE FUTURE; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City of Garland desires to remove the existing track rail and crossing materials located within the existing inactive railroad crossing (DOT Crossing Inventory No. 022078F) ("Crossing") along the public right-of-way on N. Fifth Street south of Travis Street and replace it with concrete reinforced pavement;

WHEREAS, The Kansas City Southern Railway Company ("KCS") has agreed to allow the City to enter upon and into its Crossing for the removal of the track rail and crossing materials and install reinforced concrete pavement;

WHEREAS, KCS's authorization is conditioned upon the City acknowledging that KCS is not abandoning any of its rights, title, or interests in the Crossing and expressly agreeing to allow KCS to reinstall the railroad crossing in the future as a spur if necessary for railroad service;

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GARLAND, TEXAS:

Section 1

That the City Council hereby acknowledges that in exchange for allowing the City to enter into and upon the Crossing to remove the existing track rail and crossing materials and replace it with concrete reinforced pavement, KCS has not abandoned any of its rights, title, or interest in or to the Crossing, and further expressly agrees to allow KCS to reinstall, at KCS's request and sole cost and expense, a spur crossing in the future if necessary for railroad service.

Section 2

That this Resolution shall be and become effective immediately upon and after its adoption and approval.

PASSED AND APPROVED this the ____ day of _____, 2022.

CITY OF GARLAND, TEXAS

Mayor

ATTEST:

City Secretary



**GARLAND
CITY COUNCIL ITEM SUMMARY SHEET**

City Council Regular Session Agenda

6.

Meeting Date: 06/21/2022

Item Title: Parking Restriction on Wood Drive

Submitted By: Paul Luedtke, Transportation Director

Summary of Request/Problem

Semi-trailers, parking along the south side of Wood Drive from Jupiter Road to Industrial Lane are obstructing the visibility of exiting drivers onto Wood Drive. Parking restrictions have been requested by the adjacent property owners.

Recommendation/Action Requested and Justification

Adopt the attached ordinance prohibiting parking at all times on Wood Drive between Jupiter Road and Industrial Lane.

Attachments

Ordinance

ORDINANCE NO.

AN ORDINANCE AMENDING CHAPTER 33, "TRANSPORTATION" OF THE CODE OF ORDINANCES OF THE CITY OF GARLAND, TEXAS; PROVIDING A PENALTY CLAUSE, A SAVINGS CLAUSE, AND A SEVERABILITY CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GARLAND, TEXAS:

SECTION 1

That Section 33.48, Paragraph A, "Prohibited at all times", of Article IV, "Stopping, Standing, and Parking", of Chapter 33, "Transportation", of the Code of Ordinances, City of Garland, Texas, is hereby amended by the addition of the following:

<u>Street</u>	<u>Extent</u>	<u>Side</u>
Wood Drive	Jupiter Road to Industrial Lane	South

SECTION 2

That violation of the provisions of this Ordinance shall constitute a misdemeanor punishable in accordance with Section 10.01 through 10.06 of Chapter 10 of the Code of Ordinances, City of Garland, Texas.

SECTION 3

That Chapter 33 of the Code of Ordinances, City of Garland, Texas, shall remain in full force and effect, save and except as amended by this Ordinance.

SECTION 4

That the terms and provisions of this Ordinance are severable and are governed by Section 10.01 through 10.06 of the Code of Ordinances of the City of Garland, Texas.

SECTION 5

That this Ordinance shall become and be effective on and after the date of adoption and publication in accordance with law.

PASSED AND APPROVED this _____

THE CITY OF GARLAND, TEXAS

By: _____
Mayor

ATTEST:

City Secretary



**GARLAND
CITY COUNCIL ITEM SUMMARY SHEET**

City Council Regular Session Agenda

7.

Meeting Date: 06/21/2022

Item Title: Parking Restriction on Bobtown Rd

Submitted By: Paul Luedtke, Transportation Director

Summary of Request/Problem

Semi-trailers are parking along Bobtown Rd. which has resulted in the need for parking restrictions to improve safety and traffic flow.

Recommendation/Action Requested and Justification

Adopt the attached ordinance restricting parking on the west side of Bobtown Rd. from I-30 to Oak Trail.

Attachments

Ordinance

ORDINANCE NO.

AN ORDINANCE AMENDING CHAPTER 33, "TRANSPORTATION" OF THE CODE OF ORDINANCES OF THE CITY OF GARLAND, TEXAS; PROVIDING A PENALTY CLAUSE, A SAVINGS CLAUSE, AND A SEVERABILITY CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GARLAND, TEXAS:

SECTION 1

That Section 33.48, Paragraph A, "Prohibited at all times", of Article IV, "Stopping, Standing, and Parking", of Chapter 33, "Transportation", of the Code of Ordinances, City of Garland, Texas, is hereby amended by the addition of the following:

<u>Street</u>	<u>Extent</u>	<u>Side</u>
Bobtown Road	IH 30 to Oak Trail	West

SECTION 2

That violation of the provisions of this Ordinance shall constitute a misdemeanor punishable in accordance with Section 10.01 through 10.06 of Chapter 10 of the Code of Ordinances, City of Garland, Texas.

SECTION 3

That Chapter 33 of the Code of Ordinances, City of Garland, Texas, shall remain in full force and effect, save and except as amended by this Ordinance.

SECTION 4

That the terms and provisions of this Ordinance are severable and are governed by Section 10.01 through 10.06 of the Code of Ordinances of the City of Garland, Texas.

SECTION 5

That this Ordinance shall become and be effective on and after the date of adoption and publication in accordance with law.

PASSED AND APPROVED this _____

THE CITY OF GARLAND, TEXAS

By: _____
Mayor

ATTEST:

City Secretary



GARLAND
CITY COUNCIL ITEM SUMMARY SHEET

City Council Regular Session Agenda

8.

Meeting Date: 06/21/2022

Item Title: Capital Improvement Program Budget Amendment No. 1

Submitted By: Allyson Bell Steadman, Budget Director

Summary of Request/Problem

At the Saturday, May 21, 2022, City Council Retreat, staff presented proposed changes to the City's Capital Improvement Program to address factors impacting the program, including unprecedented inflation rates/cost escalation, scope correction, and scope additions. Staff identified \$141.8 million in additional project expenditures due to inflation/cost escalation (\$103.6 million), scope correction (\$10.6 million), and scope addition (\$27.6 million) over the CIP. Additionally, staff identified that based on projected tax base growth for 2023, there will be additional debt service capacity of \$67.4 million and available one-time cash reserves of \$1.0 million to be utilized to address the additional project expenditures. At the Retreat, City Council provided direction on changes to address the projected shortfall of \$73.4 million as a result of the \$141.8 million increase in projected expenditures.

The CIP Budget Amendment No. 1 seeks to reappropriate the 2022 CIP based on updated schedules to deliver projects underway in 2022 and to update the Capital Improvement Program multi-year plan as proposed and as discussed at the May 21, 2022, City Council Retreat.

At the June 20, 2022, Work Session, the City Council reviewed a Policy Report recommending the amendment of the 2022 Capital Improvement Program. For Council's consideration is an Ordinance amending the 2022 Appropriations by Section and outlining the adjustments to the CIP's multi-year plan.

Recommendation/Action Requested and Justification

Approve the Ordinance amending the 2022 Capital Improvement Program.

Attachments

CIP Ordinance

Policy Report - CIP Budget Amendment No. 1

Attachment A - Amendments to 2022 CIP Appropriations

Attachment B - Changes to CIP Multi-Year Plan

ORDINANCE NO. _____

AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE 2022 CAPITAL IMPROVEMENT PROGRAM ("2022 CIP AMENDMENT NO. 1") AND ADJUSTMENT OF THE MULTI-YEAR PLAN IN THE 2022 CAPITAL IMPROVEMENT PROGRAM; PROVIDING FOR THE SUPPLEMENTAL APPROPRIATION OF FUNDS IN THE PLAYGROUND REPLACEMENT PROGRAM; SPORTS FIELD/PARK RENOVATION PROGRAM; PARK SYSTEM PARKING AND PARK ROADS PROGRAM; AQUATICS PROGRAM - SPLASH PADS; TRAIL DEVELOPMENT PROGRAM; GARLAND SENIOR ACTIVITY CENTER; WATSON PARK PROJECT; DOWNTOWN RESTROOM PROJECT; HOLFORD ROAD SEGMENT B; HOLFORD ROAD SEGMENT C; BOTTLENECK IMPROVEMENTS PROGRAM; RAILROAD CROSSING IMPROVEMENTS PROGRAM; LAKEWOOD ADDITION DRAINAGE IMPROVEMENTS PROJECT; GARVON WEST INDUSTRIAL PARK DRAINAGE IMPROVEMENTS PROJECT; WESTERN HEIGHTS NO. 4 DRAINAGE IMPROVEMENTS PROJECT; MODERNIZATION/UPGRADE - LIBRARY KIOSKS PROJECT; POLICE PROPERTY AND EVIDENCE BUILDING PROJECT; LAVON LANDSCAPING PROJECT; NEW PUBLIC HEALTH CLINIC PROJECT; AND FIREWHEEL GOLF PARK CART REPLACEMENTS PROGRAM; PROVIDING A SAVINGS CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City Council approved the 2022 Capital Improvement Program and appropriated the necessary funds for the improvements of the City; and

WHEREAS, the City Charter provides that the City Council may approve any amendments and supplements to the CIP Budget as deemed necessary in the public interest; and

WHEREAS, the City Council discussed and deliberated \$141.8 million in additional capital project expenditures due to inflation and cost escalation, scope correction, and scope additions to the Capital Improvement Program at the May 21, 2022, City Council Retreat; and

WHEREAS, the City Council considered changes to the multi-year plan in the 2022 Capital Improvement Program to fund the \$141.8 million increase and address a projected shortfall of \$73.4 million; and

WHEREAS, the City Council has reviewed and concurred with a Policy Report that establishes the need for changes to appropriations in the following programs and projects:

- (1) Playground Replacement Program;
- (2) Sports Field/Park Renovation Program;
- (3) Park System Parking and Park Roads Program;
- (4) Aquatics Program - Splash Pads;

- (5) Trail Development Program;
- (6) Garland Senior Activity Center;
- (7) Watson Park Project;
- (8) Downtown Restroom Project;
- (9) Holford Road Segment B;
- (10) Holford Road Segment C;
- (11) Lyons Road - I.H. 30 to Guthrie Road;
- (12) Bottleneck Improvements Program;
- (13) Railroad Crossing Improvements Program;
- (14) Lakewood Addition Drainage Improvements Project;
- (15) Garvon West Industrial Park Drainage Improvements Project;
- (16) Modernization/Upgrade - Library Kiosks Project;
- (17) Police Property and Evidence Building Project;
- (18) Lavon Landscaping Project;
- (19) New Public Health Clinic Project; and
- (20) Firewheel Golf Park Cart Replacements Program;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GARLAND, TEXAS, THAT:

Section 1

The City Council hereby authorizes and approves an amendment to the 2022 Capital Improvement Program for the purposes and in the amounts as shown in Exhibit A (Policy Report with Attachments A & B), attached hereto and incorporated herein by reference.

Section 2

The City Council hereby partially amends Ordinance No. 7295 in the following particulars, in the amounts and for the purposes specified in Exhibit A (Policy Report with Attachment A), attached hereto:

Section 1(A), increasing appropriations for Park projects in the amount of \$439,000 for the purposes specified in Exhibit A (Policy Report with Attachment A).

Section 1(B), increasing appropriations for Street/Transportation projects in the amount of \$151,000 for the purposes specified in Exhibit A (Policy Report with Attachment A).

Section 1(C), decreasing appropriations for Drainage projects in the amount of \$3,089,000 for the purposes specified in Exhibit A (Policy Report with Attachment A).

Section 1(D), increasing appropriations for Library projects in the amount of \$134,000 for the purposes specified in Exhibit A (Policy Report with Attachment A).

Section 1(E), increasing appropriations for Public Safety projects in the amount of \$566,000 for the purposes specified in Exhibit A (Policy Report with Attachment A).

Section 1(F), decreasing appropriations for Economic Development projects in the amount of \$555,000 for the purposes specified in Exhibit A (Policy Report with Attachment A).

Section 1(G), decreasing appropriations for Municipal Facilities and Miscellaneous projects in the amount of \$396,700 for the purposes specified in Exhibit A (Policy Report with Attachment A).

Section 3

The City Council hereby increases the Capital Improvement Program, in the amounts and for the purposes specified in Exhibit A (Policy Report with Attachment B), attached hereto:

A. Park	\$ 63,683,000
B. Street/Transportation	42,073,000
C. Drainage	16,355,000
D. Library	5,700,000
E. Public Safety	10,806,000
F. Economic Development	2,261,000
G. Municipal Facilities and Miscellaneous Tax Supported	<u>882,000</u>
TOTAL	\$141,760,000

Section 4

The City Council hereby adjusts thirteen projects in the the Capital Improvement Program to address the projected funding shortfall of \$73.4 million, for the purposes specified in Exhibit A (Policy Report with Attachment B), attached hereto:

- A. Delay the Lyons Road - I.H. 30 to Gutherie Road Project
- B. Delay the Leon Road - S. Garland Ave. to McCree Road Project
- C. Delay the Lavon Landscaping Project
- D. Delay the Lakewood Addition Drainage Improvements Project
- E. Delay the Garvon West Industrial Park Drainage Improvements Project
- F. Delay the Western Heights No. 4 Drainage Improvements Project
- G. Eliminate the Broadband Services Project
- H. Eliminate the New Public Health Clinic Project
- I. Eliminate the Audubon Park Service Road/Picnic Area Paving Replacement Project
- J. Cash-fund the Holford Park Sports Field Lighting Project
- K. Cash-fund the Ridgewood Master Plan
- L. Cash-fund the Emergency Operations Center AV System Project
- M. Cash-fund the On-Street Bicycle Facilities Improvements

Section 5

Ordinance No. 7295 for the City of Garland, Texas, as amended, shall be and remain in full force and effect save and except as amended by this Ordinance.

Section 6

This ordinance shall be and become effective immediately upon and after its adoption and approval.

PASSED AND APPROVED this the 21st day of June, 2022.

CITY OF GARLAND, TEXAS

Mayor

ATTEST:

City Secretary



GARLAND POLICY REPORT

City Council Work Session Agenda

Work Session Item 3. a.

Meeting Date: June 20, 2022

Item Title: Capital Improvement Program Budget Amendment No. 1

Submitted By: Allyson Bell Steadman, Budget Director

Strategic Focus Areas: Sound Governance and Finances

ISSUE

Amend the 2022 Capital Improvement Program (CIP) to approve the changes discussed by the City Council at the Saturday, May 21, 2022, City Council Retreat.

OPTIONS

- (A) Approve CIP Budget Amendment No. 1 as discussed at the City Council Retreat.
- (B) Approve portions of CIP Budget Amendment No. 1.
- (C) Do not approve CIP Budget Amendment No. 1.

RECOMMENDATION

Option (A) – Approve CIP Budget Amendment No. 1 as proposed and as discussed at the May 21, 2022, City Council Retreat. Unless otherwise directed by Council, this item will be scheduled for formal consideration at the June 21, 2022, Regular Meeting.

BACKGROUND

At the Saturday, May 21, 2022, City Council Retreat, staff presented proposed changes to the City's Capital Improvement Program to address factors impacting the program, including unprecedented inflation rates/cost escalation, scope correction, and scope additions. Staff identified \$141.8 million in additional project expenditures due to inflation/cost escalation (\$103.6 million), scope correction (\$10.6 million), and scope addition (\$27.6 million) over the CIP. Additionally, staff identified that based on projected tax base growth for 2023, there will be additional debt service capacity of \$67.4 million and available one-time cash reserves of \$1.0 million to be utilized to address the additional project expenditures. At the Retreat, City Council provided direction on changes to address the projected shortfall of \$73.4 million as a result of the \$141.8 million increase in projected expenditures.

The CIP Budget Amendment No. 1 seeks to reappropriate the 2022 CIP based on updated schedules to deliver projects underway in 2022 and to update the Capital Improvement Program multi-year plan as proposed and as discussed at the May 21, 2022, City Council Retreat.

- I. CIP Budget Amendment No. 1 will appropriate additional funding required for projects underway in 2022 by Program Area, as outlined in “**Attachment A: Amendments to 2022 CIP Appropriations**,” and detailed below:

(A) Park CIP

CIP Budget Amendment No. 1 proposed to increase the Park CIP 2022 Appropriation by the net amount of \$439,000 for the continuation of the Playground Replacement program, Sports Field/Park Renovation Program, Park System Parking and Park Roads program, Aquatics Program - Splash Pads, Trail Development Program, Watson Park improvements, and the Downtown Restroom, and an adjustment to the Garland Senior Activity Center, pushing project costs out to 2023 following a public engagement and design process in 2022.

(B) Street / Transportation CIP

CIP Budget Amendment No. 1 proposed to increase the Street/Transportation CIP 2022 Appropriation by the amount of \$151,000 for the continuation of Holford Road Segment B - Naaman Forest Blvd. to PGBT, Holford Segment C - Arapaho Rd. to Naaman Forest Blvd. land acquisition, Package 1 of the Bottleneck Improvements Program, and Railroad Crossing Improvements program, and an adjustment to the Lyons Road - I.H. 30 to Guthrie Road project pushing project costs out to a future year.

(C) Drainage CIP

CIP Budget Amendment No. 1 proposed to decrease the Drainage CIP 2022 Appropriation by the amount of \$3,089,000 for the postponement of the Lakewood Addition Drainage Improvements and Garvon West Industrial Park Drainage Improvements to be completed in a future year.

(D) Library CIP

CIP Budget Amendment No. 1 proposed to increase the Library CIP 2022 Appropriation by the amount of \$134,000 for the completion of the installation of two Library kiosks through the Library Modernizations/Upgrades program.

(E) Public Safety CIP

CIP Budget Amendment No. 1 proposed to increase the Public Safety CIP 2022 Appropriation by the amount of \$566,000 for the completion of the Police Property and Evidence Building.

(F) Economic Development CIP

CIP Budget Amendment No. 1 proposed to decrease the Economic Development CIP 2022 Appropriation by the amount of \$555,000 for the postponement of the Lavon Landscaping project.

(G) Municipal Facilities & Miscellaneous Tax-Supported CIP

CIP Budget Amendment No. 1 proposed to decrease the Municipal Facilities & Miscellaneous Tax-Supported CIP 2022 Appropriation by the net amount of \$396,700, including the postponement of the New Public Health Clinic design in the amount of \$500,000 until a future bond program and an increase of \$103,300 for the replacement of golf park carts for the Firewheel Golf Course.

- II. CIP Budget Amendment No. 1 will also detail the changes to the CIP's multi-year plan as discussed by the City Council on May 21st, as outlined in "**Attachment B: Changes to the CIP.**" These changes will be incorporated into the 2023 Proposed Capital Improvement Program.

(A) Project Changes to Address Shortfall

At the Retreat, City Council reviewed and deliberated on a plan of adjustments to 13 projects to address the projected shortfall of \$73.4 million. The following are the changes that will be made as part of the adjustments to the CIP:

1. Push out the Lyons Road - I.H. 30 to Guthrie Road project to beyond the five-year plan.
2. Push out the Leon Road - S. Garland Ave. to McCree Road project to beyond the five-year plan.
3. Push out the Lavon Landscaping project to beyond the five-year plan.
4. Push out the Lakewood Addition Drainage Improvements project to beyond the five-year plan.
5. Push out the Garvon West Industrial Park Drainage Improvements project to beyond the five-year plan.
6. Push out the Western Heights No. 4 Drainage Improvements project to beyond the five-year plan; Maintain \$500,000 for a drainage study in 2022.
7. Eliminate the Broadband Services project from the American Rescue Plan Act (ARPA) allocation due to a duplication of Federal and GISD programs.
8. Eliminate the New Public Health Clinic project from the ARPA allocation and bring forward in the next Bond Program.
9. Transfer the Audubon Park Service Road/Picnic Area Paving Replacement project from the 2004 Bond and American Rescue Plan Act allocation to be completed in-house with internal resources.
10. Cash-fund the Holford Park Sports Field Lighting in the FY 2021-22 Revised Operating Budget and reallocate the 2019 Bond funding to other needs.
11. Cash-fund the Ridgewood Master Plan in the FY 2021-22 Revised Operating Budget and reallocate the ARPA funding to other needs.
12. Cash-fund the Emergency Operations Center AV System in the FY 2021-22 Revised Operating Budget and reallocate the ARPA funding to other needs.
13. Cash-fund the On-Street Bicycle Facilities improvements in the FY 2021-22 Revised Operating Budget and reallocate the ARPA funding to other needs.

CONSIDERATION

I. Amendments to the 2022 CIP Appropriations

Staff seeks City Council approval to appropriate \$310,000 to the Playground Replacement Program, \$858,000 to the Sports Field/Park Renovation Program, \$603,000 to the Park System Parking and Park Roads Program, \$254,000 to the Aquatics Program - Splash Pads, \$204,000 to the Trail Development Program, \$480,000 to the Watson Park project, \$25,000 to the Downtown Restrooms project, \$154,000 to the Holford Road Segment B project, \$141,000 to the Holford Road Segment C project, \$1,209,000 to the Bottleneck Improvements Program, \$1,375,000 to the Railroad Crossing Improvements program,

\$134,000 to the Modernization/Upgrades - Library Kiosks project, \$566,000 to the Police Property and Evidence Building, and \$103,300 to the Firewheel Golf Park Cart Replacements project, to be expended in 2022.

