



**GARLAND**  
**NOTICE OF MEETING**  
**CITY OF GARLAND, TEXAS**

**Parks & Recreation Advisory Board**  
**Work Session Room of City Hall**  
**200 N. Fifth Street**  
**Garland, Texas**  
**April 1, 2026**  
**7:00 PM**

A meeting of the Parks & Recreation Advisory Board of the City of Garland, Texas will be held at the aforementioned location, date, and time to discuss and consider the following agenda items.

**AGENDA:**

**1. APPROVAL OF MINUTES**

- a. Consider Approval of the Parks & Recreation Advisory Board Minutes for March 4, 2026**

**2. PUBLIC COMMENTS**

Persons who desire to address the Committee on any item on the agenda are allowed three minutes to speak.

**3. ITEMS FOR INDIVIDUAL CONSIDERATION**

**a. Garland Parks Foundation Update**

*A Garland Parks Foundation volunteer will provide a Garland Parks Foundation update to the Board and be available to answer questions.*

**b. Homeless Encampment Update**

*Amber Thompson, Environmental Compliance Director, will provide a homeless encampment update to the Board and be available to answer questions.*

**c. Holford and Central Park Scoreboard Update**

*Albert Montero, Recreation Director, will provide a Holford and Central Park scoreboard update to the Board and be available to answer questions.*

**d. Rick Oden Park Security Update**

*Kari Pacheco, Parks Director, will provide a Rick Oden Park security update to the Board and be available to answer questions.*

**e. Urban Forestry Activity Update**

*Kari Pacheco, Parks Director, will provide an Urban Forestry activity update to the Board and be available to answer questions.*

**f. Review of Park Tour Locations for April 25**

*D'Lee Williams, Managing Director, will provide a park tour locations overview to the Board and be available to answer questions.*

**g. Capital Improvement Projects — Design & Development Division Update**

*Mark Ellender, Parks Planning Administrator, will provide a Capital Improvement Projects — Design & Development Division update to the Board and be available to answer questions.*

**h. Linked/Attached Documents**

[Parks and Recreation Events](#)

[Silver Scoop](#)

[Rec- Beat Activity Book](#)

[Visit Garland Special Events](#)

**4. FUTURE AGENDA ITEMS**

**a. Future Agenda Items Status Report**

*D'Lee Williams, Managing Director, will review the ongoing future agenda items list with the Board and be available to answer questions.*

**5. ADJOURN**

**NOTE:** A quorum of the City Council may be in attendance and may or may not participate in the discussions of the Board.