(A) Funding from 2019 Bond Program

The City will issue Commercial Paper as expenditures are incurred in the Park System Parking and Park Roads Program, Trail Development Program, Holford Road Segment B, Holford Road Segment C, Bottleneck Improvements Program, Railroad Crossing Improvements program, Modernization/Upgrade - Library Kiosks, and Police Property and Evidence Building; and at a future date, 2019 General Obligation Bonds will be issued to refinance the outstanding Commercial Paper.

(B) Funding from Future Certificate of Obligation

The City's cash reserves will be used to fund the increases outlined to the Playground Replacement Program, Sports Field/Park Renovation Program, Aquatics Program - Splash Pads, and Watson Park; and a Reimbursement Certificate will be issued allowing the reserve to be replenished in May 2023 when Certificates of Obligation are issued to fund these requests and the upcoming 2023 CIP.

(C) Funding from Short-Term Tax Note Reserves

The City's available Short-Term Tax Note reserves will be used to fund the \$103,300 additional cost in the Firewheel Golf Park Cart Replacements project.

(D) Funding from One-Time Cash

The FY 2021-22 Revised Operating Budget will reflect a transfer to the CIP in the amount of \$25,000 for the Downtown Restroom project.

Staff seeks City Council approval to reduce the 2022 appropriation by \$2,295,000 for the Garland Senior Activity Center, \$2,728,000 for Lyons Road - I.H. 30 to Guthrie Road, \$346,000 for the Lakewood Addition Drainage Improvements, \$2,743,000 for the Garvon West Industrial Park Drainage Improvements, \$555,000 for Lavon Landscaping, and \$500,000 for the New Public Health Clinic. These project costs will be moved to a future year.

II. Changes to the multi-year Capital Improvement Program

Finally, the changes to the multi-year Capital Improvement Program will be incorporated into the 2023 Proposed Capital Improvement Program.

Changes to the allocation of the American Rescue Plan Act funding to capital projects based on recent U.S. Department of the Treasury guidance will be brought forward for Council's consideration on a future budget amendment.

Attachment A - Amendments to 2022 CIP Appropriations

Attachment B - Changes to CIP Multi-Year Plan

ATTACHMENT A

Proposed Budget Amendment No. 1 2022 Capital Improvement Program

	<u>BA #1</u>
Use of Funds - 2022 Project Costs:	
<u>Park CIP</u>	
Playground Replacement Program (CO)	\$310,000
Sports Field / Park Renovation Program (CO)	858,000
Park System Parking and Park Roads Program (GOB19)	603,000
Aquatics Program - Splash Pads (CO)	254,000
Trail Development Program (GOB19)	204,000
Garland Senior Activity Center (GOB19 - Costs Pushed Out to 2023)	(2,295,000)
Watson Park (CO)	480,000
Downtown Restroom (TIF #1 Cash Transfer)	25,000
<u>Street / Transportation CIP</u>	
Holford Segment B - Naaman Forest Blvd. to PGBT (GOB19)	\$154,000
Holford Segment C - Arapaho Rd. to Naaman Forest Blvd. (GOB19)	141,000
Lyons Road - I.H. 30 to Guthrie Road (GOB19)	(2,728,000)
Bottleneck Improvements Program (GOB19)	1,209,000
Railroad Crossing Improvements Program (GOB19)	1,375,000
<u>Drainage CIP</u>	
Lakewood Addition Drainage Imprvmnts. (GOB19)	(\$346,000)
Garvon West Industrial Park Drainage Imprvmnts. (GOB19)	(2,743,000)
<u>Library CIP</u>	
Modernization/Upgrades - Library Kiosks (GOB19)	\$134,000
<u>Public Safety CIP</u>	
Police Property and Evidence Building (GOB19)	\$566,000
<u>Economic Development CIP</u>	
Lavon Landscaping (2022 CO)	(\$555,000)

ATTACHMENT A

Proposed Budget Amendment No. 1 2022 Capital Improvement Program

	<u>BA #1</u>
Use of Funds - 2022 Project Costs:	
<u>Municipal Facilities & Miscellaneous Tax-Supp. CIP</u>	
New Public Health Clinic (ARPA Project)	(\$500,000)
Firewheel Golf Park Cart Replacements (Tax Note)	103,300
Total Net Change in 2022 Project Costs	<u><u>(\$2,750,700)</u></u>

ATTACHMENT B

**Proposed Budget Amendment No. 1
2022 Capital Improvement Program
Changes Reviewed at May Retreat**

	<u>Projected</u>
Total Change to Capital Improvement Program:	
Park	\$63,683,000
Street / Transportation	42,073,000
Drainage (Includes projects moved beyond Five-Year Plan)	16,355,000
Library	5,700,000
Public Safety	10,806,000
Economic Development	2,261,000
Municipal Facilities & Miscellaneous Tax-Supported (One project eliminated)	882,000
Total Increase in Project Costs	<u><u>\$141,760,000</u></u>

All changes will be incorporated in the upcoming 2023 Capital Improvement Program with allocations to the Project and Program levels.

	<u>Projected</u>
Total Project Changes to Address Shortfall:	
Lyons Road – I.H. 30 to Guthrie Rd.	(\$16,464,000)
Lavon Landscaping	(1,542,000)
Leon Road – S. Garland Ave. to McCree Rd.	(6,331,000)
Lakewood Addition Drainage Improvements	(12,750,000)
Garvon West Industrial Park Drainage Improvements	(20,246,000)
Western Heights No. 4 Drainage Improvements	(3,500,000)
Broadband Services (ARPA)	(1,000,000)
New Public Health Clinic (ARPA)	(8,119,000)

ATTACHMENT B

Proposed Budget Amendment No. 1 2022 Capital Improvement Program Changes Reviewed at May Retreat

	<u>Projected</u>
Audubon Park Service Road Replacement (2004 Bond/ARPA)	(\$3,475,000)
Holford Sports Field Lighting	(260,000)
Ridgewood Master Plan (ARPA)	(100,000)
Emergency Operations Center AV System (ARPA)	(384,000)
On-Street Bicycle Facilities (ARPA)	(250,000)
Total Net Change in Project Costs	<u><u>\$67,339,000</u></u>

The above projects were either postponed for completion after 2028, eliminated, or cash-funded.



**GARLAND
CITY COUNCIL ITEM SUMMARY SHEET**

City Council Regular Session Agenda

9.

Meeting Date: 06/21/2022

Item Title: Appointment to the Dallas Area Rapid Transit Board

Submitted By: Rene Dowl, City Secretary

Summary of Request/Problem

At the June 20, 2022 Work Session, Council interviewed candidates interested in being appointed as the City of Garland's representative to the Dallas Area Rapid Transit Board for a two-year term beginning July 1, 2022. Information was posted on the City's website for 21 days regarding the qualifications of a DART Board Member in order to provide an opportunity for citizens to apply for the position.

Recommendation/Action Requested and Justification

Minute action to appoint two members to the DART Board.

Attachments

Jonathan R. Kelly-DART

Mark Enoch-DART

Theodore Patrick Spreng-DART



GARLAND

TEXAS MADE HERE

**CITY OF GARLAND
RECEIVED
MAY 27 2022
CITY SECRETARY**

Application for City of Garland Boards/Commissions/Committees

Return completed application to City Secretary's Office, 200 N Fifth St., Garland, Texas 75040 | Email: RDowl@GarlandTX.gov

Please Type or Print Clearly:

Date: 5/27/2022

Name: Jonathan Kelly

Phone: [REDACTED]

(Home)

Address: 6809 Galway Dr

Phone: [REDACTED]

(Other)

City, State, Zip: Garland, TX 75044

Email: [REDACTED]

Resident of Garland for 51 years

Resident of Texas for 51 years

☒ Dallas County Voter Registration Number [REDACTED] Garland City Council District Number 1

Have you ever been convicted of a felony? ☐ Yes ☒ No

Have you ever been convicted of a Class A misdemeanor? ☐ Yes ☒ No

Please list any experience that qualifies you to serve in the areas you have indicated.

6 years serving the City of Garland on the DART Board. BS in Intl Economics from Texas Tech; MBA from University of Dallas. Service on several boards for non-profits and government boards.

If you have previously served on a City Board or Commission, please specify and list dates of service.

DART Board 2016-2022; Garland TIF Board 2015-2020; Garland Bond Committee 2019

List civic or community endeavors with which you have been involved.

Bond Committee and multiple boards. Native Garland citizen. North Garland HS and all GISD Alumnus. Active in church and community events. Served on a lot of organizations while kids were in GISD, soccer, little league and school clubs and sports.

What is your educational background?

Masters degree. K-12 in GISD.

What is your occupational experience?

28 years in Wealth Managment. Former Senior VP at Bank of America and current VP at Northern Trust Bank

I hereby affirm that all statements herein are true and correct.

Board or Commission of first, second and third choice		
☐ Board of Adjustment	☐ Garland Cultural Arts Commission	☐ Parks and Recreation Board
☐ Citizens Environmental and Neighborhood Advisory Committee	☐ Garland Youth Council **	☐ Plan Commission *
☐ Civil Service Commission	☐ Library Board	☐ Senior Citizens Advisory Committee
☐ Community Multicultural Commission	☐ Property Standards Board	☐ Unified Building Standards Commission

**** Garland Youth Council has a separate application**

*** DART**

FOR OFFICE USE ONLY

Ad Valorem Tax Status

Utility Account Status

CSO Suit/Claim Filed

Clerk Signature & Date

Current ☒
Past Due ☐

Past Due ☐
Appointed By ☐

Date Appointed 5/27/22

Appointed By [Signature]

Date Notified 5/27/22

Disclosure Form Filed 5/27/22

Revised 05/2021



Dallas Area Rapid Transit
P.O. Box 660163
Dallas, Texas 75266-0163
[Redacted]



May 2, 2022

Ms. Rene Dowl
City Secretary
City of Garland
200 N. Fifth Street, 3rd Floor
Garland, Texas 75040
RDowl@garlandtx.gov

Re: Reappointment of City of Garland's Representative to DART's Board of Directors

Dear Ms. Dowl:

Members of DART's Board of Directors serve staggered two-year terms pursuant to Section 452.578 of the Texas Transportation Code. Mark C. Enoch and Jonathan R. Kelly were appointed to represent the City of Garland. Mr. Enoch's appointment is shared with Glenn Heights and Rowlett. Their terms of office will expire on June 30, 2022.

Please email (preferred) or send a copy of the resolution appointing or re-appointing your representative to the DART Board of Directors to the attention of:

Lon Nickles
Board Administrator, Office of Board Support
Dallas Area Rapid Transit
P.O. Box 660163
Dallas, Texas 75266
[Redacted]

If you have any questions regarding this matter, please call me at (214) 749-3347 or email me at the email address noted above.

Sincerely,

A handwritten signature in black ink, appearing to be "LN" followed by a horizontal line.

Lon Nickles
Board Administrator, Office of Board Support

Cc: Michele Wong Krause, Chair, DART Board of Directors
Mark C. Enoch, DART Board of Directors
Jonathan R. Kelly, DART Board of Directors
Nadine Lee, DART President and Chief Executive Officer
Gene Gamez, DART General Counsel

Vanover, Courtney

From: Dowl, Rene
Sent: Monday, May 2, 2022 3:45 PM
To: 'Lon Nickles'
Cc: Vanover, Courtney
Subject: RE: Appointment of Garland Representatives to DART's Board of Directors

Good afternoon Mr. Nickles,

Your appointment letter was received and the Garland City Council will interview candidates for the DART board in June. When the appointment(s) are made I will send the official minutes to confirm.

Regards,

René Dowl

Eloyce René Dowl, TRMC, CMC
City Secretary
200 N. 5th Street
4th Floor
Garland, TX 75040
P: 972-205-2404
F: 972-205-2504
rdowl@garlandtx.gov
www.garlandtx.gov

ATTENTION PUBLIC OFFICIALS! A "Reply to All" of this e-mail could lead to violations of the Texas Open Meetings Act. Please reply only to the sender.

From: Lon Nickles <LNickles@dart.org>
Sent: Monday, May 02, 2022 3:42 PM
To: Dowl, Rene <RDowl@garlandtx.gov>
Cc: [REDACTED]

Subject: [EXTERNAL] Appointment of Garland Representatives to DART's Board of Directors

Ms. Dowl-

Attached, please find the board appointment letter for Garland. Mr. Enoch and Mr. Kelly currently serve as Garland's representatives. Mr. Enoch is a shared representative with Glenn Heights and Rowlett. Please respond when you have received this letter.

Please let me know if I can answer any additional questions or be of further assistance in this matter.

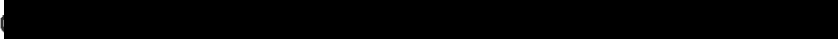
Best regards,

Lon Nickles
Lon Nickles

Board Administrator

Office of Board Support

Dallas Area Rapid Transit | 1401 Pacific Avenue | Dallas TX 75202



Attention Board Members: A reply, forwarding or copying of this email/text to other Board members may lead to allegations of violating the Texas Open Meeting Act. Please reply only to sender.

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Vanover, Courtney

From: City Secretary
Sent: Wednesday, May 4, 2022 9:27 AM
To: 'Laura Hallmark'
Cc: Vanover, Courtney
Subject: RE: Appointment of Representative to DART's Board of Directors

Good morning Ms. Hallmark,

We will contact the current applicants to determine if it is their desire to interview and be considered for reappointment in June; Mr. Enoch has been reappointed in previous cycles. We advertise the DART Board position(s) in order to give others an opportunity to serve in this capacity.

Regards,

René Dowl

Eloyce René Dowl, TRMC, CMC
City Secretary
200 N. 5th Street
4th Floor
Garland, TX 75040
P: 972-205-2404
F: 972-205-2504
rdowl@garlandtx.gov
www.garlandtx.gov

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From: [REDACTED]
Sent: Wednesday, May 04, 2022 9:13 AM
To: City Secretary <CitySecretary@garlandtx.gov>; [REDACTED]
Subject: [EXTERNAL] Appointment of Representative to DART's Board of Directors

Good morning.

Since we share a representative on the DART Board of Directors, I wanted to touch base and see if your cities were going to reappoint Mr. Enoch.

Please advise.

Thank you,
Laura Hallmark



Laura Hallmark | City Secretary/Action Center
City of Rowlett | 4000 Main St. | Rowlett, TX 75088

Visit our Citizen Action Center at www.rowlett.com for questions or requests.

OUR PURPOSE IS TO SERVE!

"If you choose not to decide, you still have made a choice." But is it REALLY the choice you want? Use your voice – make an Active Choice.

From: Lon Nickles <[REDACTED]>
Sent: Monday, May 2, 2022 5:36 PM
To: Laura Hallmark [REDACTED]
Cc: Michele Krause [REDACTED]
Gene Gamez [REDACTED]
Subject: FW: Appointment of City of Rowlett's Representative to DART's Board of Directors

CAUTION: External Email

Ms. Hallmark-

Attached, please find the board appointment letter for Rowlett. Mr. Enoch is a shared representative with Garland and Glenn Heights. Please respond when you have received this letter.

Please let me know if I can answer any additional questions or be of further assistance in this matter.

Best regards,

Lon Nickles

Lon Nickles
Board Administrator

Office of Board Support
Dallas Area Rapid Transit | 11401 Pacific Avenue | Dallas, TX 75202

DART

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Dallas Area Rapid Transit
P.O. Box 660163
Dallas, Texas 75266-0163
[REDACTED]



May 2, 2022

Ms. Rene Dowl
City Secretary
City of Garland
200 N. Fifth Street, 3rd Floor
Garland, Texas 75040
RDowl@garlandtx.gov

Re: Reappointment of City of Garland's Representative to DART's Board of Directors

Dear Ms. Dowl:

Members of DART's Board of Directors serve staggered two-year terms pursuant to Section 452.578 of the Texas Transportation Code. Mark C. Enoch and Jonathan R. Kelly were appointed to represent the City of Garland. Mr. Enoch's appointment is shared with Glenn Heights and Rowlett. Their terms of office will expire on June 30, 2022.

Please email (preferred) or send a copy of the resolution appointing or re-appointing your representative to the DART Board of Directors to the attention of:

Lon Nickles
Board Administrator, Office of Board Support
Dallas Area Rapid Transit
P.O. Box 660163
Dallas, Texas 75266
[REDACTED]

If you have any questions regarding this matter, please call me at [REDACTED] or email me at the email address noted above.

Sincerely,

A handwritten signature in black ink, appearing to read "LN", is written over a horizontal line.

Lon Nickles
Board Administrator, Office of Board Support

Cc: Michele Wong Krause, Chair, DART Board of Directors
Mark C. Enoch, DART Board of Directors
Jonathan R. Kelly, DART Board of Directors
Nadine Lee, DART President and Chief Executive Officer
Gene Gamez, DART General Counsel

Vanover, Courtney

From: Dowl, Rene
Sent: Monday, May 2, 2022 3:45 PM
To: 'Lon Nickles'
Cc: Vanover, Courtney
Subject: RE: Appointment of Garland Representatives to DART's Board of Directors

Good afternoon Mr. Nickles,

Your appointment letter was received and the Garland City Council will interview candidates for the DART board in June. When the appointment(s) are made I will send the official minutes to confirm.

Regards,

René Dowl

Eloyce René Dowl, TRMC, CMC
City Secretary
200 N. 5th Street
4th Floor
Garland, TX 75040
P: 972-205-2404
F: 972-205-2504
rdowl@garlandtx.gov
www.garlandtx.gov

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From: Lon Nickles <[REDACTED]>
Sent: Monday, May 02, 2022 3:42 PM
To: Dowl, Rene <RDowl@garlandtx.gov>
Cc: [REDACTED]

Subject: [EXTERNAL] Appointment of Garland Representatives to DART's Board of Directors

Ms. Dowl-

Attached, please find the board appointment letter for Garland. Mr. Enoch and Mr. Kelly currently serve as Garland's representatives. Mr. Enoch is a shared representative with Glenn Heights and Rowlett. Please respond when you have received this letter.

Please let me know if I can answer any additional questions or be of further assistance in this matter.

Best regards,

Lon Nickles

Lon Nickles

Board Administrator

Office of Board Support

Dallas Area Rapid Transit | 1401 Pacific Avenue | Dallas TX 75202



DART

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GLAST, PHILLIPS & MURRAY

A PROFESSIONAL CORPORATION

MARK C. ENOCH, J.D., M.B.A.

BOARD CERTIFIED – CIVIL TRIAL LAW
TEXAS BOARD OF LEGAL
SPECIALIZATION

14801 QUORUM DRIVE, SUITE 500
DALLAS, TEXAS 75240-6657

May 26, 2022

Via email

Mayor@GarlandTX.gov

Mayor Scott LeMay
Mr. Jeff Bass
Mr. Rich Aubin
Ms. Deborah Morris
Mr. Robert Vera
Mr. Ed Moore
Mr. Dylan Hedrick
Mr. B.J. Williams
Mr. Robert John Smith
200 N. Fifth Street
Garland, Texas 75040

Re: Board of Directors Position on Dallas Area Rapid Transit

Dear Mayor LeMay and Honorable Council Members:

The purpose of this letter is to formally request reappointment to the DART Board of Directors. If you would like and when convenient, I would like to meet with you and the Council to answer any questions you might have. I will, of course, make myself available at any time convenient for you and the Council.

I look forward to discussing with council members matters of importance to the city including their thoughts about DART's bus network redesign project which has now been implemented and how we might improve DART's service to Garland.

The last two years have been very productive as we worked to improve scheduled bus service, implement a more robust GoLink service and continued construction of the Silver Line. Safety and security for DART's customers is always a high priority for me and if reappointed, I will continue my work with the board and staff to show tangible and objective improvements so our customers will feel safer and more comfortable, whether at our stops/stations or on our trains and buses.

May 26, 2022

Page 2

I am very interested in your thoughts about the current service that DART is providing to the region generally and Garland in particular as DART continues to implement these service enhancements.

I have very much appreciated the opportunity to serve Garland as one of its representatives on the DART Board of Directors and I again respectfully request that the Council favorably consider my application for reappointment.

If you or any of the Council members have questions, please do not hesitate to call.

Sincerely,

A handwritten signature in blue ink, appearing to read "Mark C. Enoch", with a long horizontal flourish extending to the right.

Mark C. Enoch

cc: Mr. Bryan Bradford, City Manager
(admin@GarlandTX.gov)



GARLAND

TEXAS MADE HERE



Application for City of Garland Boards/Commissions/Committees

Return completed application to: City Secretary's Office, 200 North Fifth Street, Garland, Texas 75040

Please Type or Print Clearly:

Date: 5/5/2022

Name: Theodore Patrick Spreng

Phone: _____

(Home)

Address: 6309 Duck Creek Dr Apt 1402

Phone: _____

(Other)

City, State, Zip: Garland TX 75043

Email: _____

Resident of Garland for 33 years

Resident of Texas for 62 years

Dallas County Voter Registration Number _____

Garland City Council District Number 4

Have you ever been convicted of a felony? ☐ Yes ☒ No

Have you ever been convicted of a Class A misdemeanor? ☐ Yes ☒ No

Please list any experience that qualifies you to serve in the areas you have indicated.

Daily mass transit rider for more than 40 years

If you have previously served on a City Board or Commission, please specify and list dates of service.

List civic or community endeavors with which you have been involved.

Landmark Museum, 2010-2012

What is your educational background?

BS in Mathematics and English Literature from East Texas State University, 1972

What is your occupational experience?

Computer Software Consultant for 40 years

I hereby affirm that all statements herein are true and correct.

Signature of Applicant

Board or Commission of first, second, and third choice:

☐ Board of Adjustment

☐ Garland Youth Council **

☐ Parks and Recreation Board

☐ Citizens Environmental and Neighborhood Advisory Committee

☐ Property Standards Board

☐ Plan Commission

☐ Community Multicultural Commission

☐ Library Board

☐ Senior Citizens Advisory Committee

☐ Garland Cultural Arts Commission

☐ Unified Building Standards Commission

**Garland Youth Council has a separate application

** DART*

FOR OFFICE USE ONLY

Ad Valorem Tax Status
Utility Account Status

Current _____
Current _____

Past Due _____
Past Due _____

Date Appointed _____

Appointed By _____

CSO Suit/Claim Filed
Clerk Signature & Date

Yes _____ No _____

Date Notified _____

Disclosure Form Filed _____

Revised 03/2018

Vanover, Courtney

From: Dowl, Rene
Sent: Thursday, May 5, 2022 11:37 AM
To: Vanover, Courtney
Subject: Fwd: [EXTERNAL] Re: DART Board Appointment

Sent from my iPhone

Begin forwarded message:

From: Patrick Spreng [REDACTED]
Date: May 5, 2022 at 10:07:30 AM CDT
To: "Dowl, Rene" <RDowl@garlandtx.gov>
Subject: [EXTERNAL] Re: DART Board Appointment

Thank you for your help. I did finally find the application PDF on the website, which I sent to you yesterday.

I have been a dedicated user of mass transit for 45 years, using Dallas Transit System and DART, along with transit systems in New York City, Tulsa, Tampa, and everywhere else I have lived and worked.

Below I have provided a summary of my resume:

T Patrick Spreng
6309 Duck Creek Dr
Apt 1402
Garland, Texas 75043 m
[REDACTED]

Objective

To represent the transportation needs and desires of the city of Garland with Dallas Area Rapid Transit

Education w

- South Garland High School 1965-1968
- East Texas State University 1969-1972
Bachelor of Science in Mathematics and English Literature (double major)
- University of Texas at Dallas 1978-1981 18 hours towards a Masters

Experience

Computer Software Consultant with Lone Star Gas Company, American Airlines, IBM, EDS, Nielson Media Research, UTD Callier Center and more than a dozen other companies 1972-2012

On Thu, May 5, 2022 at 8:14 AM Dowl, Rene <RDowl@garlandtx.gov> wrote:

Good morning Mr. Spreng,

To apply for the DART board a letter of interest and resume are the only requirement; please send those to me at this email address.

Thank you,

René Dowl

Eloyce René Dowl, TRMC, CMC

City Secretary

200 N. 5th Street

4th Floor

Garland, TX 75040

P: 972-205-2404

F: 972-205-2504

rdowl@garlandtx.gov

www.garlandtx.gov

ATTENTION PUBLIC OFFICIALS! A "Reply to All" of this e-mail could lead to violations of the Texas Open Meetings Act. Please reply only to the sender.

From: Patrick Spreng [REDACTED]
Sent: Wednesday, May 04, 2022 5:00 PM



GARLAND PLANNING REPORT

City Council Regular Session Agenda

10. a.

Meeting Date: 06/21/2022

Item Title: Z 22-23 Crown Castle USA, Inc. - Specific Use Provision (District 1)

Submitted By: Kimberly Hopkins, Development Planner

REQUEST

Approval of a Specific Use Provision amendment for Antenna, Commercial on a property zoned Community Retail (CR) District.

Approval of a Plan for an Antenna, Commercial Use.

LOCATION

1904 Pleasant Valley Road

OWNER

City of Garland

PLAN COMMISSION RECOMMENDATION

On May 23, 2022 the Plan Commission, by a vote of seven (7) to zero (0), recommended approval of a Specific Use Provision amendment for Antenna, Commercial on a property zoned Industrial (IN) District.

The Plan Commission, by a vote of seven (7) to zero (0), also recommended approval of a Plan for an Antenna, Commercial Use.

STAFF RECOMMENDATION

Approval of a Specific Use Provision amendment for Antenna, Commercial on a property zoned Community Retail (CR) District.

Approval of a Plan for an Antenna, Commercial Use.

BACKGROUND

In 2007, City Council approved a Specific Use Provision [S 07-48] to allow a commercial antenna for wireless communications use. The applicant is requesting to modify the existing commercial antenna on the subject property.

SITE DATA

The subject site contains approximately 0.02 acres (900 square feet) lease area. The site has no street frontage along Pleasant Valley Road or along Firewheel Parkway. However, the site can be accessed from Pleasant Valley Road and Firewheel Parkway through access easements.

USE OF PROPERTY UNDER CURRENT ZONING

The subject site is zoned Community Retail (CR) District. The Community Retail (CR) District is intended to accommodate a variety of retail, service, and business establishments that may or may not be designed in a shopping center configuration. The district may be used as a transition district between lower intensity retail or office uses and more intense uses. A Community Retail (CR) District is generally appropriate along major transportation corridors but is generally not appropriate in proximity to low density residential districts without significant buffering and screening features. An example of allowed use in a Community Retail (CR) District is a retail shopping area that may be large in scale with very limited or no outside storage. Traffic generated by uses in a Community Retail (CR) District must be focused onto the major thoroughfare network. Development in a Community Retail (CR) District may not be designed in a manner that increases traffic through residential areas.

The applicant is requesting to make modifications to the existing commercial antenna, which requires an amendment to the Specific Use Provision. The existing Specific Use Provision does not expire until 2027; however, the applicant requests to extend the Specific Use Provision to an unlimited time period.

CONSIDERATIONS

1. The applicant proposes to continue the existing Antenna, Commercial Use on the 0.02-acre lease area. The applicant is requesting to modify the design by removing the stealth concealment, adding three (3) additional antennas, and extending the pole by 30 feet. However, with the 30-foot expansion, the existing cell tower will not exceed the original 70' in height.
2. The existing cell tower has an eight (8) foot tall masonry wall to screen the base of the cell tower from Firewheel Parkway and Pleasant Valley Road.
3. While the SUP expires in 2027, the applicant requests an unlimited Specific Use Provision time period with this SUP amendment.

COMPREHENSIVE PLAN

The Envision Garland Plan designates the subject property as Neighborhood Centers. Neighborhood centers provide a mix of retail, services and community gathering places. This center should be appropriately scaled to adjacent residential areas. This type of center is predominantly, but not exclusively, non-residential. Neighborhood centers are served by local roads and transit routes.

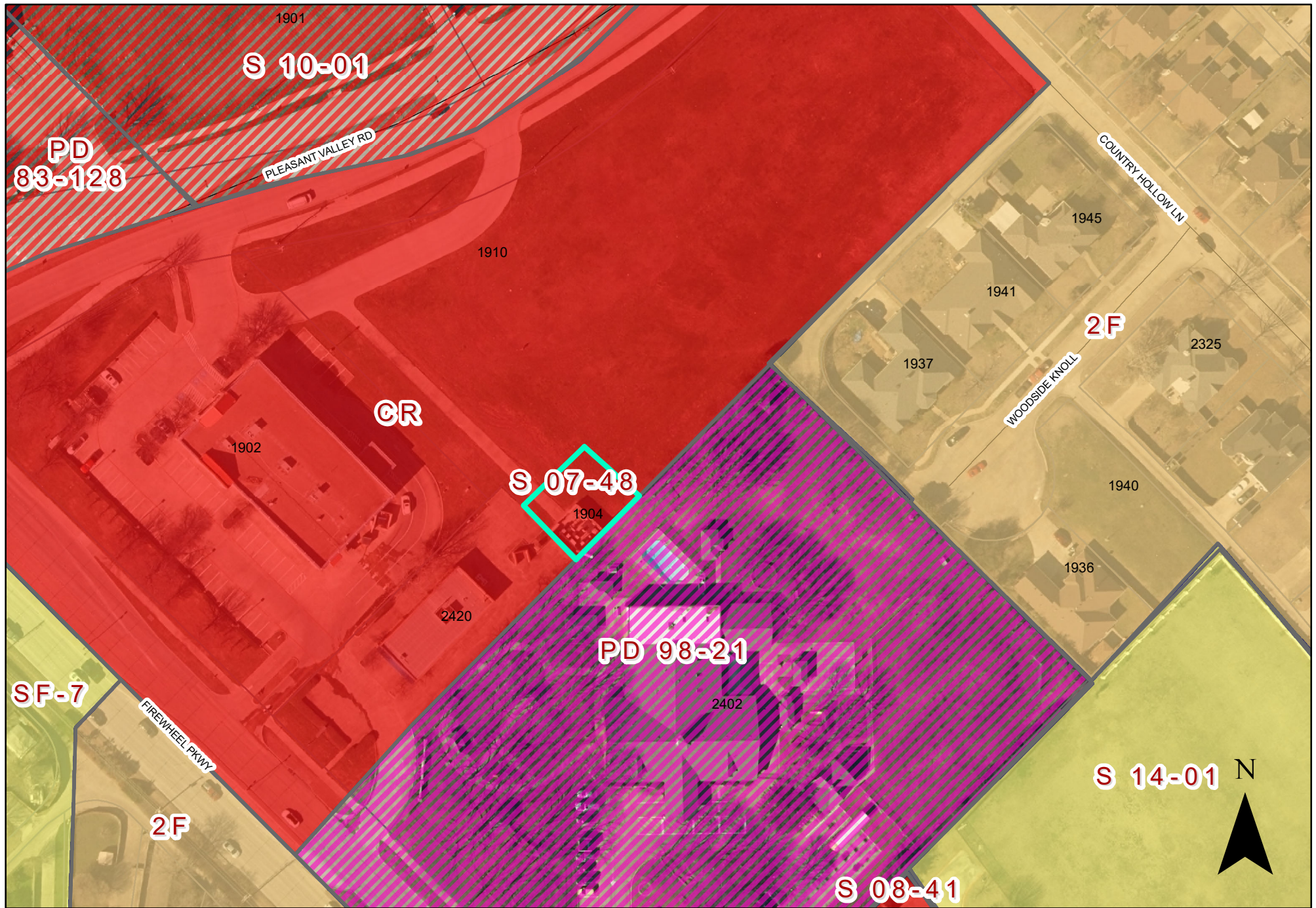
The proposal represents a supportive use in that it will expand the capacity of cellular service to the area.

COMPATIBILITY OF REQUEST WITH SURROUNDING ZONING AND LAND USES

The property to the south is zoned Community Retail (CR) District and is developed with a Pharmacy (CVS) and a restaurant. The property to the north is zoned Community Retail and is undeveloped. The property to the east is zoned Planned Development (PD) District 98-21 for Neighborhood Services Uses and is developed with a day care center. The property to the west is zoned Community Retail (CR) District (S 10-01) and is currently undeveloped.

Attachments

Z 22-23 Haley Peck - Crown Castle (Specific Use Provision) Attachments
Z 22-23 Haley Peck - Crown Castle Responses
Z 22-23 Haley Peck - Crown Castle Staff Presentation



0 60 120 Feet
1 inch = 97 feet

ZONING MAP Z 22-23

1904 Pleasant Valley Road

 INDICATES AREA OF REQUEST

SPECIFIC USE PROVISION CONDITIONS

ZONING FILE Z 22-23

1904 Pleasant Valley Road

- I. Statement of Purpose:** The purpose of this Specific Use Provision is to allow an Antenna, Commercial Use.
- II. Statement of Effect:** This Specific Use Provision shall not affect any regulation found in the Garland Development Code, Ordinance No. 6773, as amended prior to adoption of this ordinance, except as specifically provided herein.
- III. General Regulations:** All regulations of the Community Retail (CR) District as set forth in Chapter 2 of the Garland Development Code, Ordinance 6773, are included by reference and shall apply, except as otherwise specified by this ordinance.
- IV. Specific Use Provision:**
- A. Site Plan: The site layout shall be in general conformance with the approved Site Plan labeled Exhibit C.
 - B. Height: The maximum height of the pole with antenna shall be seventy (70) feet. The monopole used shall be galvanized.
 - C. Elevations: Building Elevations shall be in general conformance with the elevations labeled Exhibit D.
 - D. Security Fencing/ Screening: The tower and ground equipment shall be entirely enclosed by a masonry-screening wall. The masonry-screening wall shall be faced with a brick veneer that matches the surrounding buildings. A solid metal gate shall provide access to the tower and associated equipment.
 - E. Removal of Pole and Associated Structures and Equipment: Should the tower cease providing telecommunications service, the owner of the property or the applicant shall be required to remove the pole

and associated structures and equipment.

F. SUP Time Period: The Specific Use Provision shall be unlimited.

REPORT & MINUTES

P.C. Meeting, May 23, 2022

Consideration of the application of **Crown Castle**, requesting approval of a Specific Use Provision amendment for Antenna, Commercial on a property zoned Community Retail (CR) District. This property is located at 1904 Pleasant Valley Road. (District 1) (File Z 22-23 – Specific Use Provision)

The applicant, Haley Pack, 11908 Bamberg Lane, Frisco, Texas provided additional information regarding ownership of the commercial antenna, upgrades to the canister, and the number of providers using this commercial antenna.

Commissioner Jenkins and Dalton inquired about ownership of the commercial antenna, the decision to remove the stealth coverings, and the number of carriers.

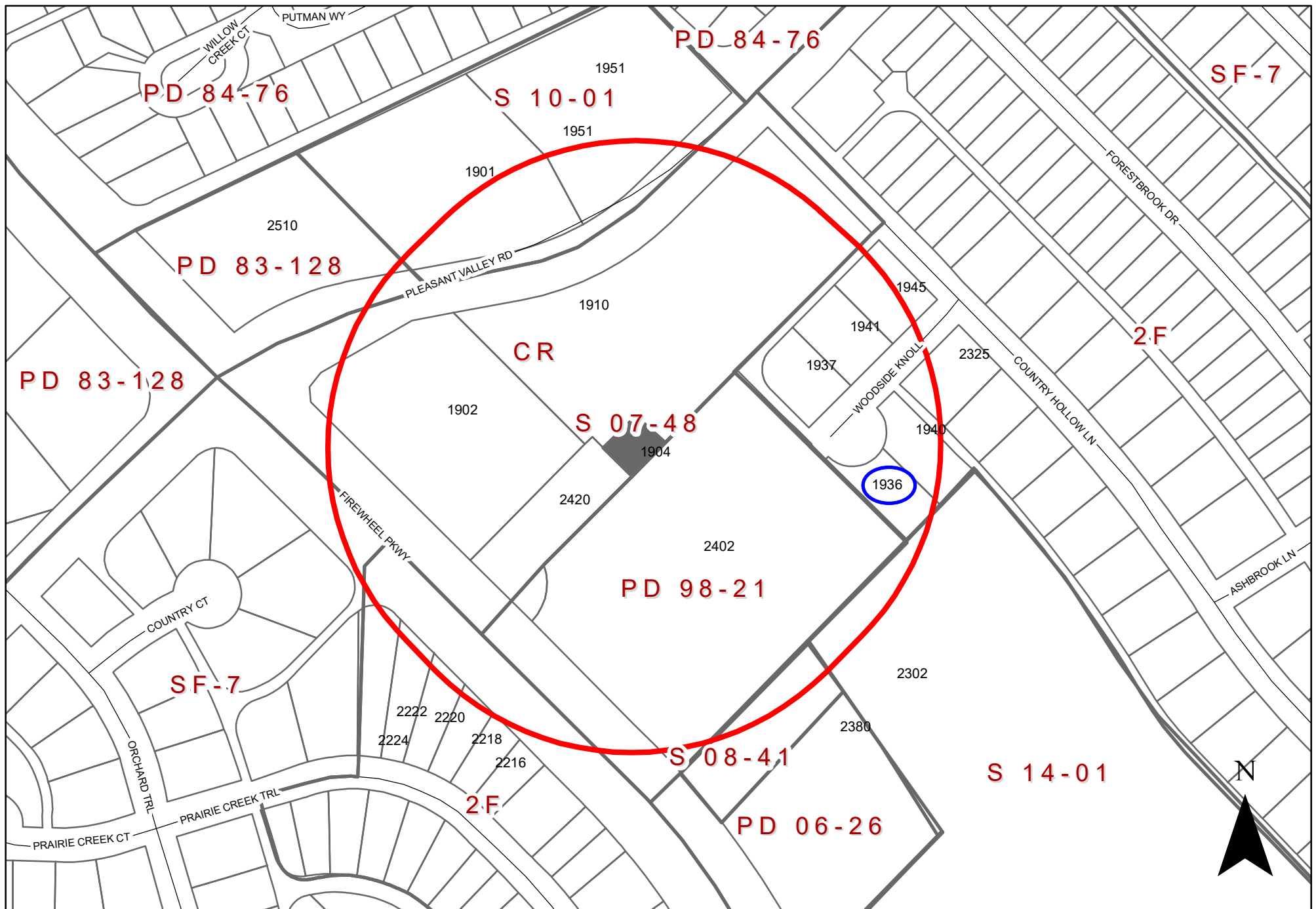
Motion was made by Commissioner Jenkins to close the public hearing and open for discussion. Seconded by Commissioner Paris. **Motion carried: 7 Ayes, 0 Nay.**

Commissioner Jenkins spoke in support of the request, but would like the stealth component to remain on the commercial antenna.

Commissioner Ott spoke in support of the request.

Chairman Roberts and Commissioner Dalton commented on the appearance of the commercial antenna equipment, but spoke in support of the request.

Motion was made by Commissioner Dalton to **approve** the request as presented, for the unlimited time length. Seconded by Commissioner Ott. **Motion carried: 7 Ayes, 0 Nay.**



0 120 240 Feet
1 inch = 183 feet

ZONING MAP Z 22-23

1904 Pleasant Valley Road

INDICATES AREA OF REQUEST
INDICATES NOTIFICATION AREA

Comment Form

Case Z 22-23

Z 22-23 Crowne Castle, Inc. The applicant requests to modify the design of an existing cell tower. The site is located at 1904 Pleasant Valley Road. (District 1)

Z 22-23 Crowne Castle, Inc. El solicitante solicita modificar el diseño de una torre celular existente. El sitio está ubicado en 1904 Pleasant Valley Road. (Distrito 1)

Z 22-23 Crowne Castle, Inc. Người nộp đơn yêu cầu sửa đổi thiết kế của tháp di động hiện có. Địa điểm tọa lạc tại 1904 Pleasant Valley Road. (Quận 1)

Please Check One Below / Marque uno a continuación / Vui lòng kiểm tra một bên dưới



For / A Favor / Đúng



Against / En Contra / Không

Please complete the following information and email the form to Planning@garlandtx.gov; deliver to the Planning Department at 800 Main Street Garland, TX; or mail to City of Garland, Planning Department, P.O. Box 469002 Garland, TX 75406-9002. / Por favor Complete la siguiente información y envíe el formulario por correo electrónico a Planning@garlandtx.gov; entregar al Departamento de Planificación en 800 Main Street Garland, TX; o envíelo por correo a City of Garland, Planning Department, P.O. Box 469002 Garland, TX 75406-9002. / Vui lòng điền đầy đủ thông tin sau và gửi biểu mẫu qua email tới Planning@garlandtx.gov; giao cho Phòng Kế hoạch tại 800 Main Street Garland, TX; hoặc gửi thư đến Thành phố Garland, Sở Kế hoạch, P.O. Hộp 469002 Garland, TX 75406-9002.

Printed Name & Title / Nombre Impreso y Título / Tên in và Tiêu đề

(Property Owner, Business Owner, Tenant, etc.) / (Dueño de la propiedad, Dueño de la empresa, Inquilino, etc.) / (Chủ sở hữu bất động sản, Chủ doanh nghiệp, Người thuê, v.v.)

Ali MOZAFFARI owner

Your Property Address / La dirección de su propiedad / địa chỉ tài sản

1936 Woodside Knoll Dr

City, State / Estado de la Ciudad / Thành bang

Garland, TX

Zip Code / Código postal / Mã B u Chính

Signature / Firma / Chữ ký

Ali Mozaffari

Date / Fecha / Ngày

6/12/22

(Providing email address and phone number is optional. / La dirección de correo electrónico y el número de teléfono son opcionales. / Địa chỉ email và số điện thoại là tùy chọn.)

Comment Form – Continued

Case Z 22-23

The statements below reflect my (our) opinion regarding the proposed request(s).

Las declaraciones a continuación reflejan mi (nuestra) opinión con respecto a las solicitudes propuestas.

Các tuyên bố dưới đây phản ánh quan điểm của tôi (chúng tôi) về (các) yêu cầu được đề xuất

I have no objection

Z 22-23

The applicant requests to modify the design of an existing cell tower.

[Approval of a Specific Use Provision amendment for Antenna, Commercial on a property zoned Community Retail (CR) District.

Approval of a Plan for an Antenna, Commercial Use.]

**City Council Meeting
June 21, 2022**



GARLAND

TEXAS MADE HERE

CASE INFORMATION

Location: 1904 Pleasant Valley Road

Applicant: Haley Peck - Crown Castle

Owner: City of Garland

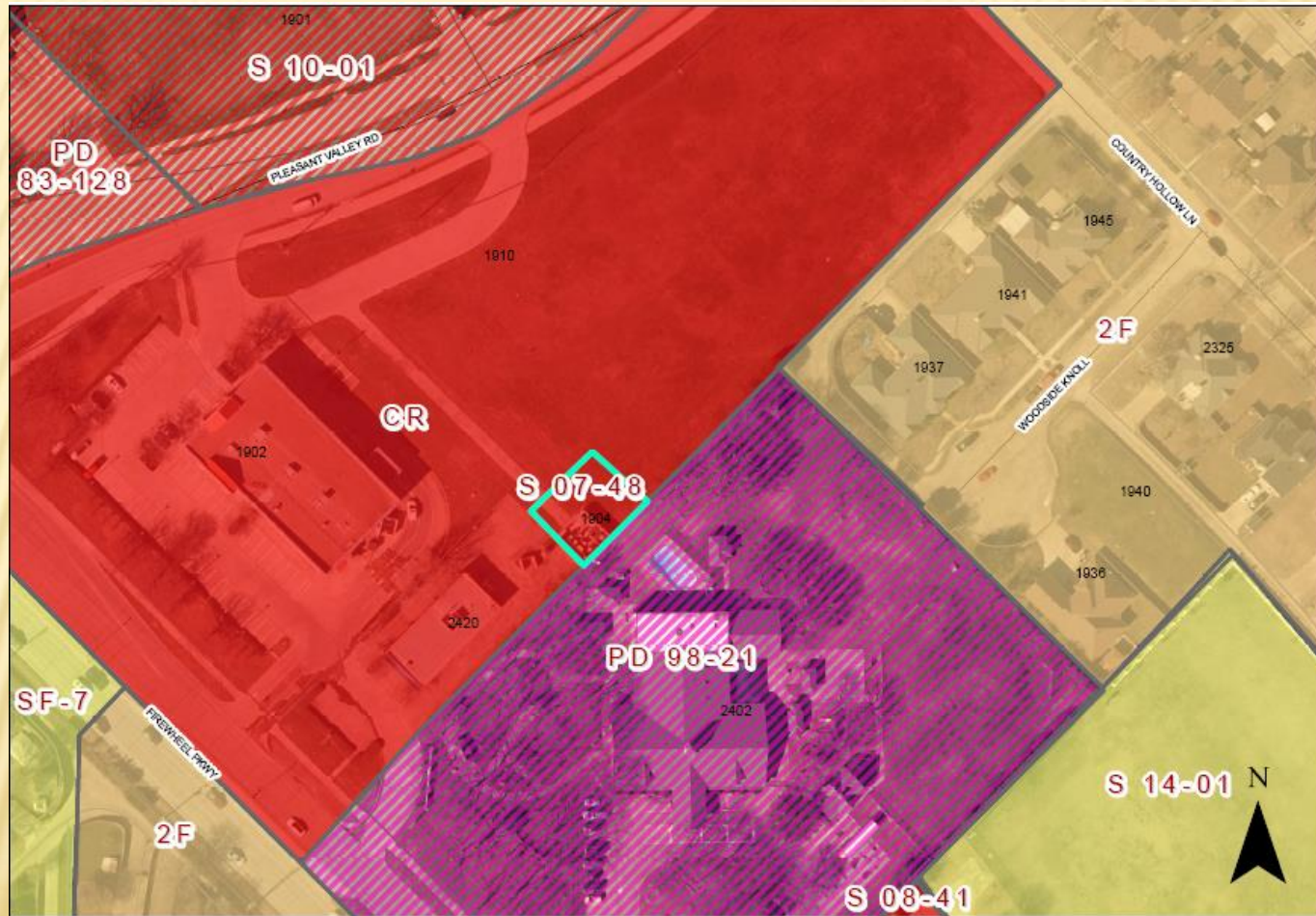
Acreage: 0.02 acres

Zoning: Community Retail (CR) District

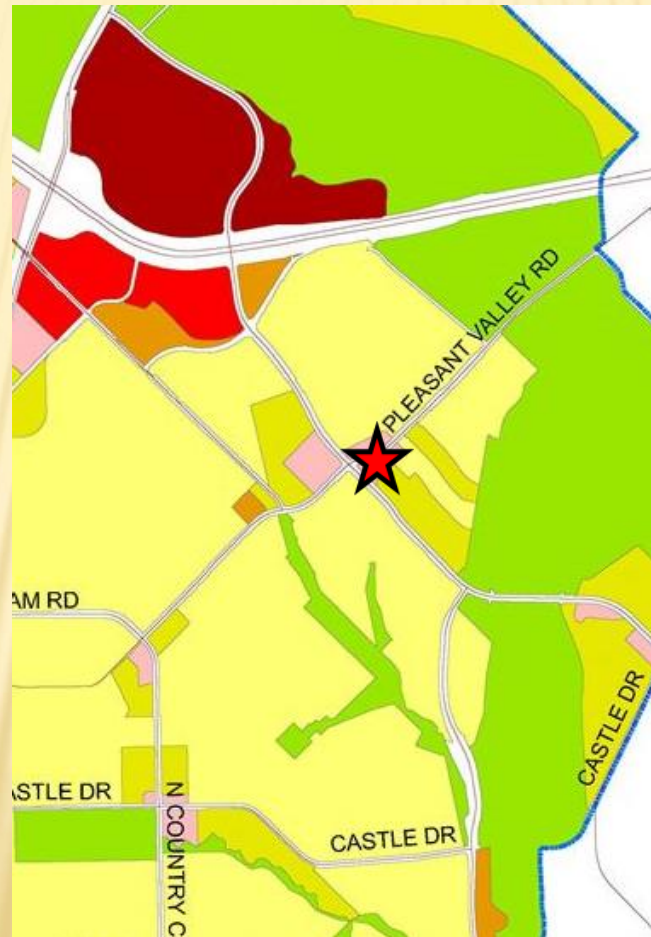
CITYWIDE LOCATION MAP



LOCATION MAP



COMPREHENSIVE PLAN





The Envision Garland Plan designates the subject property as Neighborhood Centers. Neighborhood centers provide a mix of retail, services and community gathering places. This center should be appropriately scaled to adjacent residential areas. This type of center is predominantly, but not exclusively, non-residential. Neighborhood centers are served by local roads and transit routes.

The proposal represents a supportive use to the community, in that it will provide additional cellular service to the area.



PHOTOS



Existing Cell Tower on the subject site from Pleasant Valley Road.



South of the subject property from Firewheel Parkway.



West of the subject property from Pleasant Valley Road.

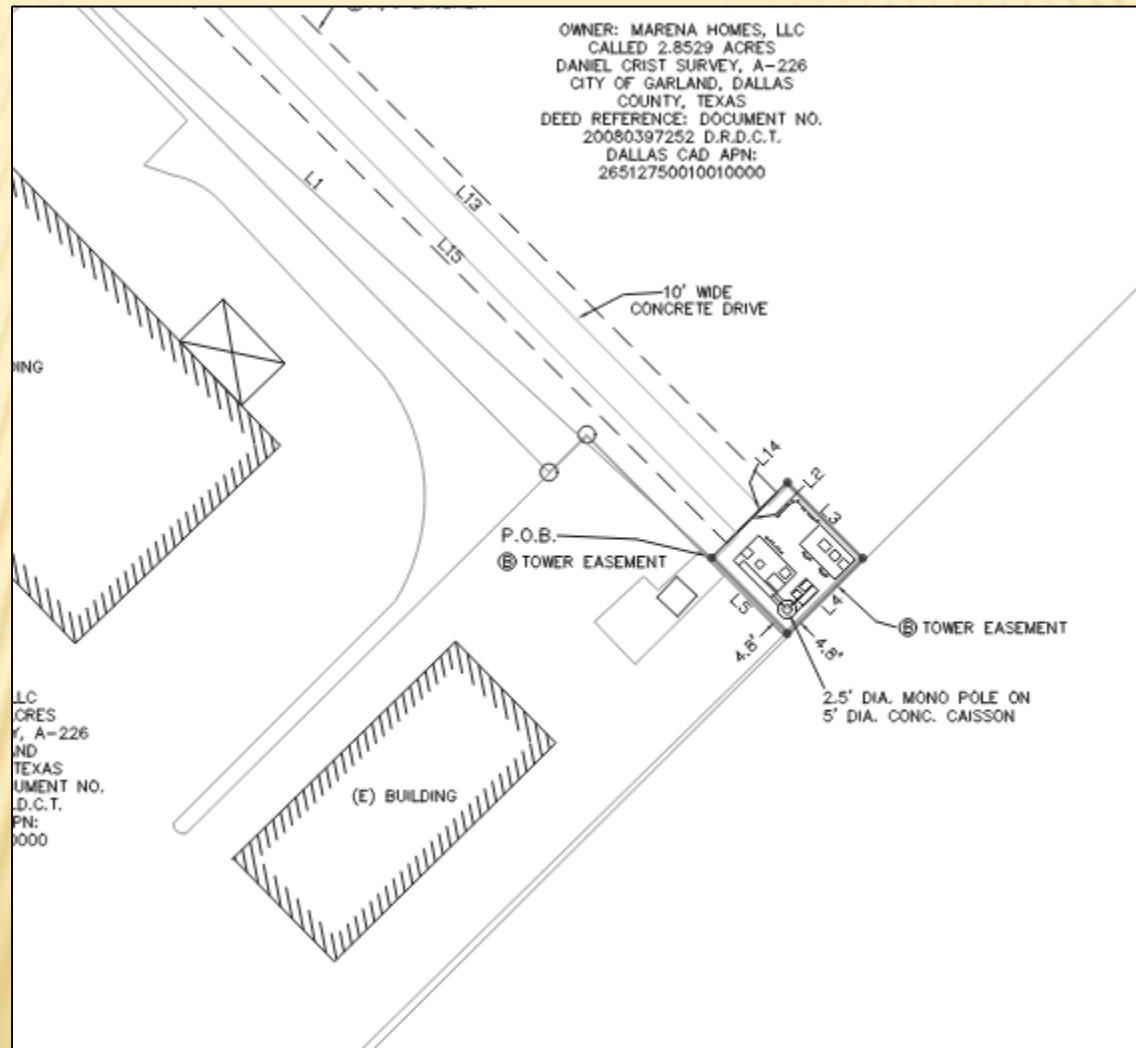


East of the subject property from Firewheel Parkway.



GARLAND
TEXAS MADE HERE

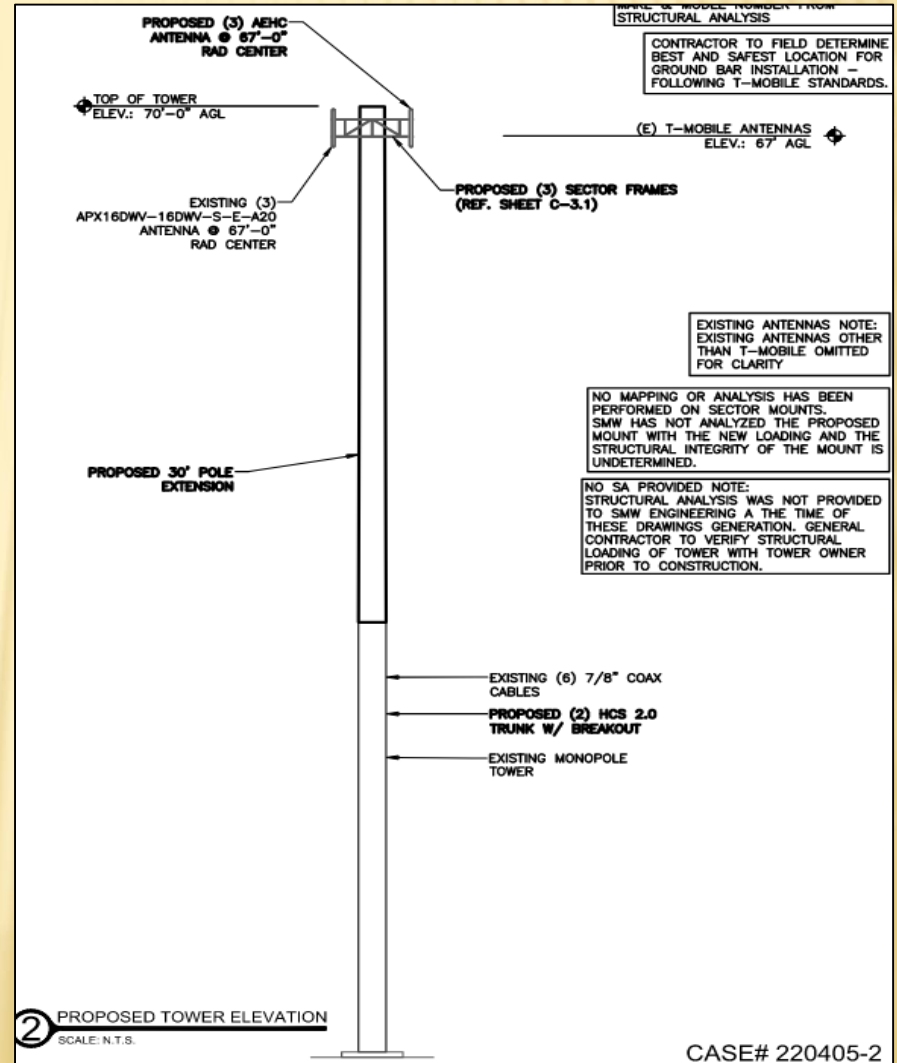
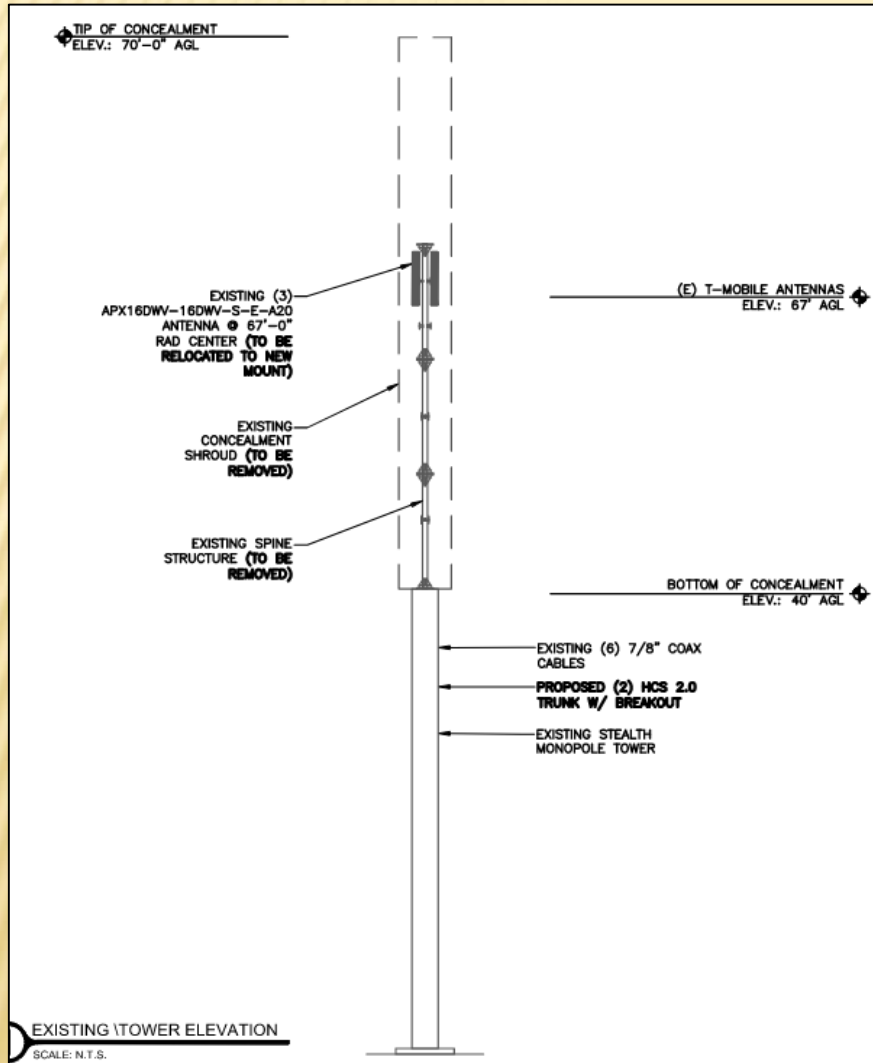
SITE PLAN





GARLAND
TEXAS MADE HERE

ELEVATIONS



CASE# 220405-2

Z 22-23



GARLAND
TEXAS MADE HERE

SPECIFIC USE PROVISION

The existing Specific Use Provision has a total of five (5) years remaining under SUP 07-48.

The applicant requests the Specific Use Provision to be in effect for an unlimited time period.

STAFF RECOMMENDATION

Approval of a Specific Use Provision amendment for Antenna, Commercial on a property zoned Industrial (IN) District.

Approval of a Plan for an Antenna, Commercial Use.

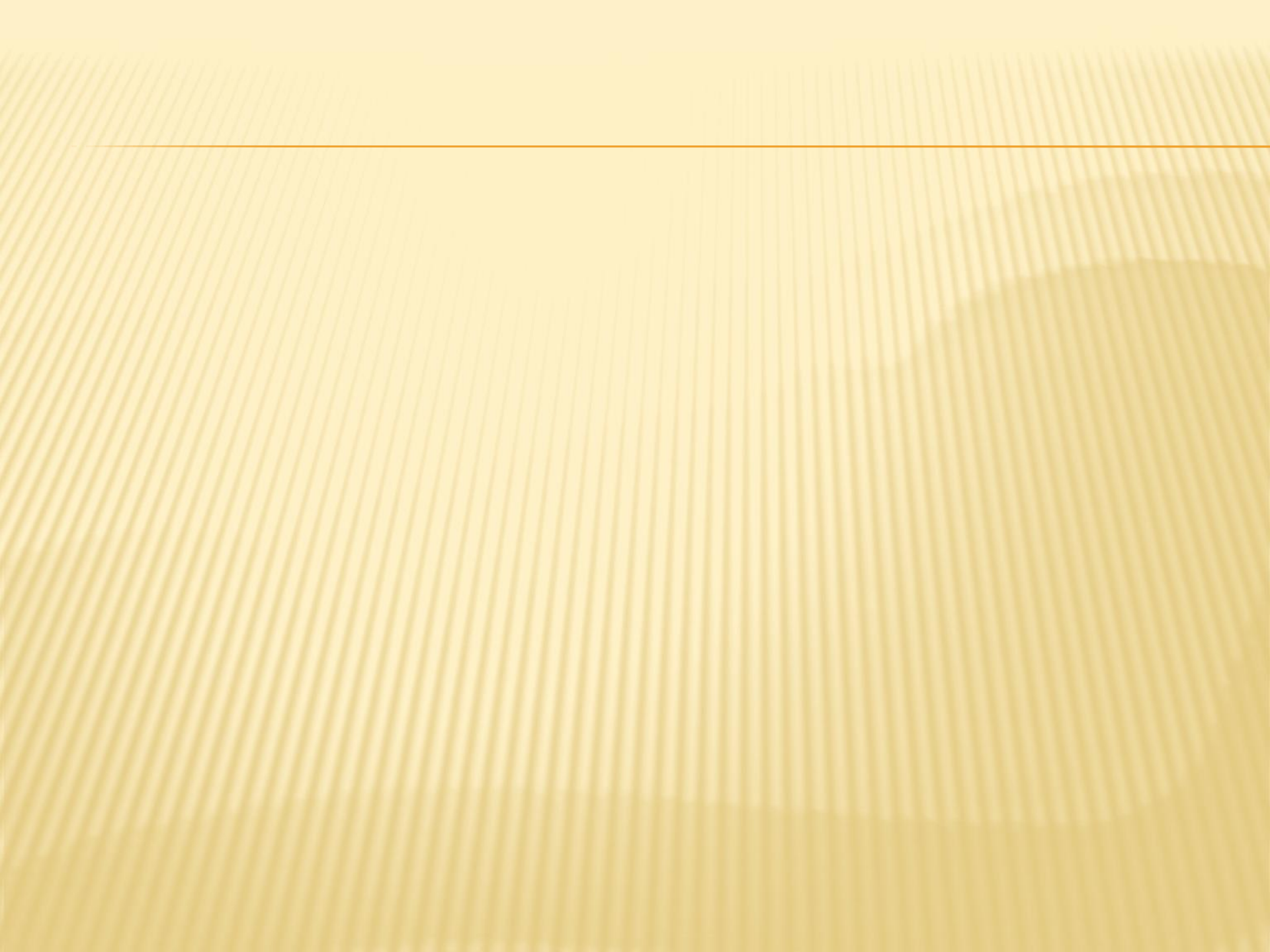


PLAN COMMISSION RECOMMENDATION

On May 23, 2022 the Plan Commission, by a vote of seven (7) to zero (0), recommended approval of a Specific Use Provision amendment for Antenna, Commercial on a property zoned Industrial (IN) District .

The Plan Commission, by a vote of seven (7) to zero (0), also recommended approval of a Plan for an Antenna, Commercial Use.







Z 22-23



GARLAND PLANNING REPORT

City Council Regular Session Agenda

10. b.

Meeting Date: 06/21/2022

Item Title: Z 22-23 Crown Castle USA, Inc. - Plan (District 1)

Submitted By: Kimberly Hopkins, Development Planner

REQUEST

Approval of a Specific Use Provision amendment for Antenna, Commercial on a property zoned Community Retail (CR) District.

Approval of a Plan for an Antenna, Commercial Use.

LOCATION

1904 Pleasant Valley Road

OWNER

City of Garland

PLAN COMMISSION RECOMMENDATION

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STAFF RECOMMENDATION

Approval of a Specific Use Provision amendment for Antenna, Commercial on a property zoned Community Retail (CR) District.

Approval of a Plan for an Antenna, Commercial Use.

BACKGROUND

In 2007, City Council approved a Specific Use Provision [S 07-48] to allow a commercial antenna for wireless communications use. The applicant is requesting to modify the existing commercial antenna on the subject property.

SITE DATA

The subject site contains approximately 0.02 acres (900 square feet) lease area. The site has no street frontage along Pleasant Valley Road or along Firewheel Parkway. However, the site can be accessed from Pleasant Valley Road and Firewheel Parkway through access easements.

USE OF PROPERTY UNDER CURRENT ZONING

The subject site is zoned Community Retail (CR) District. The Community Retail (CR) District is intended to accommodate a variety of retail, service, and business establishments that may or may not be designed in a shopping center configuration. The district may be used as a transition district between lower intensity retail or office uses and more intense uses. A Community Retail (CR) District is generally appropriate along major transportation corridors but is generally not appropriate in proximity to low density residential districts without significant buffering and screening features. An example of allowed use in a Community Retail (CR) District is a retail shopping area that may be large in scale with very limited or no outside storage. Traffic generated by uses in a Community Retail (CR) District must be focused onto the major thoroughfare network. Development in a Community Retail (CR) District may not be designed in a manner that increases traffic through residential areas.

The applicant is requesting to make modifications to the existing commercial antenna, which requires an amendment to the Specific Use Provision. The existing Specific Use Provision does not expire until 2027; however, the applicant requests to extend the Specific Use Provision to an unlimited time period.

CONSIDERATIONS

1. The applicant proposes to continue the existing Antenna, Commercial Use on the 0.02-acre lease area. The applicant is requesting to modify the design by removing the stealth concealment, adding three (3) additional antennas, and extending the pole by 30 feet. However, with the 30-foot expansion, the existing cell tower will not exceed the original 70' in height.
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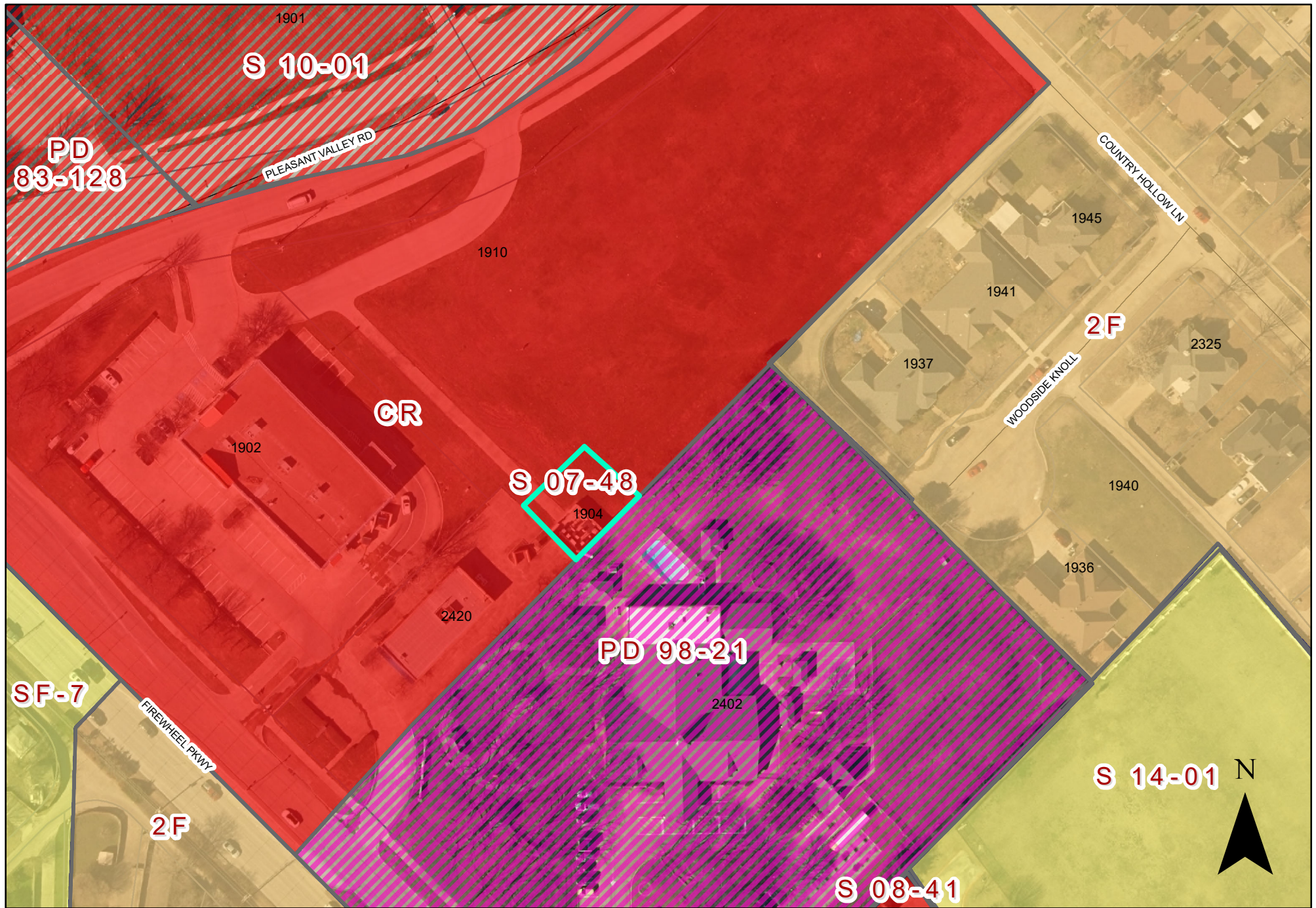
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Attachments

Z 22-23 Haley Peck - Crown Castle (Plan) Attachments
Z 22-23 Haley Peck - Crown Castle Responses
Z 22-23 Haley Peck - Crown Castle Staff Presentation

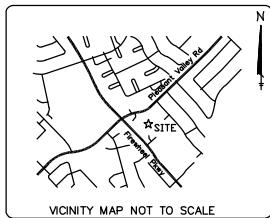


0 60 120 Feet
1 inch = 97 feet

ZONING MAP Z 22-23

1904 Pleasant Valley Road

 INDICATES AREA OF REQUEST



FLOOD NOTE: According to flood panel map no. 48113C0230 J, dated August 23, 2001, published by the Federal Emergency Management Agency, this property DOES NOT lie within a 100 year flood zone area.

ZONING: S07-48

TOWER LOCATION INFORMATION
ON A CONCRETE CAISSON 0.2' ABOVE FINISHED GRADE
NAD 83
LATITUDE = 32°56'13.69" N ± 20"
LONGITUDE = 96°30'34.35" W ± 20"
GROUND ELEVATION AT BASE OF TOWER = 511.3 FEET (NAVD88)
TOP OF TOWER ABOVE GROUND HEIGHT = 70' (AGH)
ELEVATION OF TOP OF TOWER = 582.8 FEET (NAVD 1988)
HIGHEST APPURTENANCE ABOVE TOP OF TOWER: NONE

AREA TABLE	SQUARE FEET	ACREAGE
Ⓐ TOWER COMPOUND	900.00	0.021
Ⓑ TOWER EASEMENT	900.00	0.021
Ⓒ A/U EASEMENT	7,546.32	0.173

LEGEND

- : FOUND 1/2" IRON ROD.
- : FOUND CMU WALL CORNER.
- (---) : RECORD DESCRIPTION DATA.
- P.O.B. : POINT OF BEGINNING.
- P.O.C. : POINT OF COMMENCEMENT.
- D — : FENCE AS NOTED.
- OH — : OVER HEAD UTILITY LINES.
- ⊙ : WOOD UTILITY POLE.
- ⊞ : ELECTRIC TRANSFORMER.
- ⊞ : TELCO PEDESTAL.
- R.O.W. : RIGHT-OF-WAY.
- C.M.U. : CONCRETE MASONRY UNIT WALL.
- B/W : BARBED WIRE.
- A/U : ACCESS & UTILITY.
- (E) : EXISTING.
- D.R.D.C.T. : DEED RECORDS DALLAS COUNTY TEXAS

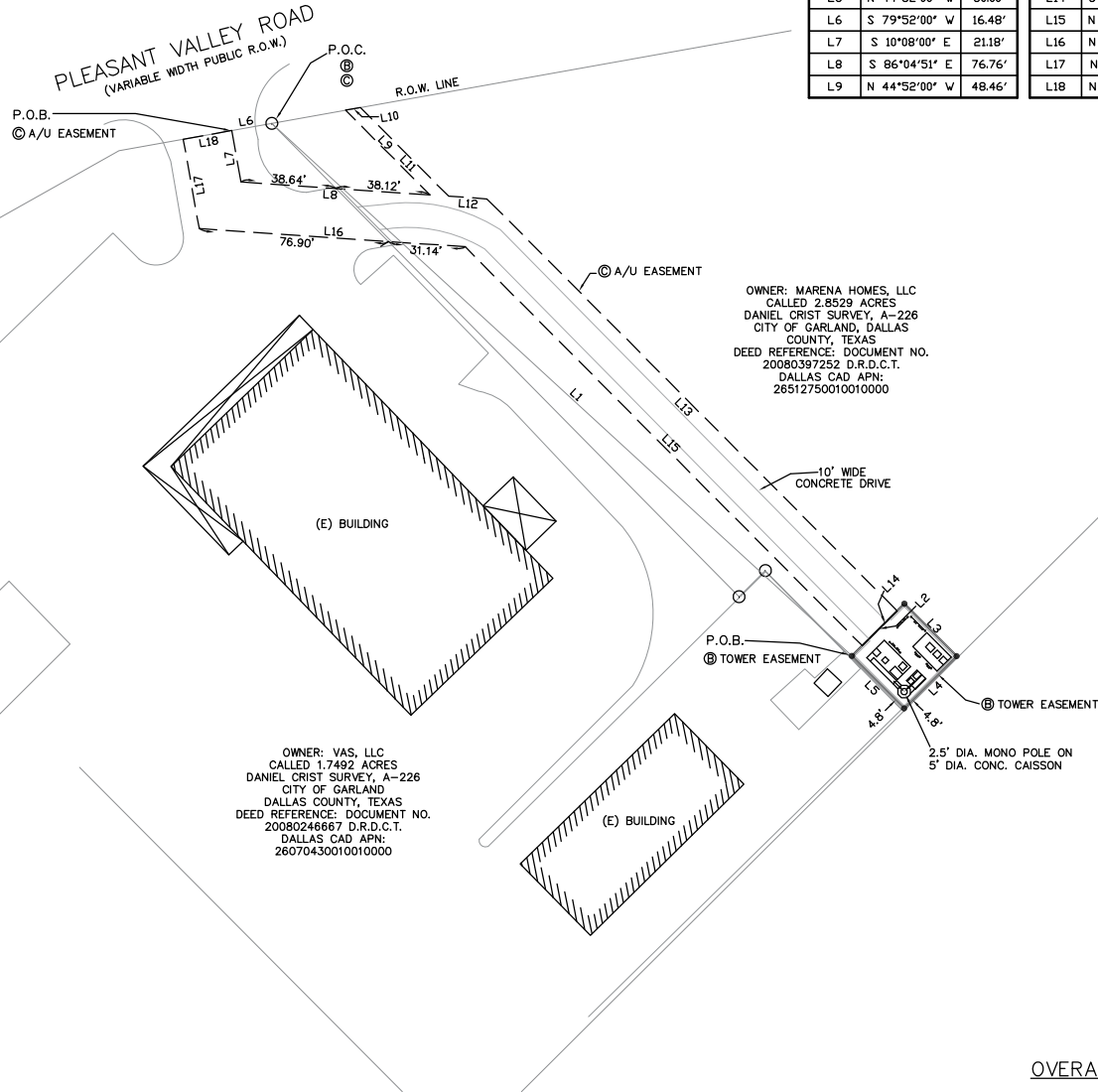
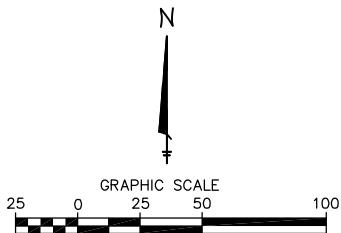
PARENT TRACT NOT TO SCALE

DALLAS CAD APN:
26070430010010000

DALLAS CAD APN:
26512750010010000

OWNER: VAS, LLC
CALLED 1.7492 ACRES
DANIEL CRIST SURVEY, A-226
CITY OF GARLAND
DALLAS COUNTY, TEXAS
DEED REFERENCE: DOCUMENT NO.
20080246667 D.R.D.C.T.
DALLAS CAD APN:
26070430010010000

OWNER: MARENA HOMES, LLC
CALLED 2.8529 ACRES
DANIEL CRIST SURVEY, A-226
CITY OF GARLAND, DALLAS
COUNTY, TEXAS
DEED REFERENCE: DOCUMENT NO.
20080397252 D.R.D.C.T.
DALLAS CAD APN:
26512750010010000



Line #	Direction	Length
L1	S 47°26'46" E	319.23'
L2	N 45°08'00" E	30.00'
L3	S 44°52'00" E	30.00'
L4	S 45°08'00" W	30.00'
L5	N 44°52'00" W	30.00'
L6	S 79°52'00" W	16.48'
L7	S 10°08'00" E	21.18'
L8	S 86°04'51" E	76.76'
L9	N 44°52'00" W	48.46'

Line #	Direction	Length
L10	N 79°52'00" E	6.08'
L11	S 44°52'00" E	50.70'
L12	S 86°04'51" E	15.60'
L13	S 44°52'00" E	235.70'
L14	S 45°08'00" W	20.00'
L15	N 44°52'00" W	228.18'
L16	N 86°04'51" W	108.04'
L17	N 10°08'00" E	36.80'
L18	N 79°52'00" E	20.00'

AS-BUILT SURVEY

CALLED 2.8529 ACRES
DANIEL CRIST SURVEY, A-226
CITY OF GARLAND, DALLAS COUNTY, TEXAS

FOR: CROWN CASTLE

SITE: MARC SCHWARTZ

BUN NO: 825676

ADDRESS: 1904 PLEASANT VALLEY RD
GARLAND, TX. 75040
DALLAS COUNTY



3530 Toringdon Way, Suite 300, Charlotte, NC 28277

NATIONAL SURVEY SERVICES COORDINATION BY:

GEOLINE
SURVEYING, INC.

13430 NW 104th Terrace, Suite A, Alachua, FL 32615
Office: (386) 418-0500 Fax: (386) 462-9986
WWW.GEOLINEINC.COM

SURVEY WORK PERFORMED BY:

WIMBERLEY SURVEYING PROFESSIONALS



PO BOX 9237
GREENVILLE, TEXAS 75404
PHONE: (903) 450-8100
FAX: (903) 455-2902

DRAWN BY: DRH CHECKED BY: RW JOB #: 13196

SURVEYOR'S NOTES

1. BASIS OF BEARING IS GPS OBSERVATIONS.
2. NO SUBSURFACE INVESTIGATION WAS PERFORMED TO LOCATE UNDERGROUND UTILITIES. UTILITIES SHOWN HEREON ARE LIMITED TO AND ARE PER OBSERVED EVIDENCE ONLY.
3. THIS SURVEY DOES NOT REPRESENT A BOUNDARY SURVEY OF THE PARENT PARCEL.
4. ALL VISIBLE TOWER EQUIPMENT AND IMPROVEMENTS ARE CONTAINED WITHIN THE DESCRIBED AREA.

SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY TO CROWN CASTLE AND STEWART TITLE GUARANTY COMPANY THAT THIS SURVEY WAS MADE ON THE GROUND ON OCTOBER 18, 2013, OF THE PROPERTY DESCRIBED HEREON AND THERE ARE NO VISIBLE ENCROACHMENTS, PROTRUSIONS, OVERLAPPING ON IMPROVEMENTS OR EASEMENTS EXCEPT AS SHOWN.

WIMBERLEY SURVEYING PROFESSIONALS

Ronald D. Wimberley

RONALD D. WIMBERLEY
LAND SURVEYOR - TEXAS # 6005

Date: 10-18-2013

Revision: #

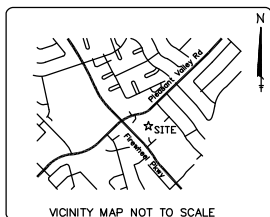


OVERALL SITE PLAN

SCALE: 1" = 50'

CASE# 220405-2

SHEET 1 OF 3



AREA TABLE	SQUARE FEET	ACREAGE
Ⓐ TOWER COMPOUND	900.00	0.021
Ⓑ TOWER EASEMENT	900.00	0.021
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LEGEND

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B/W : BARBED WIRE.
A/U : ACCESS & UTILITY
(E) : EXISTING.
D.R.D.C.T. : DEED RECORDS
DALLAS COUNTY
TEXAS

FLOOD NOTE: According to flood panel map no. 48113C0230 J, dated August 23, 2001, published by the Federal Emergency Management Agency, this property DOES NOT lie within a 100 year flood zone area.

ZONING: S07-48

TOWER LOCATION INFORMATION
70' METAL MONOPILE
ON A CONCRETE CAISSON 0.2' ABOVE FINISHED GRADE
NAD 83
LATITUDE = 32°56'13.69" N ± 20'
LONGITUDE = 96°36'04.35" W ± 20'
GROUND ELEVATION AT BASE OF TOWER = 511.3 FEET (NAVD88)
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CALLED 2.8529 ACRES
 DANIEL CRIST SURVEY, A-226
 CITY OF GARLAND, DALLAS COUNTY, TEXAS

FOR: CROWN CASTLE

SITE: MARC SCHWARTZ
BUN NO: 825676
ADDRESS: 1904 PLEASANT VALLEY RD
GARLAND, TX. 75040
DALLAS COUNTY



3530 Toringdon Way, Suite 300, Charlotte, NC 2827

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DRAWN BY: DRH	CHECKED BY: RW	JOB #: 13196
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4. ALL VISIBLE TOWER EQUIPMENT AND IMPROVEMENTS ARE CONTAINED WITHIN THE DESCRIBED AREA.

SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY TO CROWN CASTLE AND STEWART TITLE GUARANTY COMPANY THAT THIS SURVEY WAS MADE ON THE GROUND ON OCTOBER 18, 2013, OF THE PROPERTY DESCRIBED HEREON AND THERE ARE NO VISIBLE ENCROACHMENTS, PROTRUSIONS, OVERLAPPING OR IMPROVEMENTS OR EASEMENTS EXCEPT AS SHOWN.

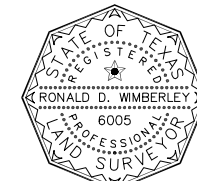
WIMBERLEY SURVEYING PROFESSIONALS

Ronald D. St.

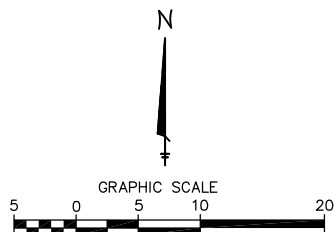
RONALD D. WIMBERLEY
LAND SURVEYOR - TEXAS # 6005

Date: 10-18-2013

Revision: #



SHEET 2 OF 3



OWNER: VAS, LLC
CALLED 1.7492 ACRES
DANIEL CRIST SURVEY, A-226
CITY OF GARLAND
DALLAS COUNTY, TEXAS
DEED REFERENCE: DOCUMENT NO.
20080246667 D.R.D.C.T.
DALLAS CAD APN:
26070430010010000

OWNER: MARENA HOMES, LLC
CALLED 2.8529 ACRES
DANIEL CRIST SURVEY, A-226
CITY OF GARLAND, DALLAS
COUNTY, TEXAS
DEED REFERENCE: DOCUMENT NO.
20080397252 D.R.D.C.T.
DALLAS C.A.P.0000
26512750010010000

OVERALL SITE PLAN

SCALE: 1" = 10'

CASE# 220405-2

STRUCTURAL NOTES:

1. SMW HAS NOT PERFORMED A STRUCTURAL ANALYSIS OF THE EXISTING TOWER OR ANTENNA MOUNT. REFER TO STRUCTURAL ANALYSIS OR STRUCTURAL LETTER BY OTHERS FOR ADDITIONAL INFORMATION.
2. IF THE TOWER STRUCTURAL ANALYSIS SHOWS THE NEED FOR TOWER REINFORCEMENT REFER TO TOWER REINFORCEMENT DESIGN PRIOR TO THE INSTALLATION OF ANY PROPOSED EQUIPMENT.
3. REFER TO TOWER STRUCTURAL ANALYSIS FOR PROPOSED CABLE ROUTING AND ATTACHMENT DETAILS.
4. TOWER ELEVATION SHOWN IS NOT DRAWN TO SCALE AND IS INTENDED ONLY FOR REFERENCE PURPOSES. REFER TO ORIGINAL TOWER DESIGN FOR ADDITIONAL INFORMATION.

◆ TIP OF CONCEALMENT
ELEV.: 70'-0" AGL

EXISTING (3)
APX16DWV-16DWV-S-E-A20
ANTENNA @ 67'-0"
RAD CENTER (TO BE
RELOCATED TO NEW
MOUNT)

EXISTING
CONCEALMENT
SHROUD (TO BE
REMOVED)

EXISTING SPINE
STRUCTURE (TO BE
REMOVED)

(E) T-MOBILE ANTENNAS
ELEV.: 67' AGL ◆

◆ BOTTOM OF CONCEALMENT
ELEV.: 40' AGL ◆

EXISTING (6) 7/8" COAX
CABLES

PROPOSED (2) HCS 2.0
TRUNK W/ BREAKOUT

EXISTING STEALTH
MONOPOLE TOWER

① EXISTING TOWER ELEVATION
SCALE: N.T.S.

ANTENNA NOTES:

1. THE PRE-APPLICATION & LEASE DIRECTION OF THE ANTENNA SHALL BE ADJUSTED TO MEET SYSTEM REQUIREMENTS.
2. CONTRACTOR SHALL VERIFY HEIGHT OF ANTENNA WITH T-MOBILE PCS PM.
3. CONTRACTOR SHALL VERIFY HEIGHT AND DIRECTION OF MICROWAVE DISHES WITH T-MOBILE PROJECT MANAGER (WHEN APPLICABLE).
4. ALL ANTENNA AZIMUTHS TO BE FROM MAGNETIC NORTH.
5. CONTRACTOR TO USE EXISTING ANTENNA TOP HAT.

PROPOSED (3) AEHC
ANTENNA @ 67'-0"
RAD CENTER

◆ TOP OF TOWER
ELEV.: 70'-0" AGL

EXISTING (3)
APX16DWV-16DWV-S-E-A20
ANTENNA @ 67'-0"
RAD CENTER

PROPOSED (3) SECTOR FRAMES
(REF. SHEET C-3.1)

NOTE:
G.C. TO VERIFY THE EXACT LOCATION,
POSITION AND MOUNTING KIT FOR
EXISTING/PROPOSED EQUIPMENT INSIDE
CONCEALMENT SHROUD

NOTE:
PROPOSED SHROUD TO BE INSTALLED
BY OTHERS. G.C. TO VERIFY SHROUD
MAKE & MODEL NUMBER FROM
STRUCTURAL ANALYSIS

CONTRACTOR TO FIELD DETERMINE
BEST AND SAFEST LOCATION FOR
GROUND BAR INSTALLATION -
FOLLOWING T-MOBILE STANDARDS.

(E) T-MOBILE ANTENNAS
ELEV.: 67' AGL ◆

EXISTING ANTENNAS NOTE:
EXISTING ANTENNAS OTHER
THAN T-MOBILE OMITTED
FOR CLARITY

NO MAPPING OR ANALYSIS HAS BEEN
PERFORMED ON SECTOR MOUNTS.
SMW HAS NOT ANALYZED THE PROPOSED
MOUNT WITH THE NEW LOADING AND THE
STRUCTURAL INTEGRITY OF THE MOUNT IS
UNDETERMINED.

NO SA PROVIDED NOTE:
STRUCTURAL ANALYSIS WAS NOT PROVIDED
TO SMW ENGINEERING AT THE TIME OF
THESE DRAWINGS GENERATION. GENERAL
CONTRACTOR TO VERIFY STRUCTURAL
LOADING OF TOWER WITH TOWER OWNER
PRIOR TO CONSTRUCTION.

PROPOSED 30' POLE
EXTENSION

EXISTING (6) 7/8" COAX
CABLES

PROPOSED (2) HCS 2.0
TRUNK W/ BREAKOUT

EXISTING MONOPOLE
TOWER

② PROPOSED TOWER ELEVATION
SCALE: N.T.S.

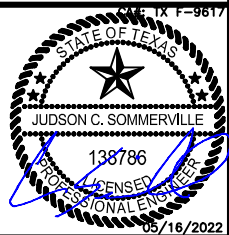
CASE# 220405-2

T-Mobile

CROWN
CASTLE

CROWN CASTLE INTERNATIONAL
TWO CHASE CORPORATE DRIVE
SUITE 105
BIRMINGHAM, AL 35244

SMW
ENGINEERING GROUP, INC.
TOGETHER PLANNING A BETTER TOMORROW



SITE INFORMATION:

DA01566E

1904 PLEASANT VALLEY RD
GARLAND, TX 75040

#	DATE	DESCRIPTION
A	05/18/22	ISSUED FOR CLIENT REVIEW
O	05/18/22	ISSUED FOR ZONING ONLY

T-MOBILE SITE ID: DA01566E

SHEET NAME:
EXISTING TOWER
ELEVATION

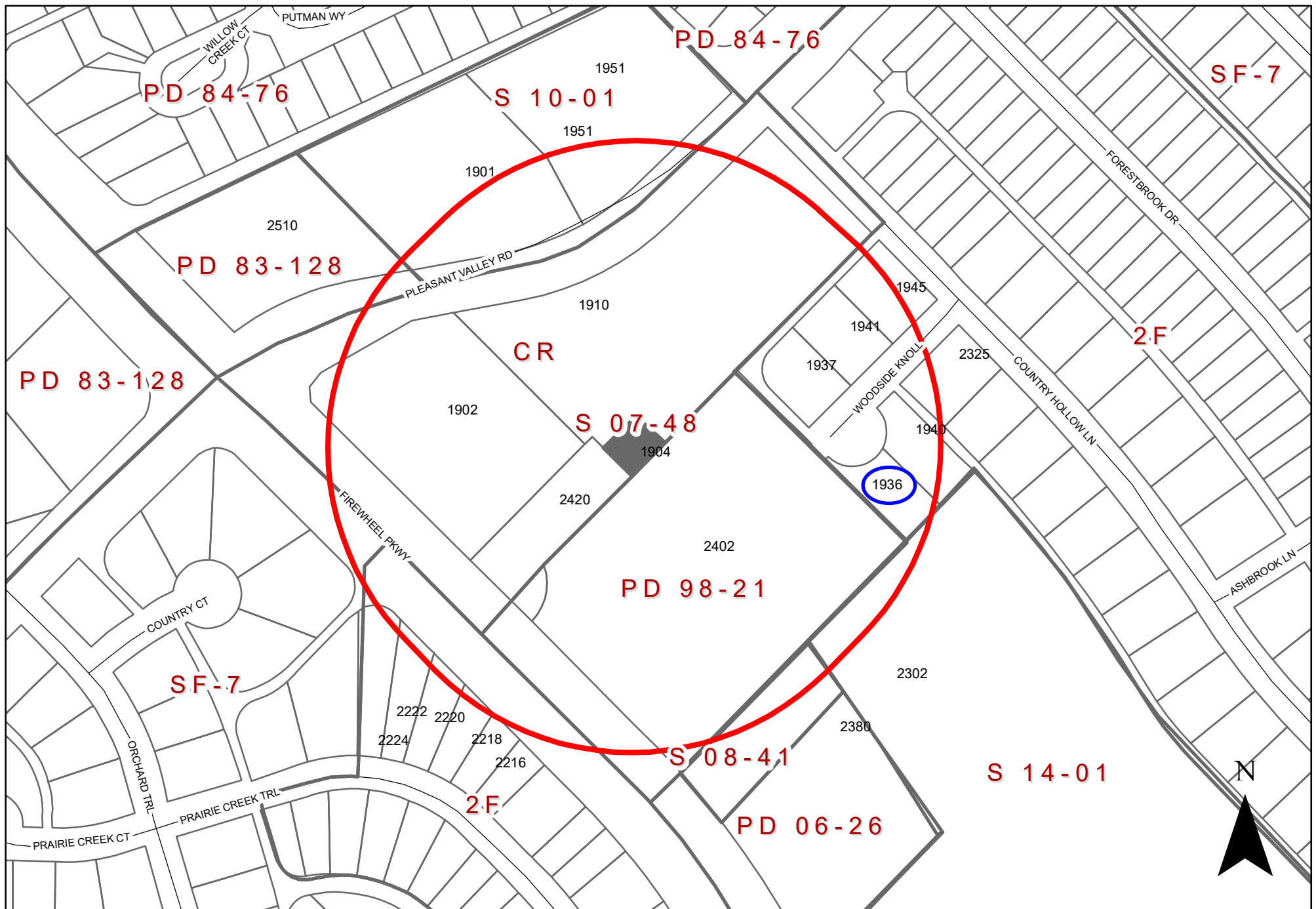
SMW #21-10797 SHEET NUMBER
DESIGNED: GA
CHECKED BY: SA
ENGINEER: JCS
C-3

REPORT & MINUTES

P.C. Meeting, May 23, 2022

Consideration of the application of **Crown Castle**, requesting approval of a Plan for an Antenna, Commercial Use. This property is located at 1904 Pleasant Valley Road. (District 1) (File Z 22-23 – Plan)

Motion was made by Commissioner Dalton to **approve** the request as presented, for the unlimited time length. Seconded by Commissioner Ott. **Motion carried: 7 Ayes, 0 Nay.**



ZONING MAP Z 22-23

1904 Pleasant Valley Road

INDICATES AREA OF REQUEST
INDICATES NOTIFICATION AREA

Comment Form

Case Z 22-23

Z 22-23 Crowne Castle, Inc. The applicant requests to modify the design of an existing cell tower. The site is located at 1904 Pleasant Valley Road. (District 1)

Z 22-23 Crowne Castle, Inc. El solicitante solicita modificar el diseño de una torre celular existente. El sitio está ubicado en 1904 Pleasant Valley Road. (Distrito 1)

Z 22-23 Crowne Castle, Inc. Người nộp đơn yêu cầu sửa đổi thiết kế của tháp di động hiện có. Địa điểm tọa lạc tại 1904 Pleasant Valley Road. (Quận 1)

Please Check One Below / Marque uno a continuación / Vui lòng kiểm tra một bên dưới



For / A Favor / Đúng



Against / En Contra / Không

Please complete the following information and email the form to Planning@garlandtx.gov; deliver to the Planning Department at 800 Main Street Garland, TX; or mail to City of Garland, Planning Department, P.O. Box 469002 Garland, TX 75406-9002. / Por favor Complete la siguiente información y envíe el formulario por correo electrónico a Planning@garlandtx.gov; entregar al Departamento de Planificación en 800 Main Street Garland, TX; o envíelo por correo a City of Garland, Planning Department, P.O. Box 469002 Garland, TX 75406-9002. / Vui lòng điền đầy đủ thông tin sau và gửi biểu mẫu qua email tới Planning@garlandtx.gov; giao cho Phòng Kế hoạch tại 800 Main Street Garland, TX; hoặc gửi thư đến Thành phố Garland, Sở Kế hoạch, P.O. Hộp 469002 Garland, TX 75406-9002.

Printed Name & Title / Nombre Impreso y Título / Tên in và Tiêu đề

(Property Owner, Business Owner, Tenant, etc.) / (Dueño de la propiedad, Dueño de la empresa, Inquilino, etc.) / (Chủ sở hữu bất động sản, Chủ doanh nghiệp, Người thuê, v.v.)

Ali MOZAFFARI owner

Your Property Address / La dirección de su propiedad / địa chỉ tài sản

1936 Woodside Knoll Dr

City, State / Estado de la Ciudad / Thành bang

Garland, TX

Zip Code / Código postal / Mã B u Chính

Signature / Firma / Chữ ký

Ali Mozaffari

Date / Fecha / Ngày

6/12/22

(Providing email address and phone number is optional. / La dirección de correo electrónico y el número de teléfono son opcionales. / Địa chỉ email và số điện thoại là tùy chọn.)

Comment Form – Continued

Case Z 22-23

The statements below reflect my (our) opinion regarding the proposed request(s).

Las declaraciones a continuación reflejan mi (nuestra) opinión con respecto a las solicitudes propuestas.

Các tuyên bố dưới đây phản ánh quan điểm của tôi (chúng tôi) về (các) yêu cầu được đề xuất

I have no objection

Z 22-23

The applicant requests to modify the design of an existing cell tower.

[Approval of a Specific Use Provision amendment for Antenna, Commercial on a property zoned Community Retail (CR) District.

Approval of a Plan for an Antenna, Commercial Use.]

**City Council Meeting
June 21, 2022**



GARLAND

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CASE INFORMATION

Location: 1904 Pleasant Valley Road

Applicant: Haley Peck - Crown Castle

Owner: City of Garland

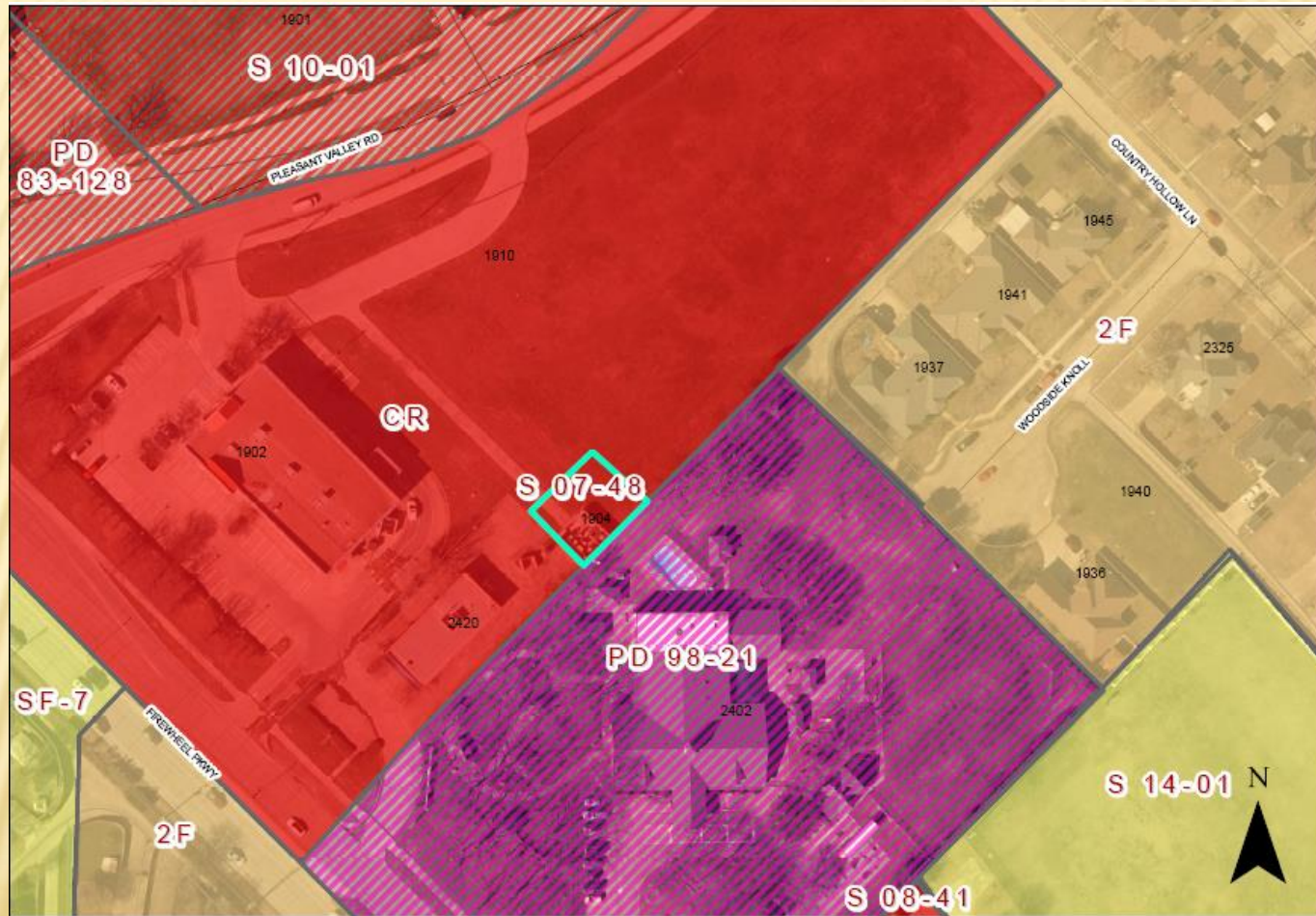
Acreage: 0.02 acres

Zoning: Community Retail (CR) District

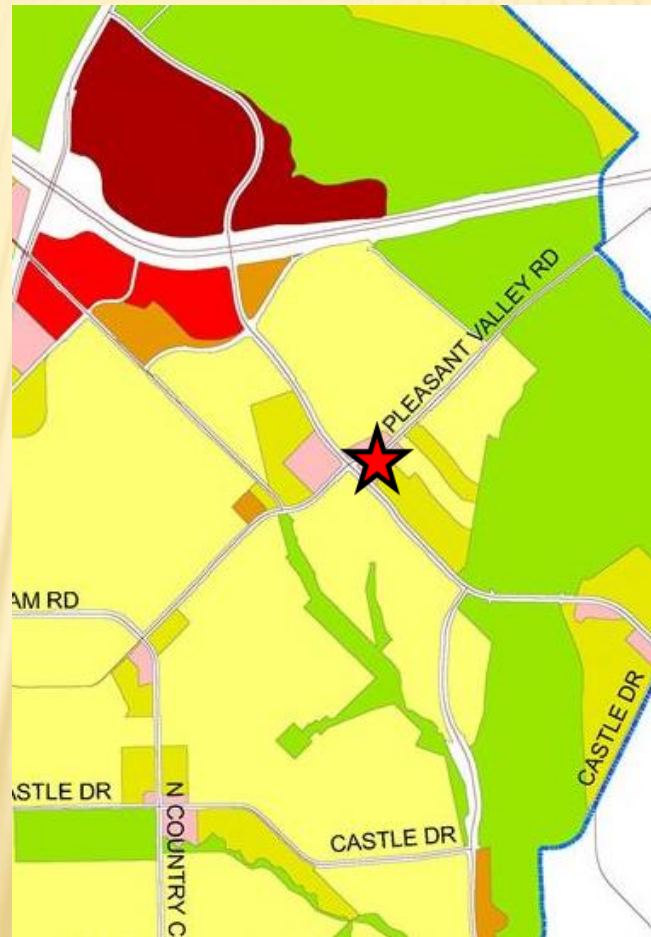
CITYWIDE LOCATION MAP



LOCATION MAP



COMPREHENSIVE PLAN





The Envision Garland Plan designates the subject property as Neighborhood Centers. Neighborhood centers provide a mix of retail, services and community gathering places. This center should be appropriately scaled to adjacent residential areas. This type of center is predominantly, but not exclusively, non-residential. Neighborhood centers are served by local roads and transit routes.

The proposal represents a supportive use to the community, in that it will provide additional cellular service to the area.

PHOTOS



Existing Cell Tower on the subject site from Pleasant Valley Road.



South of the subject property from Firewheel Parkway.



West of the subject property from Pleasant Valley Road.

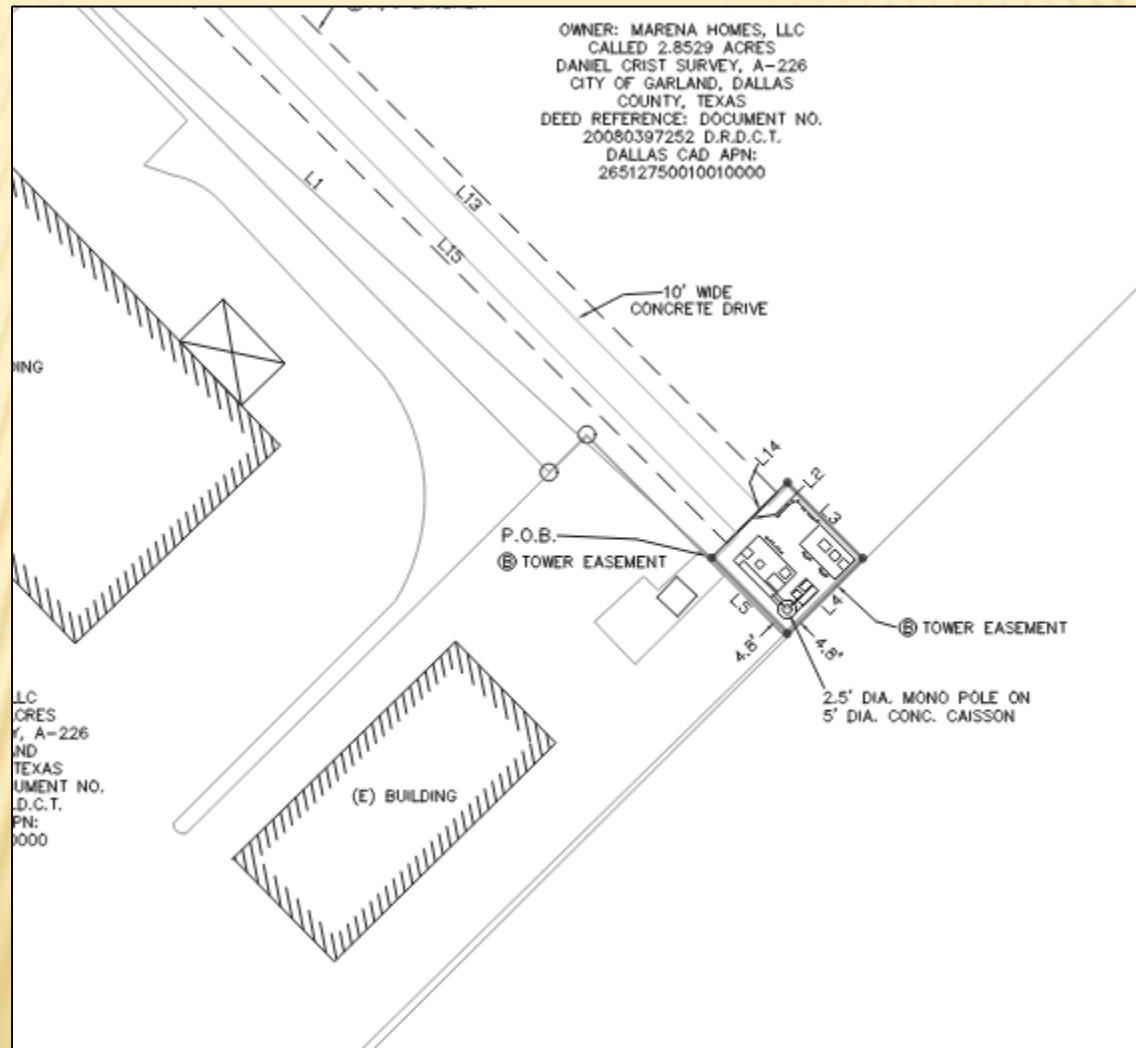


East of the subject property from Firewheel Parkway.



GARLAND
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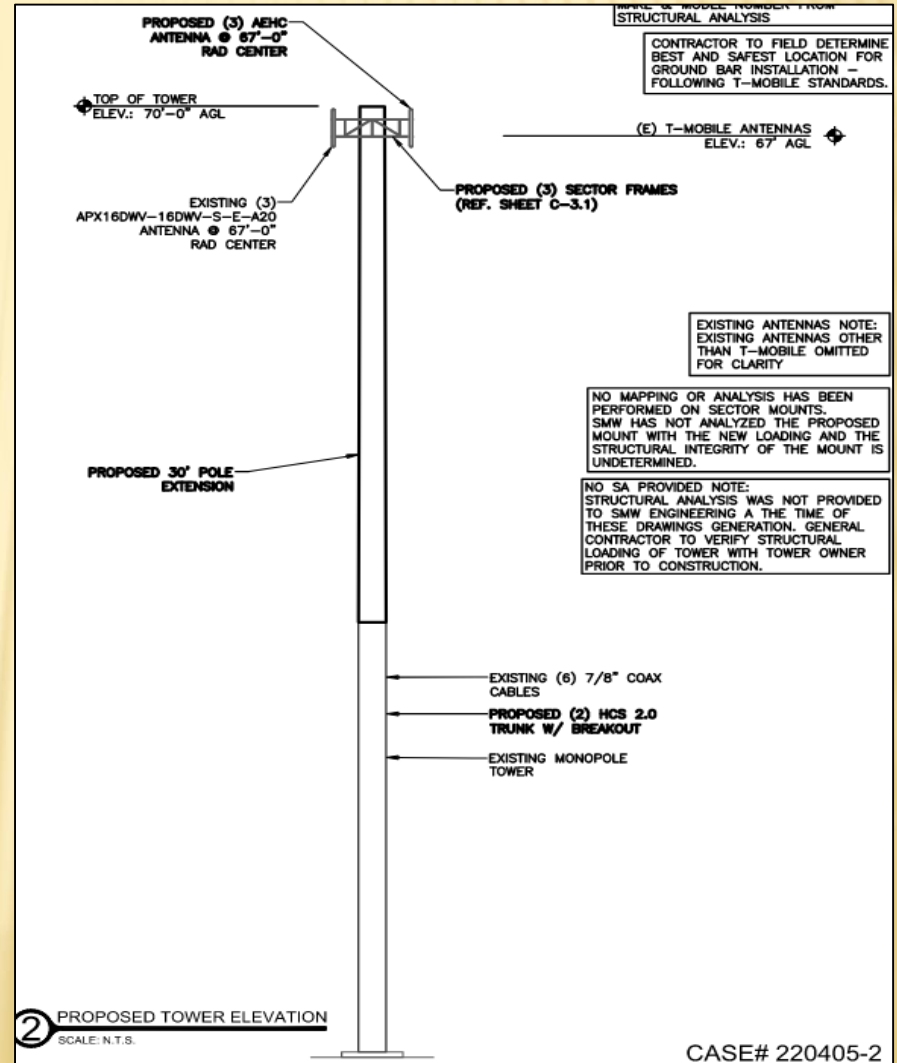
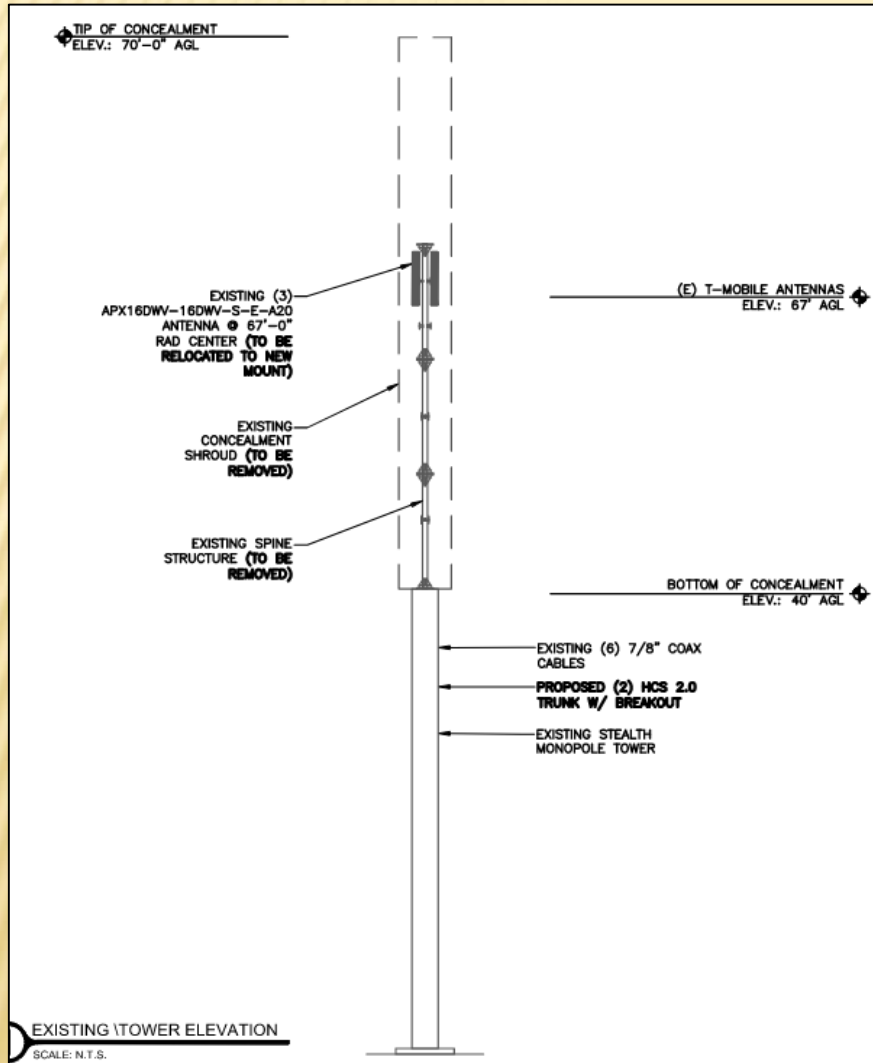
SITE PLAN





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ELEVATIONS



CASE# 220405-2

Z 22-23



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SPECIFIC USE PROVISION

The existing Specific Use Provision has a total of five (5) years remaining under SUP 07-48.

The applicant requests the Specific Use Provision to be in effect for an unlimited time period.

STAFF RECOMMENDATION

Approval of a Specific Use Provision amendment for Antenna, Commercial on a property zoned Industrial (IN) District.

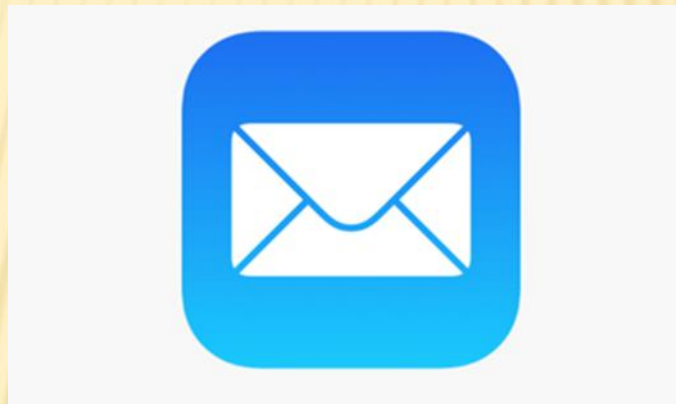
Approval of a Plan for an Antenna, Commercial Use.

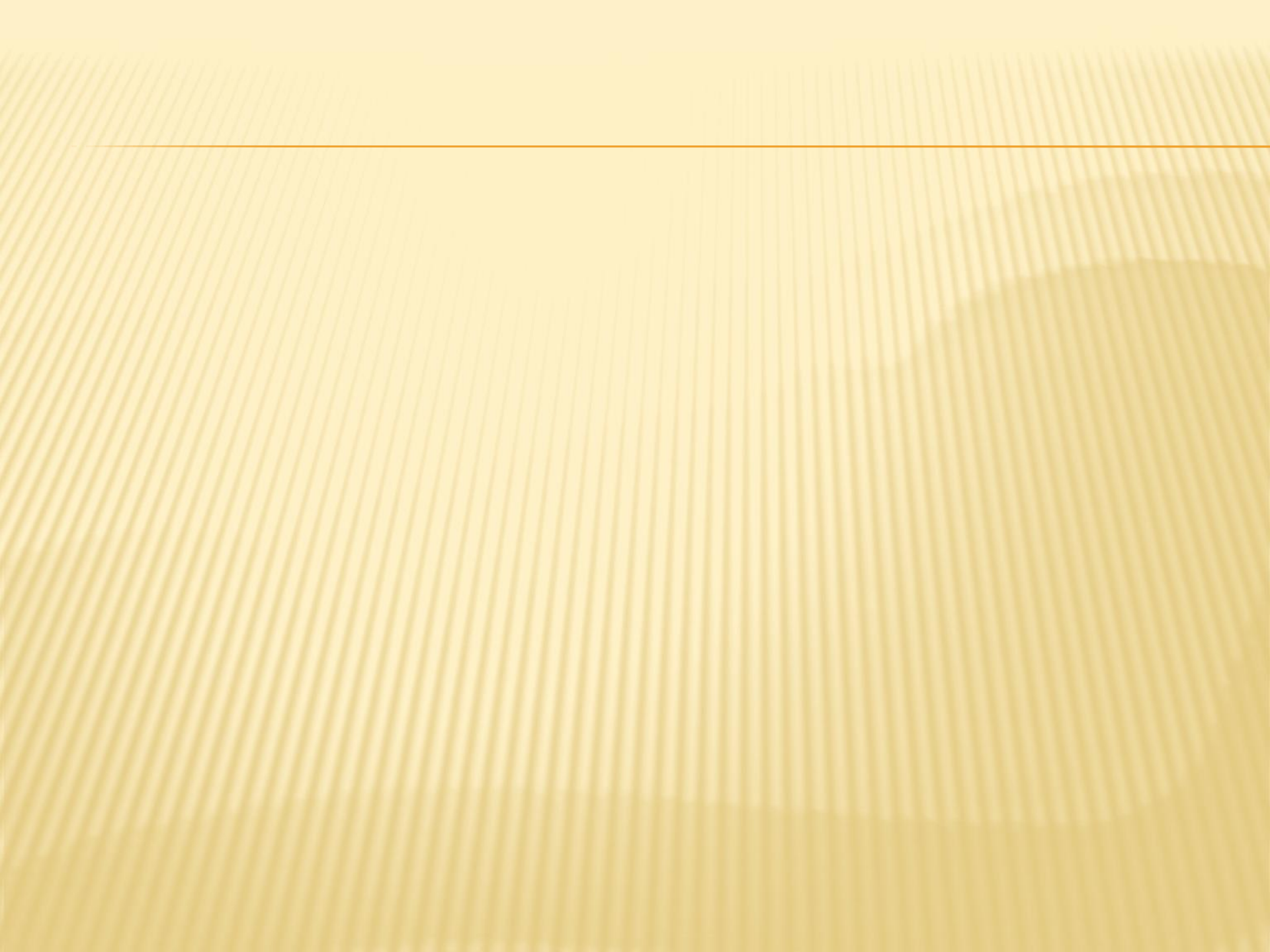


PLAN COMMISSION RECOMMENDATION

On May 23, 2022 the Plan Commission, by a vote of seven (7) to zero (0), recommended approval of a Specific Use Provision amendment for Antenna, Commercial on a property zoned Industrial (IN) District .

The Plan Commission, by a vote of seven (7) to zero (0), also recommended approval of a Plan for an Antenna, Commercial Use.







Z 22-23



GARLAND

City Council Regular Session Agenda

Meeting Date: 06/21/2022

Item Title: Board and Commission Appointment

Submitted By: Courtney Vanover, Department Coordinator I, City Secretary

Summary:

Deputy Mayor Pro Tem

- PC Mathew - Environmental and Community Advisory Board

Deputy Mayor Pro Tem Williams

- Bruce Bishop - Board of Adjustment
 - CorSharra Jackson - Community Multicultural Commission
 - Dr. Shibu Samuel - Environmental and Community Advisory Board
 - Gwendolyn Daniels - Library Board
 - Molly Bishop - Parks and Recreation Board
 - John O'Hara - Plan Commission
 - Sal Liberto - Senior Citizens Advisory Board
 - Kathleen Handsrote - Tax Increment Finance #1 Board
 - Phillip Johnson - Tax Increment Finance #3 Board
 - James Alton Hall, Jr. - Unified Building Standards Board
-

Attachments

PC Mathew

Bruce Bishop BOA

CorSharra Jackson - CMC

Dr. Shibu Samuel - ECAB

Gwendolyn H. Daniels - Library

Molly Bishop - Parks

John O'Hara - Plan Commission

Sal Liberto - Senior Citizens Advisory Board

Kathleen Hansrote - TIF 1

Phillip Johnson - TIF 3

James Alton Hall, Jr. - Unified Bldg. Standards



CITY OF GARLAND
RECEIVED
APR 22 2022
CITY SECRETARY

Application for City of Garland Boards/Commissions/Committees

Return completed application to City Secretary's Office, 900 N. Eldridge, Garland, Texas 75040 (Email: jd@cityofgarland.com)

Please Type or Print Clearly:

Date 4/21/2022

Name: PC MATHEW

Phone: [REDACTED]

Address: 4122 ALDENHAM DR.

Phone: [REDACTED]

City, State, Zip: GARLAND, T-75043

Email: [REDACTED]

✓ Resident of Garland for 3 year(s) Resident of Texas for 17 year(s)

Dallas County Voter Registration Number [REDACTED] Garland City Council District Number 3

Have you ever been convicted of a felony? ☐ Yes ☒ No

Have you ever been convicted of a Class A misdemeanor? ☐ Yes ☒ No

Please list any experience that qualifies you to serve in the posts you have indicated:

CURRENT HOA BOARD MEMBER OF RUSTIC OAKS HOME OWNERS ASSOCIATION. GLOBAL VP OF AN ETHNIC INDIAN ORGANIZATION. WORKED IN CIVIL ENGINEERING DEPARTMENT OF MILITARY WORKS DIRECTORATE, SAHRAIN AND WITH US ARMY CORPS OF ENGINEERS.

If you have previously served on a City Council or Commission, please specify and list dates of service:
CLASS 41 LEADERSHIP GARLAND PROGRAM.

List civic or community endeavors with which you have been involved:

COMMUNITY WORKS SUCH AS BLOOD DONATION DRIVE, FREE MEDICAL CAMP, RUSTIC OAKS VITALIC PROJECT FOR DEVELOPING THE POND, ENVIRONMENTAL SHORTFILM GIVING AWARENESS FOR ENVIRONMENTAL PROTECTION, CLEANED PARKS IN GARLAND AS PART OF ENVIRONMENTAL SUPPORT.

What is your educational background?

BS IN ACCOUNTING

What is your occupational experience?

CIVIL ENGINEERING AREA, ACCOUNTING AREA AND ADMIN AREA

I hereby affirm that all statements made are true and correct.

PC Mathew

Board or Commission of First Instance of said County	
☐ Board of Aldermen	☐ Board of Commissioners
☒ City Council	☒ City Council
☐ City Manager	☐ City Manager
☐ City Secretary	☐ City Secretary
☐ City Clerk	☐ City Clerk
☐ City Treasurer	☐ City Treasurer
☐ City Auditor	☐ City Auditor
☐ City Engineer	☐ City Engineer
☐ City Surveyor	☐ City Surveyor
☐ City Health Officer	☐ City Health Officer
☐ City Fire Marshal	☐ City Fire Marshal
☐ City Police Chief	☐ City Police Chief
☐ City Jail Warden	☐ City Jail Warden
☐ City Prison Warden	☐ City Prison Warden
☐ City Jail Warden	☐ City Jail Warden
☐ City Prison Warden	☐ City Prison Warden

** Garland Youth Council has a separate application

FOR OFFICE USE ONLY

Ad Valorem Tax Status

Utility Account Status

CSO Sent/Claim Filed

Clerk Signature & Date

Assigned

Current

Yes

Fee Paid

Pay Date

Yes

Date Approved

Approved By

Date Received

Disclosures Form Filed

Courtney Vanover 4/25/22



GARLAND

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MAY 31 2022
CITY SECRETARY**

Application for City of Garland Boards/Commissions/Committees

Return completed application to: City Secretary's Office, 200 North Fifth Street, Garland, Texas 75040

Please Type or Print Clearly:

Date: 5/30/2022

Name: Bruce Bishop

Phone: _____

Address: 438 Trail View Lane

Phone: _____

City, State, Zip: Garland, TX 75043

Email: _____

Resident of Garland for 20 years

Resident of Texas for 63 years

✓ Dallas County Voter Registration Number _____

Garland City Council District Number 4 ✓

Have you ever been convicted of a felony? ☐ Yes ☒ No

Have you ever been convicted of a Class A misdemeanor? ☐ Yes ☒ No

Please list any experience that qualifies you to serve in the areas you have indicated.

Currently serving as the Vice Chairman for the Board of Adjustments. Past member of the Parks Board.

If you have previously served on a City Board or Commission, please specify and list dates of service.

Parks Board

List civic or community endeavors with which you have been involved.

Coached & refereed Youth Soccer in Garland for 7 years and Upward Basketball for 2 years.

What is your educational background?

BS in Computer Science from UT Dallas.

What is your occupational experience?

Operations Analyst and Product Manager at RealPage.

I hereby affirm that all statements herein are true and correct.

Bruce Bishop

Board or Commission of first, second, and third choice:

☒ Board of Adjustment

____ Garland Youth Council **

____ Parks and Recreation Board

____ Citizens Environmental and Neighborhood Advisory Committee

____ Property Standards Board

____ Plan Commission

____ Community Multicultural Commission

____ Library Board

____ Senior Citizens Advisory Committee

____ Garland Cultural Arts Commission

____ Unified Building Standards Commission

**Garland Youth Council has a separate application

FOR OFFICE USE ONLY

Ad Valorem Tax Status
Utility Account Status

Current ☒
*Current ☒

Past Due _____
Past Due _____

Date Appointed _____

Appointed By _____

*noelums filed 5/31/22
Courtney Vander*



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AUG 04 2020

CITY SECRETARY

Application for City of Garland Boards/Commissions/Committees

Return completed application to: City Secretary's Office, 200 North Fifth Street, Garland, Texas 75040

Please Type or Print Clearly:

Date: [REDACTED]

Name: CorSharra Jackson

Phone: [REDACTED]

(Home)

Address: 214 Country View Lane

Phone: [REDACTED]

City, State, Zip: Garland, TX 75043

Email: [REDACTED]

Resident of Garland for 18 years

Resident of Texas for 21 years

✓ Dallas County Voter Registration Number [REDACTED] Garland City Council District Number 4

Have you ever been convicted of a felony? ☐ Yes ☒ No

Have you ever been convicted of a Class A misdemeanor? ☐ Yes ☒ No

Please list any experience that qualifies you to serve in the areas you have indicated.

I am currently serving on the Library Board.

If you have previously served on a City Board or Commission, please specify and list dates of service.

I've been on the Library Board since 2012

List civic or community endeavors with which you have been involved.

MLK Youth Extravaganza Coordinator, NAACP Garland Unit

What is your educational background?

Associates Degree

What is your occupational experience?

Engineer and Project Manager in IT.

I hereby affirm that all statements herein are true and correct.

CS Jackson

Board or Commission of first, second, and third choice:

☐ Board of Adjustment

☐ Garland Youth Council **

☐ Parks and Recreation Board

☐ Citizens Environmental and Neighborhood Advisory Committee

☐ Property Standards Board

☐ Plan Commission

☐ Community Multicultural Commission

☐ Library Board

☐ Senior Citizens Advisory Committee

☐ Garland Cultural Arts Commission

☐ Unified Building Standards Commission

**Garland Youth Council has a separate application

FOR OFFICE USE ONLY

Ad Valorem Tax Status
Utility Account Status

Current ☒
Current ☒

Past Due ☐
Past Due ☐

Date Appointed _____

Appointed By _____

CSO Suit/Claim Filed
Clerk Signature & Date

Yes ☐ No ☒

Date Notified _____

Disclosure Form Filed _____

Courtney Vanover
8-4-20

Revised 03/2018



GARLAND

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CITY OF GARLAND
RECEIVED
 MAY 31 2022
CITY SECRETARY

Application for City of Garland Boards/Commissions/Committees

Return completed application to City Secretary's Office, 200 N. Fifth St., Garland, Texas 75040 | Email: R.Dowd@ci.garland.tx.gov

Please Type or Print Clearly:

Date: 05/30/2022

Name: Dr. Shibu Samuel, PhD

Phone:

Address: 809 Meadowside CT

Phone:

City, State, Zip: Garland, TX, 75043

Email:

Resident of Garland for 10 years

Resident of Texas for 10 years

✓ Dallas County Voter Registration Number [REDACTED] Garland City Council District Number 4 ✓

Have you ever been convicted of a felony? ☐ Yes ☒ No

Have you ever been convicted of a Class A misdemeanor? ☐ Yes ☒ No

Please list any experience that qualifies you to serve in the areas you have indicated.

25 years experience in Management & Administration.

If you have previously served on a City Board or Commission, please specify and list dates of service.

CMC Board from 2013 To 2017

ECA Board 2021 To Present

List civic or community endeavors with which you have been involved.

Asian Community, NACCA Member, World Malayalee Council President, Indian Overseers Congress Dallas Secretary,

What is your educational background?

Masters in Computer Science, Masters in Theology, PhD in Doctor of Science in Counseling Psychology & Doctor in Clinical Pastoral Care.

What is your occupational experience?

Management, CEO & Administration.

I hereby affirm that all statements herein are true and correct.

Shibu Samuel

Board or Commission of first, second and third choice:

☐ Board of Adjustment

☐ Garland Cultural Arts Commission

☐ Parks and Recreation Board

☒ Citizens Environmental and Neighborhood Advisory Committee

☐ Garland Youth Council **

☐ Plan Commission *

☐ Civil Service Commission

☐ Library Board

☐ Senior Citizens Advisory Committee

☐ Community Multicultural Commission

☐ Property Standards Board

☐ Unified Building Standards Commission

** Garland Youth Council has a separate application

FOR OFFICE USE ONLY

Ad Valorem Tax Status

Current ✓

Past Due

Date Appointed

Utility Account Status

Current ✓

Past Due

Appointed By

CSO Suit/Claim Filed

Yes

No

Date Notified

Clerk Signature & Date

Carthay Vander 5/31/22

Disclosure Form Filed

Revised 05/2021

2 & 3 - Business Entity & Substantial Interest

- A. Bishop Hospice, LLC / DBA – Elite Hospice of Texas (Sole Proprietorship) 100% Ownership
- B. Oriental General Trading, LLC- USA/ UAE (Sole Proprietorship) 100% Ownership
- C. Springfield Senior Living, LLC (20% Ownership)

4. Identify Real Property: 809 Meadowside Ct, Garland, TX 75043



GARLAND

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Disclosure Form

For Ordinance Boards and Commission Applicants

1. Name: Dr. Shibu Samuel, PhD

Title: Environmental Community Advisory Board Member
(City Council Member, Plan Commissioner, e.g.)
2. Spouse: Susan Shibu

Minor Children or Dependents: Allan Shibu & Angela Shibu

3. Identify by name and address each business entity in which you, your spouse or any of your minor children or dependents have a substantial interest.

Business entity means a sole proprietorship, partnership, firm, corporation, holding company, joint-stock company, receivership, trust or any other entity recognized by law.

Substantial interest means: (a) the ownership of 10 percent or more of the voting stock or shares of the business entity; (b) the ownership of either 10 percent or more or \$5,000 or more of the fair market value of the business entity; or (c) funds received from the business entity exceed 10 percent of the recipient's gross income for the previous year.

4. Identify (by street address, legal or lot and block description) all real property located within Garland owned by you through beneficial ownership, partnership, joint ownership or through corporate ownership of a corporation in which you have an interest of one percent or more. You must also include all real property leased by you or held by you with a right of first refusal.

Return completed Disclosure Form to:

City Secretary - City of Garland

P.O. Box 469002

Garland, TX 75046-9002



Application for City of Garland Boards/Commissions/Committees

Return completed application to City Secretary's Office, 200 N. Fifth St., Garland, Texas 75040 | Email: RDowl@GarlandTX.gov

Please Type or Print Clearly:

Date: June 30, 2021 - June 6, 2022

Name: Gwendolyn H. Daniels

Phone

(Home)

Address: 537 Ivy Way

Phone

(Other)

City, State, Zip: Garland, TX, 75043-3223

Email

Resident of Garland for 46 years

Resident of Texas for 70 years

✓ Dallas County Voter Registration Number [REDACTED] Garland City Council District Number 4

Have you ever been convicted of a felony? ☐ Yes ☒ No

Have you ever been convicted of a Class A misdemeanor? ☐ Yes ☒ No

Please list any experience that qualifies you to serve in the areas you have indicated.

32-year community service volunteer in Garland; 21 years volunteer service outside Garland, within Dallas County

If you have previously served on a City Board or Commission, please specify and list dates of service.

2014-2020 Sr. Citizens Commission; 2004 Charter Review Board; Garland's City Block Grant Board-1990s

List civic or community endeavors with which you have been involved.

Garland's annual MLK parade & march & MLK program for 28 yrs; So Dallas Women's Club President-2yrs

What is your educational background?

BA, Newburgh College; Certifications, TWU-Denton; Diploma-Lincoln High School, Dallas

What is your occupational experience?

Retired, 39-year health insurance career with Blue Cross Blue Shield of Texas

I hereby affirm that all statements herein are true and correct.

Gwen Daniels

Board or Commission of first, second and third choice:

☐ Board of Adjustment

☐ Garland Cultural Arts Commission

☐ Parks and Recreation Board

☐ Citizens Environmental and Neighborhood Advisory Committee

☐ Garland Youth Council **

☐ Plan Commission *

☐ Civil Service Commission

☒ Library Board

☐ Senior Citizens Advisory Committee

☐ Community Multicultural Commission

☐ Property Standards Board

☐ Unified Building Standards Commission

** Garland Youth Council has a separate application

FOR OFFICE USE ONLY

Ad Valorem Tax Status

Current

Past Due

Date Appointed

Utility Account Status

Current

Past Due

Appointed By

CSO Suit/Claim Filed

Yes

No

Date Notified

Clerk Signature & Date

Courtney Vanover
6/17/22

Disclosure Form Filed

Revised 05/2021



GARLAND

TEXAS MADE HERE

CITY OF GARLAND
RECEIVED
MAY 31 2022
CITY SECRETARY

Application for City of Garland Boards/Commissions/Committees

Return completed application to: City Secretary's Office, 200 North Fifth Street, Garland, Texas 75040

Please Type or Print Clearly:

Date: 5/31/2022

Name: Molly Bishop

Phone: [REDACTED]

Address: 438 Trail View Lane

Phone: [REDACTED]

City, State, Zip: Garland TX 75043

Email: [REDACTED]

Resident of Garland for 25 years

Resident of Texas for 42 years

✓ Dallas County Voter Registration Number [REDACTED] Garland City Council District Number 4 ✓

Have you ever been convicted of a felony? ☐ Yes ☒ No

Have you ever been convicted of a Class A misdemeanor? ☐ Yes ☒ No

Please list any experience that qualifies you to serve in the areas you have indicated.

I have the availability and the ability to analyze and contribute due to my education and years of life

If you have previously served on a City Board or Commission, please specify and list dates of service.

Parks and recreation board March 2003 to present

List civic or community endeavors with which you have been involved.

PTA, Youth sports leadership and coach, relief and rebuild projects

What is your educational background?

Bachelor of Science in Accounting

What is your occupational experience?

Accountant

I hereby affirm that all statements herein are true and correct.

Molly Bishop

Board or Commission of first, second, and third choice:

☐ Board of Adjustment

☐ Garland Youth Council **

☐ Parks and Recreation Board

☐ Citizens Environmental and Neighborhood Advisory Committee

☐ Property Standards Board

☐ Plan Commission

☐ Community Multicultural Commission

☐ Library Board

☐ Senior Citizens Advisory Committee

☐ Garland Cultural Arts Commission

☐ Unified Building Standards Commission

**Garland Youth Council has a separate application

FOR OFFICE USE ONLY

Ad Valorem Tax Status
Utility Account Status

Current ✓
Current ✓

Past Due
Past Due

Date Appointed _____

Appointed By _____

no claims filed 5/31/22
Courtney Vanover

GARLAND

Board & Commission Application

Please Print or Type. **PLEASE DO NOT SEND RESUME.**

Return completed application to: City Secretary's Office, 200 North Fifth Street, Garland, Texas 75040

Commission of first, second, and third choice: (Utility Advisory Board has a separate application)

- | | | |
|---|---|--|
| ☐ Advisory Board | ☐ Garland Cultural Arts Commission | ☐ Parks and Recreation Board |
| ☐ Building and Fire Codes Board | ☐ Garland Youth Council | ☒ Plan Commission * |
| ☐ Citizens Environmental and Neighborhood Advisory Committee | ☐ Housing Standards Board | ☐ Plumbing and Mechanical Code Review |
| ☐ Community Multicultural Commission | ☐ Library Board | ☐ Senior Citizens Advisory Committee |
| ☐ Electrical Board | | |

Full Name: JOHN DAVID OHARA
Home Address: 3814 CAMBRIDGE DR Bus. Address: RETIRED
City, State, Zip: GARLAND TX. 75043 City, State, Zip: GARLAND TX. 75043
Home Phone: [REDACTED] Phone (Other): [REDACTED]
Email Address: [REDACTED]

Resident of Garland for 37 years Resident of Texas for 46 years

Are you a registered voter in Dallas County? ☒ Yes ☐ No

✓ Voter Registration No. [REDACTED] Precinct No. 1717 City Council District No. 4

Have you ever been convicted of a felony? ☐ Yes ☒ No

Have you ever been convicted of a Class A misdemeanor? ☐ Yes ☒ No

Please list any experience that qualifies you to serve in the areas you have indicated. TOURNERMAN
PLUMBING LICENSE 11/17/89 STATE INSPECTOR LICENSE
I-1273 BOTH STATE OF TX.

If you have served on a City Board or Commission, please specify and list dates of service.
PLAN COMMISSIONER 3-12-12 - PRESENT

List all or community endeavors with which you have been involved. 8 YRS CHAIR OF
7 YRS BOARD OF TRUSTEES
AT ST. PHILIPS U.M.C. EVANGELISM

What is your educational background?

What is your occupational experience? 2 YRS COLLEGE / 3 YRS TRADE SCHOOL
BUILDING INSPECTOR / CODE SPECIALIST WITH CITY OF
DALLAS

* Plan Commission members must own property within the city.

I hereby affirm that all statements herein are true and correct.

John D. Ohara

Signature of Applicant

John D. Ohara 7.9.2022

FOR OFFICE USE ONLY

Ad Valorem Tax Status

Current ☒ Past Due ☐

Signatures

Status of Utility Accounts

Current ☒ Past Due ☒

Suit/Claim Filed in City Secretary's Office

Yes ☐ No ☒

Accompanied By

Courtney Vanover
City Secretary
6/9/22

Date Appointed

Appointed By

Date Notified

Date Disclosure Form Filed



GARLAND

TEXAS MADE HERE

CITY OF GARLAND
RECEIVED
JUN 08 2022
CITY SECRETARY

Application for City of Garland Boards/Commissions/Committees

Return completed application to: City Secretary's Office, 200 North Fifth Street, Garland, Texas 75040

Please Type or Print Clearly:

Date: 06/07/2022

Name: SAL LIBERTO

Phone:

(Home)

Address: 4833 SAN GABRIEL DR.

Phone:

(Other)

City, State, Zip: GARLAND, TX 75043

Email:

Resident of Garland for 35 years

Resident of Texas for 75 years

Dallas County Voter Registration Number

Garland City Council District Number 4

Have you ever been convicted of a felony? ☐ Yes ☒ No

Have you ever been convicted of a Class A misdemeanor? ☐ Yes ☒ No

Please list any experience that qualifies you to serve in the areas you have indicated.

Currently member of Advisory Committee

If you have previously served on a City Board or Commission, please specify and list dates of service.

Building and Fire Code and TIF 3 Board

List civic or community endeavors with which you have been involved.

Volunteer for charitable work, food distribution, etc.

What is your educational background?

BBA-Finance and Marketing

What is your occupational experience?

Atmos Energy for 44 years; purchase, sale and transport of natural gas. Monitor franchise fee application.

I hereby affirm that all statements herein are true and correct.

SAL LIBERTO Secretary of Applicant

Board or Commission of first, second, and third choice:

☐ Board of Adjustment

☐ Garland Youth Council **

☐ Parks and Recreation Board

☐ Citizens Environmental and Neighborhood Advisory Committee

☐ Property Standards Board

☐ Plan Commission

☐ Community Multicultural Commission

☐ Library Board

☐ Senior Citizens Advisory Committee

☐ Garland Cultural Arts Commission

☐ Unified Building Standards Commission

**Garland Youth Council has a separate application

FOR OFFICE USE ONLY

Ad Valorem Tax Status
Utility Account Status

Current ☒
Current ☒

Past Due ☐
Past Due ☐

Date Appointed

Appointed By

Date Notified

Disclosure Form Filed

CSO Suit/Claim Filed
Clerk Signature & Date

Yes ☒ No ☐

Courtney Vanover 6/8/22

Revised 03/2018



GARLAND

TEXAS MADE HERE

Application for City of Garland Boards/Commissions/Committees

Please Type or Print Clearly:

Date: 6-10-22

Name: KATHLEEN HANSBROS Phone: None

Address: 234 TULANE ST. Phone: [REDACTED]

City, State, Zip: GARLAND, TX. 75043 Email: [REDACTED]

Resident of Garland for 35 years Resident of Texas for 41 years DOB 5-1-56

Dallas County Voter Registration Number [REDACTED] and City Council District Number 4

Have you ever been convicted of a felony? ☐ Yes ☒ No

Have you ever been convicted of a Class A misdemeanor? ☐ Yes ☒ No

Please list any experience that qualifies you to serve in the areas you have indicated.

INTERIOR DESIGNER, DESIGN BACKGROUND, ART BACKGROUND
BUSINESS OWNER

If you have previously served on a City Board or Commission, please specify and list dates of service.

DALLAS CHILDREN THEATER / BOARD MEMBER, 2001 & 02, DOWNTOWN TFF, 2018-
EI CENTRO, ADVISORY BOARD, INTERIOR DESIGN, MULTICULTURAL COMMISSION
GARLAND, 2005 TO 2007

List civic or community endeavors with which you have been involved.

VOLUNTEERING, (KIDD SPRINGS PARK, BUILDING PLAYGROUND) (RAINBOW DAYS, ART)
(DALLAS WOMEN'S COUNTY JAIL, DANCE INSTRUCTOR) (CHALLENGE DAY, CA. INSTRUCT)
(DALLAS CHILDREN'S TH)

What is your educational background?

ILLINOIS INSTITUTE OF ART, CHICAGO. LICENSED INTERIOR DESIGNER
PEACE STUDIES, ART, DANCE & ELEMENTARY TEACHER

What is your occupational experience?

INTERIOR DESIGNER, TEACHER ART & DANCE, GALLERY OWNER.

I hereby affirm that all statements herein are true and correct.

Board or Commission of first (1st), second (2nd), and third (3rd) choice:

☐ Board of Adjustment

☐ Community Multicultural Commission

☐ Environmental and Community Advisory Board

☐ Garland Cultural Arts Commission

☐ Garland Youth Council **

☐ Library Board

☐ Parks and Recreation Board

☐ Planning Commission

☐ Property Standards Board

☐ Senior Citizens Advisory Committee

☒ TIF Development

☐ TIF Medical District

☐ TIF North

☐ Unified Building Standards Commission

Return completed application to:

Verified by:
Courtney Vanover 6/14/22

City Secretary's Office
200 North Fifth Street
Garland, TX 75040
Fax: 972-203-2504
Email: rdowdy@GarlandTX.gov

*Plan Commission members must live in district

** Garland Youth Council has a separate application

Revised 02/2020



GARLAND

TEXAS MADE HERE

CITY OF GARLAND
RECEIVED
JUN 07 2022

CITY SECRETARY

Application for City of Garland Boards/Commissions/Committees

Return completed application to: City Secretary's Office, 200 North Fifth Street, Garland, Texas 75040

Please Type or Print Clearly:

Date: 5/30/22

Name: Phillip Johnson

Phone:

(Home)

Address: 6349 Duck Creek Dr #2457

Phone:

(Other)

City, State, Zip: Garland, Texas, 75043

Email:

Resident of Garland for 22 years

Resident of Texas for 26 years

✓ Dallas County Voter Registration Number [REDACTED] Garland City Council District Number 4

Have you ever been convicted of a felony? ☐ Yes ☒ No

Have you ever been convicted of a Class A misdemeanor? ☐ Yes ☒ No

Please list any experience that qualifies you to serve in the areas you have indicated.

TIF #3 Board 2020-2022

If you have previously served on a City Board or Commission, please specify and list dates of service.

TIF #3 Board 2020-2022

List civic or community endeavors with which you have been involved.

TIF #3 Board

What is your educational background?

B.A. M.S.

What is your occupational experience?

TIF #3 Board

I hereby affirm that all statements herein are true and correct.

[Signature]

Board or Commission of first, second, and third choice:

☐ Board of Adjustment

☐ Garland Youth Council **

☐ Parks and Recreation Board

☐ Citizens Environmental and Neighborhood Advisory Committee

☐ Property Standards Board

☐ Plan Commission

☐ Community Multicultural Commission

☐ Library Board

☐ Senior Citizens Advisory Committee

☐ Garland Cultural Arts Commission

☐ Unified Building Standards Commission

**Garland Youth Council has a separate application

FOR OFFICE USE ONLY

Ad Valorem Tax Status
Utility Account Status

Current ☒
Current ☒

Past Due ☐
Past Due ☐

Date Appointed _____

Appointed By _____

CSO Suit/Claim Filed
Clerk Signature & Date

Yes ☐ No ☒

Courtney Vanover
6/17/22

Date Notified _____

Disclosure Form Filed _____

Revised 03/2018



GARLAND

TEXAS MADE HERE

CITY OF GARLAND
RECEIVED
JUN 01 2022

CITY SECRETARY

Application for City of Garland Boards/Commissions/Committees

Return completed application to City Secretary's Office, 200 N. Fifth St., Garland, Texas 75040 | Email: RDowling@GarlandTX.gov

Please Type or Print Clearly:

Date: 5/31/22

Name: James Alton Hall, Jr.

Phone: None

Address: 442 Biscay Dr.

Phone: [REDACTED]

(Home)

Other

City, State, Zip: Garland, Tx 75043

Email: [REDACTED]

Resident of Garland for 40 years

Resident of Texas for 78 years

✓ Dallas County Voter Registration Number [REDACTED] Garland City Council District Number 4 ✓

Have you ever been convicted of a felony? ☐ Yes ☒ No

Have you ever been convicted of a Class A misdemeanor? ☐ Yes ☒ No

Please list any experience that qualifies you to serve in the areas you have indicated.

Licensed Texas Master Plumber with Master Medical Gas and RMP endorsements 1980 - present, Licensed Texas HVAC/R Contractors "A" License with "C" endorsement, CFC EPA - 608 Technician Certification, Life member of Plumbers, Pipefitters and HVAC technicians UA Local Union #100.

If you have previously served on a City Board or Commission, please specify and list dates of service.
2010 until present

List civic or community endeavors with which you have been involved.

N/A

What is your educational background?

Garland High School, Dallas Plumbers and Pipefitters Apprenticeship Training, DCCCD Eastfield campus.

What is your occupational experience?

50 years in the Plumbing, Pipefitting and HVAC/R industry.

I hereby affirm that all statements herein are true and correct.

James Hall, Jr.

Board or Commission of first, second and third choice:

☐ Board of Adjustment

☐ Garland Cultural Arts Commission

☐ Parks and Recreation Board

☐ Citizens Environmental and Neighborhood Advisory Committee

☐ Garland Youth Council **

☐ Plan Commission *

☐ Civil Service Commission

☐ Library Board

☐ Senior Citizens Advisory Committee

☐ Community Multicultural Commission

☐ Property Standards Board

☒ Unified Building Standards Commission

** Garland Youth Council has a separate application

FOR OFFICE USE ONLY

Ad Valorem Tax Status

Current

Past Due

Date Appointed

Utility Account Status

Current

Past Due

Appointed By

CSO Suit/Claim Filed

Yes

No

Date Notified

Clerk Signature & Date

Courtney Vanover
6/1/22

Disclosure Form Filed

Revised 05/2021